

Government of Himachal Pradesh
Department of Technical Education

No. EDN(TE)A(1)8/2018

Dated Shimla-2, the 25th June, 2018.

NOTIFICATION

The Governor, Himachal Pradesh is pleased to order the opening of a new State of the Art ITI at Chhatri, Tehsil Thunag, District Mandi with "Power Generation, Transmission, Distribution, Wiring and Electrical Equipment" Sector from the session 2018-19 with five trades alongwith creation and filling up the following posts under Major Head 2230-Labour & Employment, 03-Training, 003-Training of Craftsman & Supervisors, 05-Craftsman Training Scheme (SOON) Plan as detailed below :-

State o the Art Industrial Training Institute Chhatri, Tehsil Thunag, District Mandi.

Name of Trades

| Name of Trade | Unit | Duration |
|---|----------|----------|
| 1. Electrician | 3(1+1+1) | 2 Years |
| 2. Wireman | 3(1+1+1) | 2 Years |
| 3. Technician Power Electronics System | 3(1+1+1) | 2 Years |
| 4. Mechanic Consumer Electronics Appliances | 3(1+1+1) | 2 Years |
| 5. Solar Technician (Electrical) | 3(1+1+1) | 1 Year |

The details of posts are as under :-

| Sr. No. | Name of Post | No. of Posts | Mode of Recruitment |
|---------|--------------------------------|--------------|---------------------|
| 1. | Principal | 1 | As per R&P Rules |
| 2. | Group Instructor | 1 | As per R&P Rules |
| 3. | Trade Instructor | 15 | Contract basis |
| 4. | Engg. Drawing Instructor | 1 | Contract basis |
| 5. | Math's Instructor | 1 | Contract basis |
| 6. | Employability Skill Instructor | 1 | Contract basis |
| 7. | Computer Lab/IT Lab Instructor | 1 | Contract basis |
| 8. | Office Superintendent | 1 | As per R&P Rules |
| 9. | Junior Office Assistant | 3 | Contract basis. |
| 10. | Workshop Attendant | 1 | As per R&P Rules |

| | | | |
|-----|--------------|-----------|----------------------|
| 11. | Peon | 2 | Daily Waged basis |
| 12. | Chowkidar | 2 | Daily Waged basis |
| 13. | Sweeper | 2 | On Outsourcing basis |
| | Total | 32 | |


By Order

**Principal Secretary(Tech. Edu.) to the
Government of Himachal Pradesh.
Dated Shimla-2, the ~~25th~~ June, 2018.**

Endst. No. As Above.

Copy for information and necessary action is forwarded to :-

1. The Principal Private Secretary to Hon'ble Chief Minister, H.P., Shimla-171002.
2. The PS to Hon'ble Technical Education Minister, H.P., Shimla-171002.
3. The Pr. Accountant General, H.P., Shimla-171003.
4. The Accountant General (A&E), Himachal Pradesh, Shimla-3.
5. The ACS(Finance) to the Government of Himachal Pradesh.
6. The Director, Technical Education, Vocational & Industrial Training, H.P., Sundernagar, District Mandi.
7. The Under Secretary(GAD) to the Government of Himachal Pradesh w.r.t. Item No. 15 of meeting of CMM dated 26.04.2018.
8. The Dealing Assistants dealing with the establishment.
9. Guard File.


(Paramjeet Singh)
**Under Secretary(TE) to the
Government of Himachal Pradesh.
Ph : 0177-2622217**