# Government of Himachal Pradesh Department of Technical Educational \*\*\*\*

No. EDN(TE)A(1)-14/2022

Dated Shimla-2, the O8/08/2022

#### **NOTIFICATION**

In continuation of this Department's Notification No. EDN(TE)A(1)-1/2022 dated 02<sup>nd</sup> July, 2022, the Governor, Himachal Pradesh is pleased to order to start 04 trades alongwith creation and filling up of following posts in newly opened Government Industrial Training Institute at Kanolla Uperla (Kawarn), Gram Panchayat Pole Da Khalla, Tehsil Ramshehar. District Solan, Himachal Pradesh in public interest as per details given below:-

#### Detail of trades:-

Sr. No.	Trades Proposed	Unit	Intake	Duration
1.	Fitter	2	40 (20+20)	2 Years
2.	Technician Mechatronics	2	40 (20+20)	2 Years
3.	Mechanic Electric Vehicle	2	48 (24+24)	2 Years
4.	Computer Operator & Programming Assistant (COPA)	2	48 (24+24)	1 Year

### **Detail of Posts:-**

Sr. No.	Name of Post	Number of Posts	Mode of Recruitment
1.	Principal	01	As per R&P Rules
2.	Group Instructor	01	
3.	Craft/Trade Instructor	00.70	As per R&P Rules On contract Basis



4	Eng. Drawing/ Math	01	On contract Basis
5.	Instructor  Computer Lab/IT Lab	01	On contract Basis
	Instructor	01	On contract Basis
6.	Junior Office Assistant (IT)	01	On Daily wage basis
7.	Peon	14 (Fourteen)	

## By Order

Amitabh Avasthi Secretary (Tech. Edu.) to the Government of Himachal Pradesh

Endst. No. As Above.

Dated Shimla-2, the

08/2022

Copy for information and necessary action is forwarded to :-

- 1. The Principal Secretary to the Hon'ble Chief Minister, H.P. Shimla-2.
- 2. The PS to Hon'ble Technical Education Minister, H.P. Shimla-2.
- 3. The Pr. Accountant General (Audit), HP, Shimla-171003.
- 4. The Accountant General (A&E), Himachal Pradesh, Shimla-3.
- 5. The Director, Technical Education Vocational & Industrial Training. HP, Sundernagar, Distt. Mandi (HP) w.r.t. his letter No. STV(IT)HF(5)-6/DPR new ITI/KanollaUperla(Kawarn)2022-53986 dated 13.07.2022.
- 6. The Joint Secretary (GAD) to the Government of Himachal Pradesh w.r.t. item No. 35 of meeting of CMM held on 03.08.2022.
- 7. The Deputy Secretary (Finance) to the Government of Himachal Pradesh with reference to their U.O. No. N 55670830/Fin-E/2022 dated 27.07.2022.

(Shubh Karan Singh) Special Secretary (TE) to the Government of Himachal Pradesh