

**Government of Himachal Pradesh
Technical Education Department**

No. EDN(TE)B(1)7/2015

Dated: Shimla-2, the

02nd July, 2016

NOTIFICATION

The Governor, Himachal Pradesh is pleased to re-designate the existing 01 post of "HOD(CCDC)" as "Deputy Director (TE) Training" and create 01 post of "Deputy Director (TE) Training" and allow to fill up both posts from amongst the Principals of ITIs as per R&P Rules in the Directorate of Technical Education Vocational & Industrial Training, HP, Sundernagar, District Mandi and create/fill up 04 posts of Junior Office Assistant (IT) on contract basis in the Directorate of Technical Education Vocational & Industrial Training, Himachal Pradesh, Sundernagar, District Mandi, in the public interest, with immediate effect.

The Governor, Himachal Pradesh is further pleased to transfer post of Private Secretary from Jawahar Lal Nehru Government Engineering College, Sundernagar, District Mandi to the Directorate of Technical Education Vocational & Industrial Training, Himachal Pradesh, Sundernagar, District Mandi, in the public interest, with immediate effect.

By Order,

**Principal Secretary (TE) to the
Government of Himachal Pradesh**

Endst.No. As above, Dated: Shimla-2, the 02nd July, 2016

Copy for information & necessary action is forwarded to:-

1. The Pr. Accountant General (Audit), HP, Shimla-171003.
2. The Accountant General (A&E), HP, Shimla-171003.
3. The Additional Secretary (GAD) to the Govt. of Himachal Pradesh, Shimla-2 w.r.t. decision taken on item No. 17 dated 23.06.2016 in the meeting of CMM.
4. The Special Secretary (Finance) to the Govt of Himachal Pradesh w.r.t. their U.O. No. 53596603 dated 30.05.2016.
5. The Director, Technical Education, Vocational & Industrial Training, HP, Sundernagar, District Mandi w.r.t. his letter No. STV(TE)HB(2)5-5/02- Strengthening of Directorate/2014-25041 dated 29.03.2016. The services. of existing HOD(CCDC) shall be utilized against the post of Deputy Director (T&P).
6. The Controller, Printing & Stationery, HP, Shimla-5 for publication in the Rajpatra.
7. Dealing Assistant dealing with the Establishments in the Section.
8. Guard file.


(Madan Lal Sharma)

**Under Secretary (TE) to the
Government of Himachal Pradesh
Phone-0177-2624554**