

**Government of Himachal Pradesh  
Department of Technical Education,  
Vocational & Industrial Training.**

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No. EDN(TE)A(1)32/2022

Dated Shimla-171002, the 20<sup>th</sup> April, 2023.

**NOTIFICATION**

The Governor, Himachal Pradesh is pleased to order closure of diploma course in Electronics and Communication Engineering running in Government Polytechnic, Rohru and Government Polytechnic, Chamba in a phased manner from the next academic session 2023-2024.

2. The Governor, Himachal Pradesh is further pleased to order to abolish various posts, in a phased manner, in the following Government Polytechnics as under:-

Sr. No.	Name of Polytechnic	Name of Post	No. of Posts
1.	Government Polytechnic, Rohru, District Shimla	Head of Department (Electronics & Communication Engineering)	1
		Senior Lecturer (Electronics & Communication Engineering)	1
		Lecturer (Electronics & Communication Engineering )	1
2.	Government Polytechnic, Sundernagar, District Mandi	Lecturer (Mechanical Engineering)	1
3.	Government Polytechnic, Hamirpur, District Hamirpur	Lecturer (Mechanical Engineering)	1
4.	Government Polytechnic, Banikhet, District Chamba	Laboratory Technician	2
5.	Government Polytechnic, Kangra, District Kangra	Laboratory Technician	2
6.	Government Polytechnic,	Lecturer (Electronics	1



	Chamba, District Chamba	& Communication Engineering)	
Total			10

BY ORDER


**(Dr. Abhishek Jain)**  
**Secretary (Technical Education,  
Vocational & Industrial Training) to the  
Government of Himachal Pradesh**

No. EDN(TE)A(1)32/2022

Dated Shimla-171002, the ~~12<sup>th</sup>~~ April, 2023.

Copy forwarded for information and necessary action to :-

1. The Principal Private Secretary to the Hon'ble Chief Minister, H.P. Shimla-02.
2. The PS to Hon'ble Technical Education Minister, H.P. Shimla-02.
3. The Principal Accountant General, (Audit), H.P. Shimla-171003.
4. The Accountant General (A&E), HP, Shimla-171003.
5. The Joint Secretary (GAD) to the Government of Himachal Pradesh w.r.t. item No. 10 of meeting of CMM dated 29.03.2023.
6. The Deputy Secretary (Finance) to the Government of H.P. w.r.t. U.O. No. 55789658/Fin-E/2023, dated 10.01.2023.
7. The Director, Technical Education Vocational & Industrial Training, Himachal Pradesh Sundernagar, Distt. Mandi.

  
**(Shubh Karan Singh)**  
**Special Secretary (Technical Education,  
Vocational & Industrial Training) to the  
Government of Himachal Pradesh**  
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