## Government of Himachal Pradesh Technical Education Department

No: EDN(TE)B(2)6/2015 Dated:Shimla-02,

21-11-2016

## **NOTIFICATION**

In continuation to this Department's Notification of even number dated 05.11.2016, provisional appointment offered to Shri Abhishek Dhiman, as Assistant Professor (Applied Sciences & Humanities) Chemistry, in Mahatama Gandhi Government Engineering College Kotla (Jeori), District Shimla, camp at Jawahar Lal Nehru Government Engineering College, Sundernagar, District Mandi, be treated as final appointment, on contract basis, on receipt of character & antecedent report in respect of the candidate, in compliance to Office Memorandum issued by the Department of Personnel, Government of Himachal Pradesh vide No. Per(AP.B)A(3)-1/95 dated 22.07.2016, in the Department of Technical Education Vocational & Industrial Training, Himachal Pradesh with effect from 05.11.2016.

## By Order

## Principal Secretary (T.E.) to the Government of Himachal Pradesh

Endst. No. EDN(TE)B(2)6/2015 Dated: Shimla-02, 2 - 1 - 2016 Copy for information and necessary action to :-

- 1. The Pr. Accountant General, Himachal Pradesh, Shimla-3.
- 2. The Accountant General (A&E), Himachal Pradesh, Shimla-3.
- 3. The Director, Technical Education Vocational & Industrial Training, H.P. Sundernagar, Distt. Mandi-174401.
- 4. The Secretary, H.P. Public Service Commission, Shimla-2 w.r.t. his letter Nos: 3-27/2015-PSC (R-II), dated 13.10.2016.
- 5. The Director-cum-Principal, Mahatma Gandhi Government Engineering College, Kotla (Jeori), District Shimla camp at Jawahar Lal Nehru Government Engineering College, Sundernagar, District Mandi (HP).
- 6. Shri Abhishek Dhiman, Assistant Professor (Applied Sciences & Humanities)Chemistry, on contract basis, Mahatma Gandhi Govt. Engineering College, Kotla (Jeori), District Shimla, camp at Jawahar Lal Nehru Govt. Engineering College, Sundernagar, District Mandi (HP).
- 7. Personal file of concerned officer.
- 8. Guard file.

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(Madan Lal Sharma)
Under Secretary (TE) to the

Government of Himachal Pradesh Phone-0177-2624554