No. EDN(TE)A(3)7/2014

Dated Shimla-2, the **0.5** August, 2017.

NOTIFICATION

In continuation of this Department Notification of even number dated 3.9.2014 whereby the State Apprenticeship Council was constituted, whose tenure has expired on 24.7.2017, the Governor, Himachal Pradesh is pleased to constitute the State Apprenticeship Council for a period of three years (upto 25.7.2020) as under:-

Sr. No.	Member	Designation
1.	Principal Secretary(TE) to the Government of Himachal Pradesh.	Chairman
2,	Director of Industries, Udyog Bhawan, Bemloe, Himachal Pradesh, Shimla-171001.	Member
3.	Labour Commission-cum-Director of Employment, Himrus Building, Cart Road, Shimla-171001.	Member
4.	Chairman, Himachal Pradesh State Electricity Board Ltd. or his representative, Kumar House, Chaura Maidan, Shimla-171004.	Member
5.	Managing Director, HPSIDC, Himrus Building, Cart Road, Shimla-171001.	Member
6.	Director, Apprenticeship Training, DGET, Ministry of Labour & Employment, Government of India, New Delhi.	Member
7.	Managing Director, Himachal Pradesh Road Transport Corporation, Shimla-171001.	Member
8.	Director of Higher Education, Himachal Pradesh, Lalpani, Shimla-171001.	Member
9.	Managing Director, Himachal Pradesh Tourism Development Corporation, Ritz Annexe, Shimla-171001.	Member
10.	Director, Food, Civil Supplies & Consumer Affairs, Himachal Pradesh, Block No. B-16, SDA Complex, Kasumpti, Shimla-171009.	Member



11.	Managing Director, Food, Civil Supplies & Consumer Affairs, Himachal Pradesh, Block No. B-16, SDA Complex, Kasumpti, Shimla-171009.	Member
12.	Engineer-in-Chief, HPPWD, Nirman Bhawan, Nigam Vihar, Shimla-171002.	Member
13.	Engineer-in-Chief, I&PH Department, U.S. Club, Shimla-171001.	Member
14.	Controller, Printing & Stationery, Ghora Chowki, Shimla-171005.	Member
15.	Chairman, CIC, Northern Region through Industries Department, Udyog Bhawan, Bemloe, Shimla-171001.	Member
16.	Chairman, Chamber of Commerce & Industries through Industries Department, Udyog Bhawan, Bemloe, Shimla-171001.	Member
17.	Director, Technical Education, Vocational & Industrial Training, HP, Sundernagar, District Mandi.	Member Secretary

By Order

Principal Secretary(Tech. Edu.) to the Government of Himachal Pradesh.

Endst. No. As Above,

Dated Shimla-2, the S Aug., 2017.

Copy for information and necessary action is forwarded to :-

- The Secretary, National Apprenticeship Council, Government of India, Ministry of Labour, New Delhi.
- 2. The Director General, Labour & Employment, New Delhi.
- 3. The Director, Technical Education, Vocational & Industrial Training, H.P., Sundernagar, District Mandi with reference to their letter No. STV(IT)H-A(3)-2/SAC meeting/NCVT/2017-Vol.-II-30600, dated 3.5.2017.
- 4. All Members.
- 5. Principal, All Government ITIs, Himachal Pradesh.
- 6. Guard File.

Under Secretary (TE) to the Government of Himachal Pradesh.