Government of Himachal Pradesh Department of Technical Education

No. EDN(TE)B(2)6/2013

Dated Shimla-171002, the $3/\sqrt{33}$, 2023.

NOTIFICATION

In supersession of all previous notifications issued by the Department and in exercise of the powers conferred by Sub-Section(1) of Section 4 of the Himachal Pradesh Takniki Shiksh Board Act, 1986 (Act No. 14 of 1986), the Governor, Himachal Pradesh in pleased to re-constitute the Himachal Pradesh Takniki Shiksha Board with immediate effect. The above Board shall consist of the following members:-

Sr. No.	Name /Designation	Designation
1.	Secretary (TE) to the Govt. of H.P.	Chairman
2.	The Director, Technical Education Sundernagar,	Vice-Chairman
	Mandi, H.P.	
Ex-offici	o Members:	
1.	ACS/Principal Secretary (Finance) to the Govt. of	Member
	Himachal Pradesh or his representative.	
2.	The Labour Commissioner, Himachal Pradesh	Member
3.	The Director of Industries, Himachal Pradesh	Member
4.	The Registrar, Himachal Pradesh University,	Member
	Shimla.	*
5.	Deputy Education Advisor (Edu.) Minister of	Member
	H.R.D., Govt. of India, Kanpur, U.P.	
6.	Regional Officer, AICTE, 1310, Sector-42-B,	Member
	Chandigarh.	
II Electe	ed Members	<u>, , , , , , , , , , , , , , , , , , , </u>
1.	Rajesh Dharmani, Hon'ble MLA	Member
2.	Chander Shekhar, Hon'ble MLA	Member
III Nom	inated Members:	
1.	Chief Engineer (North), HPPWD, Dharamshala, Distt. Kangra, H.P.	
2.	Chief Engineer, H.P. State Electricity Board Ltd. Dharamshala, Distt. Kangra, H.P.	Member

3.	Sh. Gagan Kapoor, Proprietor, Pulkit Industries &	Member
	Chairman, CII Himachal Pradesh, Plot No. 11-A,	
	Sector 2 Parwanoo 173220, Himachal Pradesh	
	(Mobile No. 9418061111)	
4.	Sh. Joginder Singh, Retd. Principal, Govt. Sr. Sec.	Member
	School Sarot, Village Raika, P.O. Dochi, Tehsil	
	Jubbal, Distt. Shimla, H.P.	
5.	Sh. Rajender Guleria, President-BBNIA Baddi, M/s	Member
	Enviro Enterprises, Plot No. 18-C, Industrial Area,	
	Lodhimajra, Nalagarh, Distt. Solan, H.P. (Mobile	
	No. 09816077313)	
6.	Principal, Govt. Polytechnic, Hamirpur, Distt.	Member
	Hamirpur, Himachal Pradesh.	
7.	Principal, Govt. ITI Baroh, Distt. Kangra, Himachal	Member
	Pradesh.	
IV Co-opted-Members:		
1.	To be Co-opted by the Board for his expert and vide	
	knowledge of Technical Education Board.	

The terms and conditions in respect of Members are as under:-

- 1. The term of the office of members other than ex-officia members shall be three years.
- 2. In any selected members ceases for any reason to be a member of the Legislative Assembly from which he was elected, he shall cease to be a member and his office shall become vacant.
- 3. Notwithstanding anything contained in this section, an outgoing member shall, unless the election, nomination or co-option of his successor is notified in the Official Gazette.
- 4. If the Government considers that the continuance in office of any nominated member is not in the interest of the Board, the Government may, after giving him a reasonable opportunity of being heard, make an order terminating his nomination and thereupon he shall cease to be a member of the Board notwithstanding that the terms for which he was nominated has not expired.
- 5. Any member of the Board may resign his office by a letter addressed to the Chairman. The resignation shall take effect from the date of acceptance of his resignation by the Chairman.
- 6. In the event of a casual vacancy occurring by reason of death, resignation or termination of nomination of a member or for any other reason, such vacancy shall be filled by election, nomination or co-option, as case may be, and any person so selected, nominated or co-opted to fill such vacancy shall hold office for the term

for which it was tenable by the person in whose place he has been so elected, nominated or co-opted.

- 7. An outgoing member shall be eligible for re-election, re-nomination or re-cooption.
- 8. The name of every person elected, nominated or co-opted shall be notified in the official Gazette.

BY ORDER

(Dr. Abhishek Jain)
Secretary (Technical Education,
Vocational & Industrial Training) to the
Government of Himachal Pradesh

No. EDN(TE)B(2)6/2013

Dated Shimla-171002, the 31/03/2023.

Copy forwarded for information and necessary action to :-

- 1. The Pr. Accountant General (Audit), H.P., Shimla-171003.
- 2. The Accountant General(A&E), H.P., Shimla-171003.
- 3. The Secretary to the Governor, Himachal Pradesh.
- 4. The Principal Private Secretary to the Hon'ble Chief Minister, Himachal Pradesh.
- 5. All the Administrative Secretaries to the Govt. of Himachal Pradesh.
- 6. The Divisional Commissioner, Kangra at Dharamshala/Shimla/Mandi, Himachal Pradesh.
- 7. All the Head of Departments in Himachal Pradesh.
- 8. The controller, Printing & stationery, Himachal Pradesh, Shimla-5.
- 9. All the Deputy Commissioners in Himachal Pradesh.
- 10. The Secretary, HP Board of School Education, Dharamshala, Distt. Kangra, Himachal Pradesh.
- 11. The Secretary, Himachal Pradesh Takniki Shiksha Board, Dharamshala, Distt. Kangra, Himachal Pradesh.
- 12. The Private Secretary to Hon'ble Technical Education Minister, Himachal Pradesh.
- 13. Guard file.

(Durgesh Nandini)

Under Secretary (Technical Education, Vocational & Industrial Training) to the Government of Himachal Pradesh

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