

**Government of Himachal Pradesh**  
**Technical Educational Department**

\*\*\*\*\*

No. EDN(TE)A(1)6/2019 Dated Shimla-2, the 7<sup>th</sup> June, 2021

**NOTIFICATION**

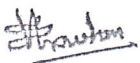
The Governor, Himachal Pradesh is pleased to order the opening of a new Govt. Pharmacy College at Sullah Constituency, District Kangra, H.P. alongwith the creation/filling up of following posts:-

Sr. No.	Name of post	No. of Posts	Mode of recruitment
1.	Director-cum-Principal	01	As per R & P Rules
2.	Professor	03	As per R & P Rules
3	Associate Professor	04	As per R & P Rules
4.	Assistant Professor	10	As per R & P Rules
5.	Librarian	01	As per R & P Rules
6.	Lab. Technician	02	As per R & P Rules
7.	Lab. Assistant	04	As per R & P Rules
8.	Steno Typist	01	As per R & P Rules
9.	Clerk	02	As per R & P Rules
10	Storekeeper	01	As per R & P Rules
11	Office Superintendent Gr-I	01	As per R & P Rules
12	Jr. Office Assistant (IT)	01	As per R & P Rules
13	Hostel Superintendent	02	Outsource
14	Lab. Attendant	08	Outsource
15	Library Attendant	01	Outsource
16	Store Attendant	01	Outsource
17	Sweeper	02	Outsource
18	Office Peon	02	Outsource
19	Gardener	01	Outsource
20	Watchmen	02	Outsource
21	Animal House keeper	01	Outsource
22	Dispenser/ Pharmacist	01	Outsource
23	Conductor-cum-Cleaner	01	Outsource
24	Driver	01	Daily wages
	<b>Total</b>	<b>54</b>	

By Order

(Dr. Ajay Sharma)

Secretary (Tech. Edu.) to the  
Government of Himachal Pradesh.

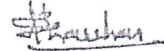


Endst. No. As Above. Dated Shimla-2, the June, 2021

Copy for information and necessary action is forwarded to:-

1. The Principal Private Secretary to Hon'ble Chief Minister, H.P. Shimla-02.
2. The PS to Hon'ble Technical Education Minister, H.P. Shimla-02.

3. The Principal-Accountant General (Audit), HP Shimla-171003.
4. The Accountant General (A&E), HP, Shimla-171003.
5. The Deputy Secretary (GAD) to the Government of Himachal Pradesh w.r.t. Item No. 20 of meeting of CMM dated 24.05.2021.
6. The Under Secretary (Finance) to the Government of H.P. w.r.t. U.O. No. 55135142-Fin-E/2020, dated 22-09-2020.
7. The Director, Technical Education Vocational & Industrial Training, HP, Sundernagar, Distt. Mandi (HP) w.r.t. letter No. STV(IT)HF(5)-45/B.Pharm.CollegeSullah/Kangra/2019-52109, dated 01-09-2020.
8. Guard file.



(Sanjay Chauhan)  
Under Secretary(TE) to the  
Government of Himachal Pradesh  
Ph : 0177-2628476