

Government of Himachal Pradesh
Department of Technical Education

No.EDN (TE)A(I)-03/2013-L.

Dated shimla-2 the 23rd March 2021.

NOTIFICATION.

The Governor, Himachal Pradesh is pleased to order to upgrade the post of Superintendent Grade-II, created vide Notification No.EDN(TE)A(1)7/2009-II dated 01-07-2017 at Govt. Hydro Engineering College, Bandhla, District- Bilaspur, H.P to the post of Superintendent Grade-I with immediate effect in public interest.

By Order

Manoj Kumar
Add. Chief Secretary (TE) to the
Government of Himachal Pradesh.

Endst.No. As above, Dated: Shimla-2, 23rd March 2021.
Copy for information and necessary action is forwarded to:-

1. The Principal Accountant General (Audit), HP, Shimla-3.
2. The Accountant General (A&E), HP Shimla-3.
3. The Deputy Secretary (GAD) to the Govt. of Himachal Pradesh w.r.t. decision taken on item No. 12 dated 19-03-2021 the meeting of CMM held on 19-03-2021.
4. The Deputy Secretary (Finance) to the Govt. of Himachal Pradesh. w.r.t. U.O.No.55211959-Fin-E-/2020 dated 01-02-2021.
5. The Director, Technical Education, HP, Sundernagar, District Mandi, with the request to take necessary action to fill up the post.
6. The Director-cum-Principal, Govt. Hydro Engineering College, Bandla, District-Bilaspur, H.P. camp at Rajiv Gandhi Govt. Engineering College, Nagrota Bagwan, District-Bilaspur, H.P.
7. The Controller, Printing & Stationery, HP, Shimla-5 for publication in the Rajpatra.
8. Guard file.

Sanjay Chauhan

(Sanjay Chauhan)
Under Secretary (TE) to the
Government of Himachal Pradesh
Phone-0177-2880-350.