

**निदेशालय तकनीकी शिक्षा,
व्यावसायिक एवं औद्योगिक प्रशिक्षण, हिमाचल प्रदेश, सुन्दरनगर।**

हिमाचल प्रदेश में स्थित राजकीय आईटीआई में विधवाओं के लिए प्रवेश बारे सूचना

सर्वसाधारण को सूचित किया जाता है कि तकनीकी शिक्षा विभाग, हिमाचल प्रदेश सरकार द्वारा राज्य के राजकीय औद्योगिक प्रशिक्षण संस्थानों (I.T.I.) में हिमाचल प्रदेश की 45 वर्ष से कम उम्र की विधवा महिलाओं के लिए चयनित 11 व्यवसायों में प्रवेश हेतु सीटें आरक्षित की गई हैं, जिसके अंतर्गत सत्र 2024-2025/ 2026 में 200 महिलाओं को प्रवेश दिया जाएगा। प्रवेश हेतु चयनित व्यवसायों का ब्यौरा निम्न प्रकार से है:

List of 11 Identified Trades with Qualification and Duration

| Sr. No. | Course Name | Qualification Required | Course Duration |
|---------|---|---|-----------------|
| 1. | Draughtsman (Civil) | Passed 10 th Class under 10+2 System of education with Science and Mathematics or its equivalent | 2 Year |
| 2. | Electrician | As above | 2 Year |
| 3. | Basic Cosmetology | Passed 10 th Class under 10+2 System of education | 1 Year |
| 4. | Computer Operator and Programming Assistant | As above | 1 Year |
| 5. | Dress Making | As above | 1 Year |
| 6. | Fashion Design & Technology | As above | 1 Year |
| 7. | Sewing Technology | As above | 1 Year |
| 8. | Stenography & Secretarial Assistant (English) | As above | 1 Year |
| 9. | Stenography & Secretarial Assistant (Hindi) | As above | 1 Year |
| 10. | Surface Ornamentation Techniques (Embroidery) | As above | 1 Year |
| 11. | Surveyor | As above | 2 Year |

- आवेदन प्रपत्र हिमाचल प्रदेश में स्थित किसी भी राजकीय औद्योगिक प्रशिक्षण संस्थान से प्राप्त कर सकते हैं या विभागीय पोर्टल <http://techedu.hp.gov.in/> से प्राप्त कर सकते हैं।
 - व्यवसाय एवं कितनी सीटें किस संस्थान में उपलब्ध हैं का ब्यौरा किसी भी राजकीय औद्योगिक प्रशिक्षण संस्थान से प्राप्त कर सकते हैं या विभागीय पोर्टल <http://techedu.hp.gov.in/> से प्राप्त कर सकते हैं।
 - आवेदन प्रपत्र के साथ दसवीं कक्षा के प्रमाण पत्र की सत्यापित प्रतिलिपि, बोनाफाइड हिमाचली प्रमाण पत्र की सत्यापित प्रतिलिपि, पती की मृत्यु का प्रमाण पत्र एवं पती की मृत्यु के बाद पुनः शादी नहीं की है का शपथ पत्र (Affidavit) संलग्न करें।
 - आवेदन शुल्क के लिए समान्य वर्ग रु०350/- तथा एस०सी०, एस०टी० एवं ओ०बी०सी० रु०250/- आवेदन प्रपत्र के साथ हिमाचल प्रदेश के किसी भी राजकीय औद्योगिक प्रशिक्षण संस्थान में जमा करवाएं।
 - एस०सी०, एस०टी० एवं ओ०बी०सी० प्रमाण पत्र की वैध सत्यापित प्रतिलिपि लगाना सुनिश्चित करें।
- पात्र अभ्यार्थी अपने प्रपत्र पूर्ण रूप से भरकर एवं अपेक्षित दस्तावेजों को संलग्न कर हिमाचल प्रदेश के किसी भी राजकीय औद्योगिक प्रशिक्षण संस्थान में दिनांक 23-07-2024 तक जमा करवाना सुनिश्चित करें।

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निदेशक,
तकनीकी शिक्षा,
व्यावसायिक एवं औद्योगिक प्रशिक्षण,
हिमाचल प्रदेश सुन्दरनगर।

APPLICATION FORM FOR WIDOWS ADMISSIONS IN GOVT. ITI
SESSION 2024-2025/ 2026

(Incomplete Application Forms will not be entertained)

Category Gen/ SC/ ST/ OBC (Please Fill)



1. Name of the Candidate : _____
2. Father's Name : _____
3. Permanent Home Address : _____

4. Present Address : _____

5. Date of Birth : _____
6. Mobile No. : _____
7. E-mail : _____
8. Age at the time of submission of the application : _____
 Year Month Days
9. Academic Qualification (attached attested copy)

| From | To | Institution in which/ Examination passed & Private candidate | Examination Passed | Month/ Year/ of Passing | Subject taken with marks |
|------|----|--|--------------------|-------------------------|--------------------------|
| | | | | | |
| | | | | | |

10. Date of Husband's death :
(please enclose an
attested copy of the death
certificate)

11. Preferences-wise ITI and Trade Detail :

| Preference No. | Name of ITI | Name of Trade | Fee Type (Subs./ Non-Subs.) |
|----------------|-------------|---------------|-----------------------------|
| 1. | | | |
| 2. | | | |
| 3. | | | |
| 4. | | | |
| 5. | | | |
| 6. | | | |
| 7. | | | |
| 8. | | | |
| 9. | | | |
| 10. | | | |

Note:

1. Date of Birth as per Matriculation Certificate (Enclose Attested Copy)
2. Photograph of the Candidate (the Photograph should be attested by a Class-1 Gazetted Officer)
3. Affidavit regarding no remarriage after husband's death should be enclosed.

Declaration

I hereby certify that the Information given in the Application Form is Correct to the best of my knowledge belief.

Place: _____

Signature of the Candidate

Date: __/__/____

| Distt/ ITI Name | Computer Operator and Programming Assistant | | | | Cosmetology | | | Draughtsman (Civil) | | Dress Making | | | Electrician | | | Fashion Design & Technology | | | Sewing Technology | | | Stenographer & Secretarial Assistant (English) | | | Stenographer & Secretarial Assistant (Hindi) | | | Surface Ornamentation Techniques (Embroidery) | | | Surveyor | | |
|--|---|-------|-----------|-------|-------------|-------|-------|---------------------|-------|--------------|-------|-----------|-------------|-----------|-------|-----------------------------|-------|-----------|-------------------|-----------|-------|--|-------|-----------|--|-------|-----------|---|-----------|-------|----------|--|--|
| | NCVT | | SCVT | | NCVT | SCVT | NCVT | | NCVT | | NCVT | SCVT | NCVT | SCVT | NCVT | SCVT | NCVT | SCVT | NCVT | SCVT | NCVT | SCVT | NCVT | | NCVT | SCV | NCVT | SCVT | | | | | |
| | Non Subs. | Subs. | Non Subs. | Subs. | Non Subs. | Subs. | Subs. | Non Subs. | Subs. | Non Subs. | Subs. | Non Subs. | Subs. | Non Subs. | Subs. | Non Subs. | Subs. | Non Subs. | Subs. | Non Subs. | Subs. | Non Subs. | Subs. | Non Subs. | Subs. | Subs. | Non Subs. | Subs. | Non Subs. | Subs. | | | |
| Kangra | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Govt Industrial Training Institute Dharamshala | | 2 | | | | | | | | | 1 | | | | 1 | 1 | | | | 2 | | | | | | | | | | 1 | | | |
| Govt Industrial Training Institute Nehrnpukhar | | 2 | | | | | | | 1 | | 1 | | | | | | | 1 | 1 | | | | | | | | | | 1 | | | | |
| Govt Industrial Training Institute Shahpur | | 2 | | | | | | | | | 1 | 1 | | | 1 | 1 | | | | | 1 | | | | | 1 | | | 1 | | | | |
| Govt ITI Baijnath | | | | | | | 2 | | | | | 2 | | | | | | | | | | | | | | | | | | | | | |
| Govt ITI Dadasiba | | | | | | | | | | | 1 | | | | 1 | | | | | | | | | | | | | | | | | | |
| Govt ITI Gangath | | | | | | | 1 | | | | | 1 | | | | | | | | | | | | | | | | | | | | | |
| Govt ITI Garhjamula | | | | 1 | | | | | | | 1 | 1 | | | | 1 | | | | | | | | | | | | | | | | | |
| Govt ITI Nagrota | | | | | | | | | 1 | | | 1 | | | | | | | | | | | | | | | | | | | | | |
| Govt ITI Palampur | | | | | | | 1 | | | | | 2 | | | | | | | | | 1 | | | | | | | | 1 | | | | |
| Govt ITI, Baroh | | | | | | | | | | | 1 | | | | | | | | | 1 | | | | | | | | | | | | | |
| Govt Model Industrial Training Institute Sansarpur Terrace | | 1 | | | | | | | | | | 1 | | | | | | | | | | | | | | | | | | | | | |
| Govt. Industrial Training Institute Saliana | | 2 | | | | | | | | | 2 | 1 | 1 | | | | | | | | | | | | | | | | | | | | |
| Govt. Industrial Training Institute Dhameta | | 1 | | | | | | | | | 1 | | | | | | | | | | | | | | | | | | | | | | |
| Govt. ITI Harchakian | | | | | | | | | | | | | | 1 | | | | | | | 1 | | | | | | | | | | | | |
| Govt. ITI Kona | | | | | | | 1 | | | | | | 1 | | | | | | | | | | | | | | | | | | | | |
| Govt. ITI Kotla | | | | 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Govt. ITI Rajhoon | | | | | | | | | | | | | | | | | | | | 1 | | | | | | | | | | | | | |
| Govt. ITI, Daulatpur | | | | | | | | | | | | 1 | | | 1 | 1 | | | | | | | | | | | | | | | | | |
| Govt. ITI, Nurpur | | | | | | | | | | | | 2 | | | | | | | | | | | | | | | | | | | | | |
| Kanwar Durga Chand Govt. ITI Balakrupi | | 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Khundian Government ITI | | | | | | | | | | | | 1 | | | | | | | | | 1 | | | | | | | | | | | | |
| Shaheed Surinder Singh, Govt. Industrial Training Institute Jawali | | 2 | | | | | | | | | 1 | 1 | 2 | | | | | | | | | | | | | | | | | | | | |
| Kinnaur | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Govt Industrial Training Institute for Women Reckong Peo | | | | | | | | | | | | | | | | | | | | | 1 | | | | | | | | | | | | |
| Govt Industrial Training Institute Reckong Peo | | 2 | | | | | | | | | | 1 | | | | | | | | | | | | | | | | | | | | | |
| Kullu | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Govt Industrial Training Institute Shamshi | | 2 | | | | 1 | 1 | | | | 1 | | | | | | | | | 1 | 1 | | | | | 1 | | | 1 | | | | |
| Govt Industrial Training Institute, Kullu | | 2 | | | | | | | | | | 1 | | | | | | | | | 2 | | | | | | | | 1 | | | | |

