DIRECTORATE OF TECHNICAL EDUCATION, VOCATIONAL AND INDUSTRIAL TRAINING, SUNDERNAGAR (HP) -175018

To constitute the State Apprenticeship Monitoring Cells (SAMCs) for implementation of "Industry Apprenticeship Initiative (IAI)" under the "Skills Strengthening for Industrial Value Enhancement (STRIVE)" project. The Department of Technical Education, Vocational and Industrial Training, Himachal Pradesh proposes to engage following staff as mentioned below on Contract Basis under the STRIVE Project. The requirements are co terminus with the project/availability of the funds. The interested candidates who possess the requisite qualification, experience etc. as shown below may apply on the prescribed format showing their full particulars. The applications complete in all respect should reach in this Office. on or before 30 July 2018 positively. The applications receive late or incomplete will be rejected.

The detail of Posts, Eligibility Conditions, Mode of Selection and other terms and conditions are as under:-

S.	Name of	No	Age	Proposed Salary	Essential Qualification
No	the Post	of	Limit		
	The state of the s	Post			
		S			
1	Deputy Director	01	Should not exceed 65 years as on 31.07.20	90,000/- PM	1.Educational Qualification: The candidate should have a full time B.Tech degree in Engineering (Mechanical / Electrical/Production/ Electronics & Communication Engineering or its equivalent) with minimum 65% marks
			18		from an AICTE approved institution/university.
					2.Desirable qualification: Post graduate
9					qualification in Engineering.
					3.Experience: (i) The candidate should
					have minimum 10 years of experience as a
			- 1		Principal in any Govt. Technical Institute.
					(ii) Preference will be given to the Retired
					Principal having experience in
			,		Apprenticeship Training Scheme.
					4. The candidate should be proficient in computer operation and should possess
					excellent documentation and report writing
					skills.
					5. The candidate should have good command in written and spoken English.
2.	Assistan	01	Should	70,000/- PM	1.Educational Qualification: The
	t		not		candidate should have a full time B.Tech
	Director		exceed		degree in Engineering (Mechanical /
			65 years		Electrical/Production/ Electronics &
			as on		Communication Engineering or its
			31.07.20		equivalent) with minimum 65% marks
			18		from an AICTE approved

cturing Sector)	31.07.2018	(Mechanical / Electrical/Production/ Electronics & Communication Engineering or its equivalent) with minimum 65% marks from an AICTE approved institution/university. 2. Desirable qualification: Post graduate qualification in Engineering. 3. Experience: (i) The candidate should have minimum 5 years of experience as a Principal in any Govt. Technical Institute. (ii) Preference will be given to the Retired Principal having experience in Apprenticeship Training Scheme. 4.The candidate should be proficient in computer operation and should possess excellent documentation and report writing skills. 5. The candidate should have good command in written and spoken English. 6.Should have the background of
	i i	The property of the property o

The Duties /Responsibilities of the proposal post in SAMC are:-

- 1. **Deputy Director:** Monitoring all activities of the SAMC, reporting to office of the State Apprenticeship Advisor (SAA), coordination with GoI, guiding the consultants in the SAMC and submission of various report, any other activities as deemed fit and as per the Mission Director/SAA.
- 2. Assistant Director/Consultant Human Resources (Manufacturing Sector):Coordinate/establish strong liaison with establishments under the manufacturing/ service
 sector, clusters, school / college education system, district administrations, assist industry
 with due diligence, provide inputs to IT consultant of SAMC for formulating effective
 strategy and reporting, any other activities as deemed fit and as per the Mission
 Director/SAA.

(Director)

Paste pass port size latest coloured photograph

APPLICATION FORM

(To be filled in capital letters neatly in English by the Candidate)

	Name of the Candidate				30		
2.	Father's	Name/	Husband's Name				
3.	Permanent Address			^			
4.	Correspondence Address						
5.	Mobile						
6.	Date of Birth (as mentioned in the Matriculation certificate)						
7				-			T.
8.	Category Educational Qualification:						
	Examina Passed	ation	Board/University	Year of passing	Maximum - Marks	Marks Obtained	%age of marks
L	(Attacl	extra s	heet if required)				
	Experie	ice					
9.					Les	P CONTRACTOR	
9.	C NI	I NI	Cil. Last's s	T			
9.	S.No.	Name	of the Institute	Designation	B	xperience	

(Attach extra sheet if required)

10.	Details of doc	ument attached			
	(i)				
	(ii)				
	(iii)				
	(iv)				
	(v)				
	(vi)				
			- 4 - L 44 - L - 1)		
	(Attested cop	ies of the certificate	es to be attached)		
	correct to the	best of my knowle	edge and belief.	his application are tru Lundertake that in the is liable to be cancell	e event of any
				Signature of	f the applicant
	Date:				
	Place:				