Government of Himachal Pradesh Department of Technical Education *****

No. EDN(TE)B(1)2/2022

Dated Shimla-171002, the $12^{1/2}$ August, 2022.

NOTIFICATION

The Governor, Himachal Pradesh is pleased to order to start 02 new diploma courses and to create and fill-up following posts in a phased manner at Govt. Polytechnic, Talwar, Distt. Kangra in public interest, as per detail given below:-

(i) Detail of new courses:-

| Sr. No. | Name of course | |
|---------|-----------------------------------|--|
| | Diploma in Electrical Engineering | |
| 2 | Diploma in Computer Engineering | |

(ii) Detail of posts (teaching and non teaching Staff):-

| Name of Post | 1 st Year | 2 nd Year | 3 rd Year | Total |
|------------------------------|----------------------|----------------------|----------------------|-------|
| Head of Department | 02 | .00 . | 00 | 02 |
| Electrical Engg.=01 | | | | 02 |
| Computer Engg.=01 | | | | |
| Sr. Lecturer Engg. | 00 | 02 | 00 | 02 |
| Workshop Superintendent | 00 | 01 | 00 | 01 |
| Lecturer (Computer Engg.) | 00 | 02 | 02 | 04 |
| Lecturer (Electrical Engg.) | 00 | 02 | 02 | 04 |
| Lecturer (Electronics & | 01 | 00 | 00 | 01 |
| Communication Engg.) | | | | 0 t |
| Computer Assistant | 01 | 01 | 00 | 02 |
| Supdt. Grade-II | 01 | 00 | 00 | 01 |
| Foreman Instructor · | 01 | 00 | 00 | 01 |
| Workshop Instructor | 01 | 01 | 01 | 03 |
| Hostel Supdt. | 01 | 00 | 00 | 01 |
| Junior Office Assistant (IT) | 02 | 00 | 00 | 02 |
| Lab. Technician | 00 | 02 | 00 | 02 |
| Workshop Attendant | 00 | 01 | 01 | 02 . |
| Lab. Attendant | 02 | 00 | 00 | 02 |
| Total= | 12 | 12 | 06 | 30 |

BY ORDER

Secretary(Tech. Edu.) to the Government of Himachal Pradesh.

No. EDN(TE)B(1)2/2022

Dated Shimla-171002, the 12 August, 2022. Copy forwarded for information and necessary action to :-

- 1. The Principal Private Secretary to the Hon'ble Chief Minsiter, H.P. Shimla-02 w.r.t. Secy/CM-E0501/2017-DEP-D-359816, dated 01.01.2022.
- 2. The PS to Hon'ble Technical Education Minister, H.P. Shimla-02.
- 3. The Principal Accountant General, (Audit), H.P. Shimla-171003.
- 4. The Joint Secretary (GAD) to the Government of Himachal Pradesh w.r.t. item No. 10 of meeting of CMM dated 10.08.2022.
- 5. The Deputy Secretary (Finance) to the Government of H.P. w.r.t. U.O. No. 55655768/Fin-E/2022, dated 02.08.2022.
- 6. The Director, Technical Education Vocational & Industrial Training, Himachal Pradesh Sundernagar, Distt. Mandi.
- 7. Guard file.

(Shubh Karan Singh) Special Secretary(TE) to the Government of Himachal Pradesh. Ph: 0177-2624554