

**Government of Himachal Pradesh
Technical Education Department**

No: EDN(TE)B(2)6/2015 Dated: Shimla-02, 21-11-2016

NOTIFICATION

In continuation to this Department's Notification of even number dated 05.11.2016, **provisional appointment** offered to Shri Vikas, as Assistant Professor (Civil Engineering), in Mahatma Gandhi Government Engineering College Kotla (Jeori), District Shimla, camp at Jawahar Lal Nehru Government Engineering College, Sundernagar, District Mandi, **be treated as final appointment**, on contract basis, on receipt of character & antecedent report in respect of the candidate, in compliance to Office Memorandum issued by the Department of Personnel, Government of Himachal Pradesh vide No. Per(AP.B)A(3)-1/95 dated 22.07.2016, in the Department of Technical Education Vocational & Industrial Training, Himachal Pradesh with effect from 05.11.2016.

By Order

**Principal Secretary (T.E.) to the
Government of Himachal Pradesh**

Endst. No. EDN(TE)B(2)6/2015 Dated: Shimla-02, 21-11-2016

Copy for information and necessary action to :-

1. The Pr. Accountant General, Himachal Pradesh, Shimla-3.
2. The Accountant General (A&E), Himachal Pradesh, Shimla-3.
3. The Director, Technical Education Vocational & Industrial Training, H.P. Sundernagar, Distt. Mandi-174401.
4. The Secretary, H.P. Public Service Commission, Shimla-2 w.r.t. his letter Nos: 3-21/2015-PSC (R-II), dated 13.10.2016 .
5. The Director-cum-Principal, Mahatma Gandhi Government Engineering College, Kotla (Jeori), District Shimla camp at Jawahar Lal Nehru Government Engineering College, Sundernagar, District Mandi (HP).
6. Shri Vikas, Assistant Professor (Civil Engineering), on contract basis, Mahatma Gandhi Govt. Engineering College, Kotla (Jeori), District Shimla, camp at Jawahar Lal Nehru Government Engineering College, Sundernagar, District Mandi (HP).
7. Personal file of concerned officer.
8. Guard file.


(Madan Lal Sharma)

**Under Secretary (TE) to the
Government of Himachal Pradesh
Phone-0177-2624554**