# DIRECTORATE OF TECHNICAL EDUCATION VOCATIONAL AND INDUSTRIAL TRAINING HIMACHAL PRADESH SUNDERNAGAR

No. STV(TE)H-F(5)45/F&A.C. Meeting/2018-

Dated:

/05/2018

То

The Director, Dept. of Information & Public Relations, Himachal Pradesh, Shimla-2

## Subject:- Regarding Corrigendum.

Sir,

Enclosed please find herewith the copy of the "Corrigendum" with the request that the same may kindly be got published in **Dainik Bhaskar, Amar Ujala, Divya Himachal, The Tribune and Hindustan Times on**  $\frac{14 \cdot 5 \cdot 18}{1000}$  to give it wide publicity throughout the Country.

Yours faithfully, Director Technical Education Vocational & Industrial Training Himachal Pradesh

Ends. No. As above

Dated 0 /05/2018

Copy to:

 The Principal Secretary (TE) to the Govt. of Himachal Pradesh, Shimla-2 alongwith the copy of Corrigendum for favour of information w.r.t. Notification No. EDN(TE)F(1)2/2018 dated 19/04/2018 please.

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- The Secretary, H.P. Takniki Shiksha Board, Dharmshala aongwith the copy of Govt. Notification No. EDN(TE)F(1)2/2018 dated 19/04/2018 and Corrigendum for information and further necessary action please.
- The Chairman Admission Committee/Nodal Officer-cum-Principal, Govt. Polytechnic Sundernagar alongwith the copy of Notification No. EDN(TE)F(1)2/2018 dated 19/04/2018 and Corrigendum for information and necessary action please.
- 4. The Branch- In-charge, CCDC Cell with a request to upload the Corrigendum on the Departmental website.

Director

Technical Education

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# DIRECTORATE OF TECHNICAL EDUCATION VOCATIONAL AND INDUSTRIAL TRAINING HIMACHAL PRADESH SUNDERNAGAR

### CORRIGENDUM

This is with reference to the eligibility criteria mentioned in the Polytechnic Admission Test Cum Admission Prospectus-2018 at page no. 22 & 24 for the admission in (PAT & LEET) diploma courses respectively, it is informed that "the admission shall be made in accordance with marks in the qualifying examination prescribed under AICTE norms after exhausting candidates in merit list of PAT & LEET-2018."

The AICTE norms are as under:-

PAT :- Passed 10<sup>th</sup> Std/SSC examination.

Obtained at least 35% marks in the qualifying examination.

LEET :- Passed 12<sup>th</sup> Std. examination with Physics and Chemistry as compulsory subjects along with one of the subject, namely Mathematics/ Biology (Botany and Zoology)

# OR

12<sup>th</sup> Science (with Mathematics as one of the Subject) or 12<sup>th</sup> Science with Vocational or 12<sup>th</sup> Science with Technical subject.

### OR

10<sup>th</sup> +(2years ITI) with appropriate Trade in that order shall be eligible for admission to Second Year Diploma Course(s) of appropriate Programme.

Technical Education Vocational & Industrial Training Himachal Pradesh Government of Himachal Pradesh Department of Technical Education

No. EDN (TE) F (1) 2/2018

Dated Shimla-2 the, 19-4-2018

#### **NOTIFICATION**

In continuation of this department notification of letter No. EDN(TE)F(10)2/2013 dated 21/1/2015 and in exercise of powers conferred under Section 5 of the "Himachal Pradesh Private Technical and Vocational Educational Institutions (Regulation of Admission and Fixation of Fee) Act, 2008" (Act No.16 of 2008), the Governor Himachal Pradesh is pleased to notify the eligibility criteria for admission from academic session 2018-19 onwards in respect of the institutions as specified under Section 2 of the Act 2008 ibid i.e. the institutions deemed to be Universities, or Universities established under a State Act or constituent units thereto, other than those promoted and maintained by the Central Government; and imparting technical, vocational or professional education; and the private aided or unaided technical, vocational or professional educations affiliated to a University, which has been established under section 2 (f) of the University Grant Commission Act, 1956 to be as per A.I.C.T.E. norms.

**By Order** 

Principal Secretary (Tech. Edu.) to the Government of Himachal Pradesh Dated Shimla-2 the, 19-4-2018

#### Copy forwarded for necessary action and information to:

- 1. The Pr. Secretary to the Chief Minister, H.P. Shimla-2
- 2. The Private Secretary to the Chief Secretary, H.P. Shimla-2.
- 3. The Joint Secretary, GOI, MHRD, department of Hr. Education, Shastri Bhawan, New Delhi-110115.
- 4. All the Administrative Secretaries to the Government of H.P. Shimla-2, HP.
- 5. The Secretary (GAD) to the GoHP, Shimla-2 w.r.t. item No.7 dated 17<sup>th</sup> April, 2018.
- 6. The Chairperson, HP Pvt. Educational Institutions Regulatory Commission, Shimla-2.
- 7. The Regional Officer, AICTE, North West Regional Office, Plot No. 1-A, Fifth Floor, Directorate of Technical Education, Punjab, Sector-36-A Chandigarh, 160036.
- 8. The Director, Technical Education, Sundernagar, Mandi, HP.
- 9. The Registrar, HP University, Shimla-5, HP.

Endst. No. As Above

- 10. The Registrar, HP Technical University, Hamirpur, HP.
- 11. All the Registrar(s) of Private Universities in H.P.
- 12. The Secretary, HP Private Educational Institutions Regulatory Commission, Shimla-2 HP.
- 13. The Secretary, H.P. Technical Education Board, Dharamshala, H.P.
- 14. All the Principal(s)/ Director(s) of the concerned Institution(s) in H.P.
- 15. All the Principal (s) of the concerned Pharmacy Institution(s) in H.P.
- 16. The Controller, printing & Stationery, Shimla-5, H.P.
- 17. Guard File.

Under Secretary (Tech. Edu.) to the Government of Himachal Pradesh

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## **Government of Himachal Pradesh Department of Technical Education**

No. EDN (TE) F (1) 2/2018

Dated Shimla-2 the, 4/5/20/8

#### ADDENDUM

In continuation of this department notification of even No. dated

19/4/2018, it is added that the admission shall be made in accordance with marks in the

qualifying examination prescribed under AICTE norms after exhausting candidates in

merit list of JEE/HP-CET w.e.f. academic session 2018-2019 onwards.

#### By Order

Principal Secretary (Tech. Edu.) to the **Government of Himachal Pradesh** Dated Shimla-2 the, U/5/20/8

Endst. No. As Above Copy forwarded for necessary action and information to:

- The Pr. Secretary to the Chief Minister, H.P. Shimla-2 1.
- The Private Secretary to the Chief Secretary, H.P. Shimla-2. 2.
- 3. The Joint Secretary, GOI, MHRD, department of Hr. Education, Shastri Bhawan, New Delhi-110115.
- All the Administrative Secretaries to the Government of H.P. Shimla-2, HP 4.
- The Secretary (GAD) to the Go HP, Shimla-2 w.r.t. item No.7 dated 17th April, 5. 2018.
- 6. The Chairperson, HP Pvt. Educational Institutions Regulatory Commission, Shimla-2.
- 7. The Regional Officer, AICTE, North West Regional Office, Plot No. 1-A, Fifth Floor, Directorate of Technical Education, Punjab, Sector-36-A Chandigarh, 160036.
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- 15. All the Principal (s) of the concerned Pharmacy Institution(s) in H.P.
- 16. The Controller, Printing & Stationery, Shimla-5, H.P.
- 17. Guard File.

Under Secretary (Tech. Edu.) to the **Government of Himachal Pradesh** 

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