Government of Himachal Pradesh Department of Technical Educational \*\*\*\*

No. EDN(TE)A(4)7/2013

Dated Shimla-2, the 🛣 February, 2020.

## **NOTIFICATION**

In supersession of this Department's Notification of even number dated 26<sup>th</sup> August, 2017, the Governor, Himachal Pradesh is pleased to re-constitute a State Steering Committee for monitoring & functioning of the Institute Management Committee (IMCs) of various ITIs under PPP mode and implementation of Centre of Excellence COEs scheme of ITIs of the State here-in-under :-

Sr. No.		Name and Address	Designation
1.		Additional Chief Secretary(TE) to the Government of Himachal Pradesh.	Chairman
2.		Joint/Deputy Controller (F&A), DTE office, Sundernagar.	Member (Ex-Officio)
3.		Technical Officer (Civil), DTE Office, Sundernagar.	Member (Ex-Officio)
4.		Three Industry Members nominated by the Major Industry Associations.	
	(i)	Sh. Rajeev Kansal; President, Laghu Udyog Bharti, Baddi, District Solan, HP.	Member
	(ii)	Sh. Sanjay Khurana, President, BBNDA, Baddi, District Solan, HP.	Member
	(iii)	Sh. Rajinder Guleria, BBN Industries Association, C/o M/s Enviro Enterprises, Plot No. 18C, Industrial Area, Lodi Marg, Baddi, District Solan, HP.	Member
5.		Three Members having knowledge and interest in Vocational Training nominated by the State Government. The nominees should be regarded as persons with particular expertise and interest in Vocational Training.	

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	(i)	<ul><li>Sh. Munish Sharma, S/o Sh. Desh Raj, Village Kopra, P.O.</li><li>Choukath, Tehsil Jawalamukhi, District Kangra, HP.</li><li>M: 88945-07355</li></ul>	Member
	<b>(ii)</b>	Sh. Brahma Nand (Retd. Head Master), S/o Sh. Makru Ram, R/o Ward No. 4, VPO Hatwas, Tehsil Nagrota Bagwan, District Kangra, HP.	Member
	(iii)	Sh. Hem Parkash, R/o VPO Pungh, Tehsil Sundernagar, District Mandi, HP. M : 94186-66881.	Member
6.		<ul> <li>Sh. Ajay Kumar, Chairman, IMC, Government ITI Sansarpur</li> <li>Terrace, District Kangra, HP. M/s Tech.Fab., Plot No3, Phase-</li> <li>III, VPO SAnsarpur Terrace, Tehsil Jaswan, District Kangra, HP</li> <li>– 176501.</li> </ul>	Member
7.		Sh. Krishal Chand Katoch, Chairman, IMC, Government ITI Saliana, District Kangra, HP. R/o Village Aarth, P.O. Bhawarna, Tehsil Palampur, District Kangra, HP – 176083.	Member
8.		<ul><li>Sh. Vijay Sharma, S/o Sh. Sohan Lal, Chairman, IMC,</li><li>Government ITI Bangana, District Una, HP. R/o Village Bout,</li><li>P.O &amp; Tehsil Bangana, District Una, HP. M : 98162-89406</li></ul>	Member
9.		Chief Engineer, HPPWD, Nirman Bhawan, Nigam Vihar, Shimla - 171002.	Member
10.		Deputy Director(Training), Department of Technical Education, Vocational & Industrial Training, H.P., Sundernagar, District Mandi, HP.	Member (Ex-Officio)
11.		Director, Technical Education, Vocational & Industrial Training, HP, Sundernagar, District Mandi.	Member Secretary (Ex-Officio)

The role and functions of the State Steering Committee will be as under :-

- 1. Guiding overall implementation and monitoring of the various Centrally Sponsored Skill Development Schemes at the State Level.
- 2. Assessing and recommending the IDPs of IMCs for financing under the schemes of the Central Government.
- **3.** Authorizing submission of Reports to the National State Steering Committee (NSSC)or Central Government whenever required, under the Schemes.

4. Reviewing and approving the training plans for the staff of the State Implementation Cell (SIC).

### The terms and conditions of the State Steering Committee will be as under :-

- 1. The period/tenure of the above said Committee will be 3 years reckoned from the date of Notification.
- 2. The meeting of the State Steering Committee will be held at least once in a year.
- **3.** The T.A./D.A. for attending the meeting by the Non-Official members of the Committee will be paid at the same rate admissible to the Class-I Officers.
- 4. The officials will be entitled to T.A./D.A. admissible to them according to the rules applicable to them, for attending the meeting from the respective Department.

By Order

# Additional Chief Secretary(Tech. Edu.) to the Government of Himachal Pradesh.

#### Endst. No. As Above.

Dated Shimla-2, the 28 Feb., 2020.

## Copy for information and necessary action is forwarded to :-

- 1. The Director General, Employment & Training, Ministry of Labour, Government of India, New Delhi 110001.
- 2. The Chairman, Technical Education & Training Sub Committee, CII (Northern Region) Headquarters, Sector 31 A, Chandigarh.
- 3. The Director, Technical Education, Vocational & Industrial Training, H.P., Sundernagar, District Mandi with reference to their letter No. STV(IT)HF(7)-2/NCVT/SSC/2017-102114, dated 05.12.2019.
- 4. Private Secretary to the Chief Minister, H.P., Shimla-2.
- 5. Private Secretary to the Technical Education Minister, Shimla-2.
- 6. All Members.
- 7. Guard File.

(Paramjeet Singh) Deputy Secretary(TE) to the Government of Himachal Pradesh. Ph : 0177-2628482