

**Government of Himachal Pradesh
Department of Technical Education**

No. EDN(TE)B(6)5/2018

Dated Shimla-171002, the 8th July, 2019.

NOTIFICATION

The Governor, Himachal Pradesh is pleased to order the transfer of Sh. Madan Mohan, Superintendent Grade I from Mahatma Gandhi Government Engineering College Kotla (Jeori) Camp at JNGEC Sundernagar, District Mandi to Atal Bihari Vajpai Institute of Engineering and Technology, Pragatinagar, District Shimla without TTA/JT against vacant post, with immediate effect, in public interest.

The above Officer is directed to report for duty at his new place of posting immediately and submit joining report to this Department as well as to the Director, Technical Education.

BY ORDER

**Additional Chief Secretary(Tech. Edu.) to the
Government of Himachal Pradesh.**

No. EDN(TE)B(6)5/2018

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Copy forwarded for information and necessary action to :-

1. The Pr. Accountant General (Audit), H.P., Shimla-171003.
2. The Accountant General(A&E), H.P., Shimla-171003.
3. The Director, Technical Education, H.P., Sundernagar, District Mandi, H.P.
4. The Principal, Concerned Institute(s).
5. Concerned Officer (By Name).
6. Personal file of the concerned Officers.
7. Guard File.



**Under Secretary(TE) to the
Government of Himachal Pradesh.**