

**Government of Himachal Pradesh  
Technical Education, Vocational  
and Industrial training, Department**

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No. EDN(TE)A(4)1/2023

Dated Shimla – 02, the 29<sup>th</sup> May, 2023

**NOTIFICATION**

The Governor, Himachal Pradesh is pleased to re-constitute the Institute Management Committee (IMC) for Government Industrial Training Institute Lambloo, District Hamirpur, (H.P), in public interest, with immediate effect, as under:-

Sr. No.	Designation with address	Designation
1.	Dr. Dinesh Thakur, Managing Director, Ortho Surgeon, Aastha Multi Specialty Hospital, Pacca Bharo, Ward No.1, Krishna Nagar, Hamirpur, 177001, H.P.	Chairman
2.	The Principal, Govt. ITI Lambloo, District Hamirpur, H.P.	Member-Secretary
<b>Members Nominated by Industry Partner</b>		
3.	Sh. Vishal Thakur, M/s Thakur Automobiles, Village- Salasi, P.O.- Jhaniyari, Tehsil & District – Hamirpur, 177001, H.P.	Member
4.	Er. P.C.Verma, Retd. Sub-Divisional Officer, H. No.245 Meera Kutir, Ward no. 08, Naya Nagar Hamirpur -177001, H.P.	Member
5.	Sh. Ashwani Kumar, M/s Jai Jawala Printing Press Dosarka, Village – Pharnol, P.O. –Bari, Tehsil & District- Hamirpur, 177001, H.P.	Member
6.	Sh. Gian Chand Sharma, Retd. Central Head Teacher, V.P.O.- Chamned, Tehsil & District- Hamirpur, 177029, H.P.	Member
<b>Members Nominated by the State Govt.</b>		
7.	The District Employment Officer, Hamirpur, District Hamirpur, 177001, H.P.	Member
8.	Representative of State Directorate (Officer dealing with Vocational & Industrial Training) Sundernagar, Himachal Pradesh	Member
9.	Principal, Government Senior Secondary School Lambloo, District Hamirpur	Member
10.	Group Instructor, Govt. ITI Lambloo, District Hamirpur, H.P.	Member

11.	Student Representative (Payment Seat), Govt. ITI Lambloo, District Hamirpur, H.P.	Member
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The terms and conditions for IMC will be as under:-

1. The tenure of the above Committee will be 3 years from the date of issue of notification.
2. The Institute management Committee shall meet at least once in a quarter.
3. All members will be entitled to get TA/DA @ admissible to grade-I Officers and expenditure on this account shall be debited to the funds of the IMC concerned.

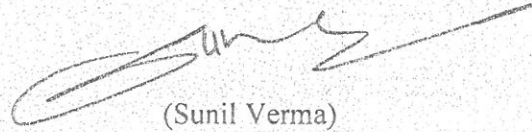
By Order

Dr. Abhishek Jain  
Secretary (Technical Education,  
Vocational & Industrial Training) to the  
Government of Himachal Pradesh

Endst. No. EDN(TE)A(4)1/2023. Dated Shimla-02, the 29<sup>th</sup> May, 2023.

Copy for information and necessary action is forwarded to:-

1. The Director General, Employment & Training, Ministry of Labour, Government of India, New Delhi-110001.
2. The Chairman, Technical Education & Training Sub Committee, CII (Northern Region) Headquarter, Sector- 31A, Chandigarh.
3. The Director, Technical Education Vocational & Industrial Training H.P., Sundernagar, Distt. Mandi, H.P. w.r.t letter No. STV (IT) HF (7) 2/ NCVT/ IMC/ Constitution/ 2022-31786 dated 11.05.2023 with the request to upload the same on the Departmental website.
4. The Principal, Government Industrial Training Institute Lambloo, District. Hamirpur, H.P is directed to circulate this Notification to all Members of the IMC.



(Sunil Verma)  
Joint Secretary (Technical Education,  
Vocational & Industrial Training) to the  
Government of Himachal Pradesh

**Government of Himachal Pradesh  
Technical Education, Vocational  
and Industrial training, Department**

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No. EDN(TE)A(4)1/2023

Dated Shimla – 02, the 29<sup>th</sup> May, 2023

**NOTIFICATION**

The Governor, Himachal Pradesh is pleased to re-constitute the Institute Management Committee (IMC) for Government Industrial Training Institute Shamshi, District Kullu, (H.P), in public interest, with immediate effect, as under:-

Sr. No.	Designation with address and Phone No.	Designation
1.	Sh. Ses Ram Chaudhary, Managing Director, Hotel Rock N River, Near Sheetla Mata Temple, Village- Shishamati, P.O.- Dhalpur, Tehsil & District- Kullu, (H.P.) 175101.	Chairman
2.	The Principal, Govt. ITI Shamshi, District Kullu, H.P.	Member-Secretary
<b>Members Nominated by Industry Partner</b>		
3.	Sh. Kishan Thakur, President Parvati Valley Hotel Association, V.P.O. -Jari, Tehsil- Bhunter, District- Kullu, (H.P.) 175105.	Member
4.	Sh. Dole Ram, Pradhan Gram Panchayat -Shillirajgiri, Village- Dabari, P.O. –Mohal, Tehsil- Bhunter, District- Kullu, 175126.	Member
5.	Smt. Lata Sharma, Ex-Member Nagar Panchayat Bhunter, V.P.O.- Shamshi, Tehsil- Bhunter, District- Kullu, (H.P.) 175126.	Member
6.	Sh. Virender Sood, President Industrial Area Shamshi, C/o Manikaran Roller Flour Mills Pvt. Ltd., Industrial Area Shamshi, V.P.O.- Shamshi, Tehsil- Bhunter, District- Kullu, (H.P.) 175126.	Member
<b>Members Nominated by the State Govt.</b>		
7.	The District Employment Officer, Kullu, District Kullu, 171001, H.P.	Member
8.	Representative of State Directorate (Officer dealing with Vocational & Industrial Training) Sundernagar, Himachal Pradesh	Member



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9.	Principal, Government Senior Secondary School Bhunter, District Kullu	Member
10.	Group Instructor, Govt. ITI Shamshi, District Kullu, H.P.	Member
11.	Student Representative (Payment Seat), Govt. ITI Shamshi, District Kullu.	Member

The terms and conditions for IMC will be as under:-

1. The tenure of the above Committee will be 3 years from the date of issue of notification.
2. The Institute management Committee shall meet at least once in a quarter.
3. All members will be entitled to get TA/DA @ admissible to grade-I Officers and expenditure on this account shall be debited to the funds of the IMC concerned.

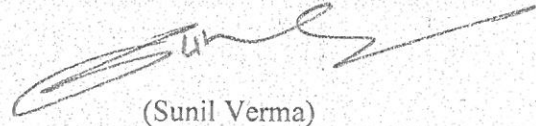
By Order

Dr. Abhishek Jain  
Secretary (Technical Education,  
Vocational & Industrial Training) to the  
Government of Himachal Pradesh

Endst. No. EDN(TE)A(4)1/2023. Dated Shimla-02, the 29th May, 2023.

Copy for information and necessary action is forwarded to:-

1. The Director General, Employment & Training, Ministry of Labour, Government of India, New Delhi-110001.
2. The Chairman, Technical Education & Training Sub Committee, CII (Northern Region) Headquarter, Sector- 31A, Chandigarh.
3. The Director, Technical Education Vocational & Industrial Training H.P., Sundernagar, Distt. Mandi, H.P. w.r.t letter No. STV (IT) HF (7) 2/ NCVT/IMC/ Constitution/ 2022- 33990 dated 17.05.2023 with the request to upload the same on the Departmental website.
4. The Principal, Government Industrial Training Institute Shamshi, District. Kullu, H.P is directed to circulate this Notification to all Members of the IMC.



(Sunil Verma)  
Joint Secretary (Technical Education,  
Vocational & Industrial Training) to the  
Government of Himachal Pradesh

**Government of Himachal Pradesh  
Technical Education, Vocational  
and Industrial training, Department**

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No. EDN(TE)A(4)1/2023

Dated Shimla - 02, the 29<sup>th</sup> May, 2023

**NOTIFICATION**

The Governor, Himachal Pradesh is pleased to re-constitute the Institute Management Committee (IMC) for Government Industrial Training Institute Nurpur, District Kangra, (H.P), in public interest, with immediate effect, as under:-

Sr. No.	Designation with address	Designation
1.	Sh. Balbinder Singh Pathania, M/S North India Distillers and Bottlers, V.P.O.- Rajakhasa, Tehsil -Indora, District- Kangra, H.P., 176402.	Chairman
2.	The Principal, Govt. ITI Nurpur, District Kangra, H.P.	Member- Secretary
<b>Members Nominated by Industry Partner</b>		
3.	Sh. Sanjeev Mahajan, M/S Tek Chand & Sons, ward No.- 4, Main Bazar Nurpur, District- Kangra, H.P.-176202.	Member
4.	Sh. Sushil Kumar, M/S Sushil Traders, V.P.O.- Jassur, Tehsil- Nurpur, District-Kangra, H.P.-176201.	Member
5.	Sh. Krishan Singh Heer, M/S Krishan Singh & Gaurav Parihar Foundation Corporate, Village-Nera, Post Office- Suliali, Tehsil- Nurpur, District-Kangra, H.P.-176211.	Member
6.	Sh. Gaurav Mahajan M/S R.K. Mahajan, Govt. Contractor Firm Residence of Ward No.-4, Nurpur, District- Kangra, H.P., 176202.	Member
<b>Members Nominated by the State Govt.</b>		
7.	The District Employment Officer, Dharamshala, District Kangra, 176215, H.P.	Member
8.	Representative of State Directorate (Officer dealing with Vocational & Industrial Training) Sundernagar, Himachal Pradesh	Member
9.	Principal, Government Senior Secondary School (Boys) Nurpur, District Kangra	Member
10.	Group Instructor, Govt. ITI Nurpur, District Kangra, H.P.	Member

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11.	Student Representative (Payment Seat), Govt. ITI Nurpur, District Kangra, H.P.	Member
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The terms and conditions for IMC will be as under:-

1. The tenure of the above Committee will be 3 years from the date of issue of notification.
2. The Institute management Committee shall meet at least once in a quarter.
3. All members will be entitled to get TA/DA @ admissible to grade-I Officers and expenditure on this account shall be debited to the funds of the IMC concerned.

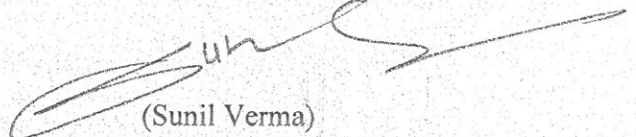
By Order

Dr. Abhishek Jain  
Secretary (Technical Education,  
Vocational & Industrial Training) to the  
Government of Himachal Pradesh

Endst. No. EDN(TE)A(4)1/2023. Dated Shimla-02, the 9<sup>th</sup> May, 2023.

Copy for information and necessary action is forwarded to:-

1. The Director General, Employment & Training, Ministry of Labour, Government of India, New Delhi-110001.
2. The Chairman, Technical Education & Training Sub Committee, CII (Northern Region) Headquarter, Sector- 31A, Chandigarh.
3. The Director, Technical Education Vocational & Industrial Training H.P., Sundernagar, Distt. Mandi, H.P. w.r.t letter No. STV (IT) HF (7) 2/ NCVT/ IMC/ Constitution/ 2022- 33410 dated 16.05.2023 with the request to upload the same on the Departmental website.
4. The Principal, Government Industrial Training Institute Nurpur, District. Kangra, H.P is directed to circulate this Notification to all Members of the IMC.

  
(Sunil Verma)  
Joint Secretary (Technical Education,  
Vocational & Industrial Training) to the  
Government of Himachal Pradesh

**Government of Himachal Pradesh  
Technical Education, Vocational  
and Industrial training, Department**

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No. EDN(TE)A(4)1/2023

Dated Shimla – 02, the 29<sup>th</sup> May, 2023

**NOTIFICATION**

The Governor, Himachal Pradesh is pleased to re-constitute the Institute Management Committee (IMC) for Government Industrial Training Institute Dhameta, District Kangra, (H.P), in public interest, with immediate effect, as under:-

Sr. No.	Designation with address	Designation
1.	Sh. Krishan Kumar, M/S Krishna Transporters, Village -Samkar, P.O. -Dhameta, Tehsil -Fatehpur, District- Kangra, H.P., 176025.	Chairman
2.	The Principal, Govt. ITI Dhameta, District Kangra, H.P.	Member- Secretary
<b>Members Nominated by Industry Partner</b>		
3.	Sh. Nirmal Singh, M/S Pathania Auto Workshop, Village- Hara, P.O. & Tehsil- Fatehpur, District- Kangra, H.P., 176025.	Member
4.	Sh. Kulvinder Singh, M/S Kulvinder Traders, V.P.O.- Polian, Tehsil- Fatehpur, District- Kangra, H.P., 176025.	Member
5.	Smt. Nisha Dhiman, M/S Nisha Boutique, V.P.O.- Dhameta, Tehsil -Fatehpur, District- Kangra, H.P., 176025.	Member
6.	Sh. Karam Chand, M/S K. C. Furniture House, Village- Moch, P.O.- Sunet, Tehsil-Fatehpur, District- Kangra, H.P., 176025.	Member
<b>Members Nominated by the State Govt.</b>		
7.	The District Employment Officer, Dharamshala, District Kangra, 176215, H.P.	Member
8.	Representative of State Directorate (Officer dealing with Vocational & Industrial Training) Sundernagar, Himachal Pradesh	Member
9.	Principal, Government Senior Secondary School Dhameta, District Kangra	Member
10.	Group Instructor, Govt. ITI Dhameta, District Kangra, H.P.	Member

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11.	Student Representative (Payment Seat), Govt. ITI Dhameta, District Kangra, H.P.	Member
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The terms and conditions for IMC will be as under:-

1. The tenure of the above Committee will be 3 years from the date of issue of notification.
2. The Institute management Committee shall meet at least once in a quarter.
3. All members will be entitled to get TA/DA @ admissible to grade-I Officers and expenditure on this account shall be debited to the funds of the IMC concerned.

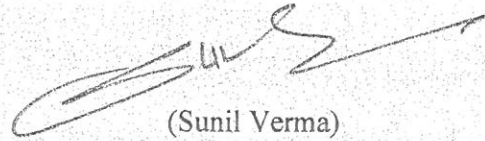
By Order

Dr. Abhishek Jain  
Secretary (Technical Education,  
Vocational & Industrial Training) to the  
Government of Himachal Pradesh

Endst. No. EDN(TE)A(4)1/2023. Dated Shimla-02, the 29th May, 2023.

Copy for information and necessary action is forwarded to:-

1. The Director General, Employment & Training, Ministry of Labour, Government of India, New Delhi-110001.
2. The Chairman, Technical Education & Training Sub Committee, CII (Northern Region) Headquarter, Sector- 31A, Chandigarh.
3. The Director, Technical Education Vocational & Industrial Training H.P, Sundernagar, Distt. Mandi, H.P. w.r.t letter No. STV (IT) HF (7) 2/ NCVT/ IMC/ Constitution/ 2022- 33411 dated 16.05.2023 with the request to upload the same on the Departmental website.
4. The Principal, Government Industrial Training Institute Dhameta, District. Kangra, H.P is directed to circulate this Notification to all Members of the IMC.



(Sunil Verma)  
Joint Secretary (Technical Education,  
Vocational & Industrial Training) to the  
Government of Himachal Pradesh



**Government of Himachal Pradesh  
Technical Education, Vocational  
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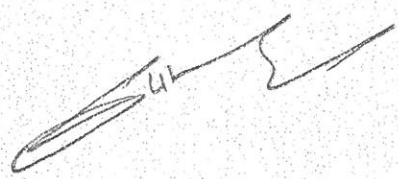
No. EDN(TE)A(4)1/2023

Dated Shimla – 02, the 9<sup>th</sup> May, 2023

**NOTIFICATION**

The Governor, Himachal Pradesh is pleased to re-constitute the Institute Management Committee (IMC) for Government Industrial Training Institute (PWD) Sundernagar, District Mandi, (H.P), in public interest, with immediate effect, as under:-

Sr. No.	Designation with address	Designation
1.	Sh. Gurvinder Pal Singh M/S Jag Trading Company Near Jeevan Rekha Nursing College Sundernagar, Tehsil- Sundernagar, District- Mandi (H.P.), 175019.	Chairman
2.	The Principal, Govt. ITI (PWD), Sundernagar, District Mandi	Member-Secretary
<b>Members Nominated by Industry Partner</b>		
3.	Sh. Ravinder Kumar Sharma, Govt. Contractor, H.N 169/11, P.O.-Bhojpur Bazar, Tehsil-Sundernagar, District- Mandi (H.P.), 175018.	Member
4.	Sh. Samir Sharma, H.N 253/11, Village – Swar, P.O. & Tehsil -Sundernagar, District Mandi (H.P.) 175018.	Member
5.	Sh. Rajesh Sen, Village- Salah, P.O.- Bhojpur, Tehsil- Sundernagar, District-Mandi (H.P.), 175019.	Member
6.	Sh. Gopal Krishan Kapoor, Kapoor Medical Store, Zero Chowk BBMB Colony Sundernagar, Tehsil- Sundernagar, District- Mandi (H.P.) 175018.	Member
<b>Members Nominated by the State Govt.</b>		
7.	The District Employment Officer, Mandi District Mandi, 175001, H.P.	Member
8.	Representative of State Directorate (Officer dealing with Vocational & Industrial Training) Sundernagar, Himachal Pradesh	Member
9.	Assistant Professor (Special Education) cum Officer Incharge, Composite Regional Centre (CRC) Sundernagar, District Mandi H.P.	Member



10.	Group Instructor, Govt. ITI (PWD) Sundernagar, District Mandi, H.P.	Member
11.	Student Representative (Payment Seat), Govt. ITI (PWD) Sundernagar, District Mandi.	Member

The terms and conditions for IMC will be as under:-

1. The tenure of the above Committee will be 3 years from the date of issue of notification.
2. The Institute management Committee shall meet at least once in a quarter.
3. All members will be entitled to get TA/DA @ admissible to grade-I Officers and expenditure on this account shall be debited to the funds of the IMC concerned.

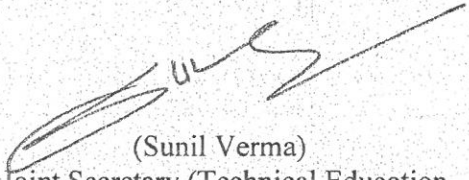
By Order

Dr. Abhishek Jain  
Secretary (Technical Education,  
Vocational & Industrial Training) to the  
Government of Himachal Pradesh

Endst. No. EDN(TE)A(4)1/2023. Dated Shimla-02, the 20/5 May, 2023.

Copy for information and necessary action is forwarded to:-

1. The Director General, Employment & Training, Ministry of Labour, Government of India, New Delhi-110001.
2. The Chairman, Technical Education & Training Sub Committee, CII (Northern Region) Headquarter, Sector- 31A, Chandigarh.
3. The Director, Technical Education Vocational & Industrial Training H.P, Sundernagar, Distt. Mandi, H.P. w.r.t letter No. STV (IT) HF (7) 2/ NCVT/ IMC/ Constitution/ 2022- 35017 dated 19.05.2023 with the request to upload the same on the Departmental website.
4. The Principal, Government Industrial Training Institute (PWD) Sundernagar, District. Mandi, H.P is directed to circulate this Notification to all Members of the IMC.

  
(Sunil Verma)  
Joint Secretary (Technical Education,  
Vocational & Industrial Training) to the  
Government of Himachal Pradesh

**Government of Himachal Pradesh  
Technical Education, Vocational  
and Industrial training, Department**

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No. EDN(TE)A(4)1/2023

Dated Shimla – 02, the 29<sup>th</sup> May, 2023

**NOTIFICATION**

The Governor, Himachal Pradesh is pleased to re-constitute the Institute Management Committee (IMC) for Government Industrial Training Institute Shahpur, District Kangra, (H.P.), in public interest, with immediate effect, as under:-

Sr. No.	Designation with address	Designation
1.	Sh. Surjeet Singh Rana, Village- Raneher, P.O.- Rehlu, Tehsil- Shahpur, District- Kangra, (H.P.) 176206.	Chairman
2.	The Principal, Govt. ITI Shahpur, District Kangra, H.P.	Member-Secretary
<b>Members Nominated by Industry Partner</b>		
3.	Sh. Pradeep Singh, V.P.O. – Yol Jharer, Tehsil- Shahpur, District- Kangra, (H.P.) 176206.	Member
4.	Sh. Ashwani Choudhary, V.P.O. – Shahpur, Tehsil- Shahpur, District- Kangra, (H.P.) 176206.	Member
5.	Sh. Vinay Kumar, V.P.O. – Draman, Tehsil- Shahpur, District- Kangra, (H.P.) 176206.	Member
6.	Miss. Chander Kiran, Ward No. 04 Tyali, Tehsil- Shahpur, District- Kangra, (H.P.) 176206.	Member
<b>Members Nominated by the State Govt.</b>		
7.	The District Employment Officer, Kangra, District Kangra, H.P.	Member
8.	Representative of State Directorate (Officer dealing with Vocational & Industrial Training) Sundernagar, Himachal Pradesh	Member
9.	Principal, Government Senior Secondary School Shahpur, District Kangra.	Member
10.	Group Instructor, Govt. ITI Shahpur, District Kangra, H.P.	Member



11.	Student Representative (Payment Seat), Govt. ITI Shahpur, District Kangra.	Member
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The terms and conditions for IMC will be as under:-

1. The tenure of the above Committee will be 3 years from the date of issue of notification.
2. The Institute management Committee shall meet at least once in a quarter.
3. All members will be entitled to get TA/DA @ admissible to grade-I Officers and expenditure on this account shall be debited to the funds of the IMC concerned.

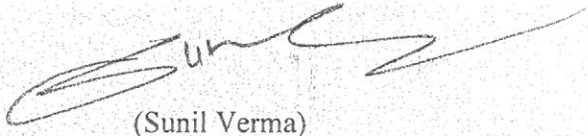
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Endst. No. EDN(TE)A(4)1/2023. Dated Shimla-02, the 9<sup>th</sup> May, 2023.

Copy for information and necessary action is forwarded to:-

1. The Director General, Employment & Training, Ministry of Labour, Government of India, New Delhi-110001.
2. The Chairman, Technical Education & Training Sub Committee, CII (Northern Region) Headquarter, Sector- 31A, Chandigarh.
3. The Director, Technical Education Vocational & Industrial Training H.P., Sundernagar, Distt. Mandi, H.P. w.r.t letter No. STV (IT) HF (7) 2/ NCVT/ IMC/ Constitution/ 2022- 35016 dated 19.05.2023 with the request to upload the same on the Departmental website.
4. The Principal, Government Industrial Training Institute Shahpur, District. Kangra, H.P is directed to circulate this Notification to all Members of the IMC.

  
(Sunil Verma)  
Joint Secretary (Technical Education,  
Vocational & Industrial Training) to the  
Government of Himachal Pradesh