

**Government of Himachal Pradesh
Department of Technical Education**

No. EDN(TE)A(1)6/2020

Dated: Shimla- 2 the 27 April, 2021

NOTIFICATION

The Governor, Himachal Pradesh is pleased to order the opening of a new Industrial Training Institute at Baroti, Tehsil Dharampur, District Mandi, Himachal Pradesh with the following Trades and posts, under Demand No.27 Major Head:2230-Labour & Employment, 03-Training, 003-Training of Craftsmen and Supervisors, 05-Training of Craftsman & Supervisors-SOON-PLAN:-

Name of Trades:

Sr. No.	Name of Trade	Unit	Duration
1	Computer Operator and Programming Assistant	2(1+1)	1 year
2	Solar Technician(Electrical)	2(1+1)	1 year
3.	Electrician	2(1+1)	2 year
4.	Mechanic Motor Vehicle	2(1+1)	2 year

Detail of posts:

Sr. No.	Name of Post	Number of post(s)	Mode of Recruitment/ filling up of post
1.	Principal	1	As per R&P Rules
2.	Group Instructor	1	As per R&P Rules
3.	Trade Instructor	8	On Contract basis
4.	Engineering Drawing Instructor	1	On Contract basis
5.	Math's Instructor	1	On Contract basis
6.	Employability skills Instructor	1	On Contract basis
7.	Computer Lab/ IT Lab Instructor	1	On Contract basis
8.	Superintendent Gr.-II	1	As per R&P Rules

9.	Junior Office Assistant(IT)	3	As per R&P Rules
10	Storekeeper/Clerk	1	As per R&P Rules
11	Workshop attendant	1	As per R&P Rules
12.	Peon	2	From surplus pool
13.	Chowkidar	2	From surplus pool

The above created 03 posts of Junior Office Assistant(IT) and 01 post of Storekeeper/Clerk will be filled up from the eligible candidate(s) on compassionate grounds. The cleaning/sanitation work of the above Institute will be carried out on outsource basis.

By Order

Secretary (Tech. Edu.) to the
Government of Himachal Pradesh

Endst. No. As above. Dated: Shimla-2 the April, 2021

Copy for information and necessary action is forwarded to:-

1. The Principal Secretary to the Hon'ble Chief Minister, H.P., Shimla-2.
2. The PS to Hon'ble Technical Education Minister H.P., Shimla-2.
3. The Pr. Accountant General, H.P., Shimla171003.
4. The Accountant General(A&E), Himachal Pradesh, Shimla171003.
5. The Director, Technical Education, Vocational & Industrial Training, H.P. Sundernagar, District Mandi.
6. The Deputy Secretary(GAD) to the Government of Himachal Pradesh w.r.to Item No.12 of meeting of CMM held on 22.4.2021.
7. The Under Secretary(Finance) to the Government of Himachal Pradesh with reference to their U.O.No.55052746-Fin-E/2020 dated 18.7.2020.
8. Guard File.



(Sanjay Chauhan)

Under Secretary (TE) to the
Government of Himachal Pradesh