

Government of Himachal Pradesh
Technical Education, Vocational &
Industrial Training Department

No. EDN(TE)B(2)29/2022 Dated: Shimla-2, the

29th May, 2023

NOTIFICATION

The Governor, Himachal Pradesh is pleased to order to regularize the services of the following contract Assistant Professors in pursuance to the instructions issued by the Department of Personnel vide letter No PER(AP)-C-B(2)-1/2014-V.II dated 30.04.2023 in the pay band of Level-10, Cell-1 of pay matrix as per Govt. Notification No. EDN(TE)B(2)27/2022 dated 10.10.2022 (Academic Pay-Revision) on the terms and conditions depicted below, with immediate effect:-

Sr. No	Name & Designation	Date of Birth	Date of Joining on contract basis	Present place of posting	Place of posting on regularization
1.	Sh. Manik Dogra, Assistant Professor (Electrical Engineering)	27.12.1985	21.11.2020	Govt. Hydro Engineering College, Bandla (Bilaspur)	Govt. Hydro Engineering College, Bandla (Bilaspur)
2.	Sh. Sahil, Assistant Professor (Mechanical Engineering)	13.07.1990	21.11.2020	Jawaharlal Nehru Govt. Engineering College, Sundernagar	Jawaharlal Nehru Govt. Engineering College, Sundernagar
3.	Sh. Ashish Sharma, Assistant Professor (Electronics and Communication Engineering)	02.12.1986	08.12.2020	Rajiv Gandhi Govt. Engineering College Kangra at Nagrota Bagwan	Rajiv Gandhi Govt. Engineering College Kangra at Nagrota Bagwan

Terms and Conditions:-

1. No TA/DA will be paid to them for joining the post.
2. Original certificates of academic/Technical qualifications, age, character etc. in original at the time of joining will be produced by the candidates.
3. The appointment may be terminated at any time by one month's notice given by either side viz. the appointees or the appointing authority without assigning any reason. The appointing authority however reserves the right of terminating the services of the appointees forthwith on or before the expiry of the stipulated period of notice by making payment to him/her of a sum equivalent to the pay and allowances for the period of notice of the un-expired portion thereof.
4. A Character Certificate issued by the Sub Divisional Magistrate or from two Gazetted Officers known to them for the last three years before joining the appointment will be produced by the candidates. The candidate(s) shall give declaration that they have got only one living spouse, if married.
5. If any declaration given or information furnished/supplied by the candidate(s) proves to be false or he/she is found to have willfully suppressed any material information he/she will be liable for removal from service and for such other action as the Government may think fit.

6. He/she shall be liable to serve in any part of Himachal Pradesh in the Technical Education Department, wherever the Department has or may have offices /institutions.
7. He/she shall be governed by the rules, regulations and orders in force from time to time as are applicable to other Government servants such as CCS(CCA) Rules, 1965 and CCS(Conduct) Rules, 1964.
8. He/she shall remain on probation for a period of 2 years in the first instance from the date of his joining. The probation period can be extended by the competent authority for one year by assigning reasons in writing under the provision of the Rules.
9. The service rendered on contract basis shall not be counted towards qualifying service. He/she shall be entitled to regular scale of pay and seniority from the date of his/her regularization.
10. He/she shall have to produce a Medical Fitness Certificate of his/her fitness duly signed by the Medical Officer of the Govt. Hospital indicating specifically that he/she is not suffering from any communicable disease.
11. The officer will have to pass the departmental examination for further promotion.
12. His/her pay on the post will be fixed as per Rules.

If offer of appointment on the above terms & conditions is acceptable to them, they may join within a period of one week after completing all the codal formalities failing which the offer shall stand cancelled.

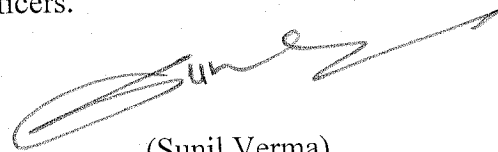
By Order

Dr. Abhishek Jain
Secretary (Technical Education,
Vocational & Industrial Training) to the
Government of Himachal Pradesh
Dated : Shimla-2, the 29th May, 2023

Endst No. EDN(TE)B(2)-29/2022

Copy for information and necessary action to:-

1. The Principal Accountant General, Himachal Pradesh, Shimla-3.
2. The Accountant General (A&E), H.P., Shimla-171003.
3. The Director, Technical Education Vocational & Industrial Training, HP, Sundernagar, District Mandi-175018 with the request that the certificates produced by the above appointees be got verified and information sent to the Government. He is further requested to send the joining report of the candidates to this Department at the earliest.
4. The Director-cum-Principal, Government Hydro Engineering Colleges, Bilaspur, Distt. Bilaspur, Rajiv Gandhi Govt. Engineering College Kangra at Nagrota Bagwan, Distt. Kangra, H.P. & Jawaharlal Nehru Govt. Engineering College, Sundernagar, Distt. Mandi, H.P. with the direction to submit joining report of the incumbents to this Department.
5. Individual concerned with the direction to join their place of posting within stipulated period.
6. Personal files of the concerned officers.
7. Guard file.



(Sunil Verma)
Joint Secretary (Technical Education,
Vocational & Industrial Training) to the
Government of Himachal Pradesh