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14-12-21  
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Government of Himachal Pradesh  
Department of Technical Education

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No. EDN(TE)B(15)3/2021 Dated Shimla-171002, the 8<sup>th</sup> December, 2021.

**NOTIFICATION**

In continuation of this Department's Notification No. EDN(TE)A(1)29/2009 dated 30.04.2011, No. EDN(TE)F(1)1/2017 dated 10.10.2018 and No. EDN(TE)B(1)5/2018 dated 21.02.2019, the Governor, Himachal Pradesh is pleased to order to create 02 posts in Atal Bihari Vajpayee Govt. Institute of Engineering & Technology, Pragtinagar (Polytechnic Wing) in public interest, as per detail below:-

| Sr. No. | Name of Post                     | No. of Post |
|---------|----------------------------------|-------------|
| 1.      | Lecturer (Electrical Engg.)      | 01          |
| 2.      | Senior Lecturer (Computer Engg.) | 01          |

BY ORDER

(Onkar Chand Sharma)  
Principal Secretary(Tech. Edu.) to the  
Government of Himachal Pradesh.

No. EDN(TE)B(15)3/2021 Dated Shimla-171002, the 8<sup>th</sup> December, 2021.  
Copy forwarded for information and necessary action to :-

1. The Addl. Chief Secretary to Hon'ble Chief Minister, H.P. Shimla-171002.
2. The PS to Hon'ble Technical Education Minister, HP, Shimla-171002.
3. The Pr. Accountant General (Audit), Himachal Pradesh, Shimla-03.
4. The Accountant General (A&E), Himachal Pradesh, Shimla,-03.
5. The Addl. Chief Secretary (Fin) to the Govt. of Himachal Pradesh with reference to their U.O. No. 55449666/Fin-E/2021, dated 26.10.2021.
6. The Director, Technical Education, Vocational & Industrial Training Sundernagar, Distt. Mandi.
7. The Deputy Secretary (GAD) to the Government of Himachal Pradesh w.r.t. Item No. 25 of meeting of CMM dated 30.11.2021.
8. The Dealing Assistant dealing with the establishment.
9. Guard file.

DDP  
SC-I Qs  
14/12/21

# Chauhan  
(Sanjay Chauhan)  
Under Secretary(TE) to the  
Government of Himachal Pradesh.  
Ph : 0177-2628476

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