

Case - 2862

Pages- 07

Date of opening - 18-5-23

Date of closing - 24-5-23

Regd Post

DIRECTORATE OF TECHNICAL EDUCATION  
VOCATIONAL & INDUSTRIAL TRAINING  
H.P., SUNDERNAGAR, DISTT. MANDI,

No.STV(TE)H-G(1)22 -RTI/2009-Misc- 33685

Dated: 24/05/2023

To

Sh. Ashok Kumar,  
Village Tadoli, Udaipur Khas-16,  
Tehsil Chamba, Distt. Chamba,  
Himachal Pradesh-176314.  
Mob. 98164-02900

**Sub: Regarding Information under RTI Act- 2005.**

Sir,

Kindly refer to your application under RTI Act 2005 received in this office. In this regard, it is intimated that information in the records consisting 02 pages as received from the deemed PIO which stand duly authenticated is enclosed herewith for your kind perusal please.

In case, if you are not satisfied with the information, you have a right to prefer appeal before the First Appellate Authority (Director, Technical Education, Vocational and Industrial Training, Sundernagar, (HP) within a period of 30 days.

Encls:- As above (02 pages)

  
(S.K. Gautam)  
Joint Director-cum-PIO  
Technical Education  
Vocational & Industrial Training,  
H.P., Sundernagar, Distt. Mandi

o/c

**DIRECTORATE OF TECHNICAL EDUCATION  
VOCATIONAL AND INDUSTRIAL TRAINING  
HIMACHAL PRADESH SUNDERNAGAR  
OFFICE NOTE**

Letter Endstt No. STV(TE)H-G(1)22-RTI/2009-Misc-34024 dated 18-05-2023 received from Joint Director-cum- Public Information Officer Technical Education Vocational & Industrial Training Himachal Pradesh, Sundernagar and the information asked under RTI is given as under:-

| Sr. No. | Information Asked                                                                                                                                                                                         | Reply                                                             |
|---------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|
| 1       | महोदय हिमाचल की आईटीआई में ई. वी ट्रेड प्रशिक्षण ब्रच्चो को इस सत्र से शुरू हो जाने से संबंधित सूचना की सभी प्रतियां प्रदान करे जिसकी पंजाब केसरी अखबार में सूचना 18.3. 2023 को भी प्रकाशित हुई है बारे । | इस सन्दर्भ में सूचना अनुलग्नक-ए पर सलग्न है।<br>Number of pages-2 |

  
Assistant Director (T)  
Technical Education  
Vocational & Industrial Training  
Himachal Pradesh, Sundernagar

No. STV (IT) H-F (5)-6DPR/2016-Vol/2013 - 35225

Dated 20/05/2023

Copy to:-

1. Public Information officer (Internal) for favour of information and necessary action please.

  
Assistant Director (T)  
Technical Education  
Vocational & Industrial Training  
Himachal Pradesh, Sundernagar



Government of Himachal Pradesh  
Department of Technical Education,  
Vocational & Industrial Training.

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No. EDN(TE)A(1)32/2022

Dated Shimla-171002, the 24<sup>th</sup> April, 2023.**NOTIFICATION**

The Governor, Himachal Pradesh is pleased to order to start new trades and to create and to fill up new posts, in public interest, in the following Government Industrial Training Institutes, as under:-

| Sr. No. | Name of Institute              | Name of Trade and creation of post         | Unit | Intake         | No. of Posts of Craft Instructor created | Pay matrix (Level) |
|---------|--------------------------------|--------------------------------------------|------|----------------|------------------------------------------|--------------------|
| 1       | Govt. ITI Rail (Nadaun)        | Internet of Things Technician (Smart City) | 1    | 24             | 01                                       | Level-11           |
|         |                                | Mechanic Electric Vehicle                  | 2    | (24+24)<br>=48 | 02                                       | Level-11           |
| 2       | Govt. ITI Pandoga              | Mechanic Electric Vehicle                  | 2    | (24+24)<br>=48 | 02                                       | Level-11           |
| 3       | Govt. ITI Ghumarwin            | Fiber to Home Technician                   | 1    | 24             | 01                                       | Level-11           |
| 4       | Govt. ITI Shahpur              | Technician Mechatronics                    | 2    | (24+24)<br>=48 | 02                                       | Level-11           |
|         |                                | Internet of Things Technician (Smart City) | 1    | 24             | 01                                       | Level-11           |
| 5       | Govt. ITI Palampur             | Internet of Things Technician (Smart City) | 1    | 24             | 01                                       | Level-11           |
| 6       | Govt. ITI Jubbal               | Solar Technician (Electrical)              | 1    | 20             | 01                                       | Level-11           |
| 7       | Govt. ITI (PWD) Sundernagar    | Solar Technician (Electrical)              | 1    | 20             | 01                                       | Level-11           |
| 8       | Govt. ITI Nahan                | Mechanic Electric Vehicle                  | 2    | (24+24)<br>=48 | 02                                       | Level-11           |
| 9       | Govt. ITI Una                  | Internet of Things Technician (Smart City) | 1    | 24             | 01                                       | Level-11           |
| 10      | Govt. ITI Nalagarh             | Maintenance Mechanic (Chemical Plant)      | 2    | (20+20)<br>=40 | 02                                       | Level-11           |
| 11      | State of Art Govt. ITI Garnota | Mechanic Electric Vehicle                  | 2    | (24+24)<br>=48 | 02                                       | Level-11           |

True copy of the Document/Record  
supplied under RTI-Act-2005

Signature of Public Information Officer: *[Signature]*

Date: 28/5/23

Name of Public Information Officer: S.K. Gautam  
Name of Public Authority: Directorate of Teh. Edu.  
H.P. Sundernagar

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|       |                                       |                                            |    |            |    |          |
|-------|---------------------------------------|--------------------------------------------|----|------------|----|----------|
| 12    | Govt. ITI Shamshi                     | Solar Technician (Electrical)              | 1  | 20         | 01 | Level-11 |
| 13    | Govt. ITI Sunni                       | Technician Mechatronics                    | 2  | (24+24)=48 | 02 | Level-11 |
| 14    | A.B.V.G.I.E.T Pragatinagar (ITI Wing) | Mechanic, Electric Vehicle                 | 2  | (24+24)=48 | 02 | Level-11 |
| 15    | Govt. ITI Arki                        | Fiber to Home Technician                   | 1  | 24         | 01 | Level-11 |
| 16    | K.D.C. Govt. ITI Balakrupi            | Solar Technician (Electrical)              | 1  | 20         | 01 | Level-11 |
| 17    | Govt. ITI Nagrota - Serathana         | Internet of Things Technician (Smart City) | 1  | 24         | 01 | Level-11 |
| Total |                                       |                                            | 27 | 624        | 27 |          |

BY ORDER

(Dr. Abhishek Jain)  
Secretary (Technical Education,  
Vocational & Industrial Training) to the  
Government of Himachal Pradesh

No. EDN(TE)A(1)32/2022

Dated Shimla-171002, the <sup>28th</sup> April, 2023.

Copy forwarded for information and necessary action to :-

1. The Principal Private Secretary to the Hon'ble Chief Minister, H.P. Shimla-02.
2. The PS to Hon'ble Technical Education Minister, H.P. Shimla-02.
3. The Principal Accountant General, (Audit), H.P. Shimla-171003.
4. The Accountant General (A&E), HP, Shimla-171003.
5. The Joint Secretary (GAD) to the Government of Himachal Pradesh w.r.t. item No. 10 of meeting of CMM dated 29.03.2023.
6. The Deputy Secretary (Finance) to the Government of H.P. w.r.t. U.O. No. 55789658/Fin-E/2023, dated 10.01.2023.
7. The Director, Technical Education Vocational & Industrial Training, Himachal Pradesh Sundernagar, Distt. Mandi.

(Shubh Karan Singh)  
Special Secretary (Technical Education,  
Vocational & Industrial Training) to the  
Government of Himachal Pradesh  
Ph : 0177-2624554

Endstt. No. STV(IT)H-F(5)-4/New ITI/Notification/2012-Vol-III- 25951 - 26111

Through E-mail  
Dated 17/4/2023

1. The Secretary, H.P.T.S. Board Dharamshala (at Dari), District Kangra for favour of information and necessary action please.
2. The Principal, Sr. No. 1 to 17 for information and further necessary action please.
3. The Principal, All Govt. ITI's in Himachal Pradesh for information and further necessary action please.
4. The Supdt. Establishemt-II/Budget/General/Training Branch (Internal) Training Branch (Internal) for information and further necessary action please.
5. The Dealing Assistant of Prospectus, Statistical Data and Examination of ITI's NCVT Branch for information and further necessary action please.

True copy of the Document/Record  
supplied under RTI-Act-2005  
Signature of Public Information Officer: *[Signature]*  
Date: 23/4/23  
Name of Public Information Officer: S.K. Goutam  
Name of Public Authority: Directorate of Teh. Edu.  
H.P. Sundernagar

*[Signature]*  
Deputy Director (Trg.)  
Technical Education  
Vocational and Industrial Training  
Himachal Pradesh, Sundernagar



## Applicant Details

|                       |                                                  |               |            |                           |                                                                                                                |
|-----------------------|--------------------------------------------------|---------------|------------|---------------------------|----------------------------------------------------------------------------------------------------------------|
| <b>Applicant Name</b> | Ashok Kumar                                      | <b>Mobile</b> | 9816402900 | <b>Email</b>              | balitadoli@gmail.com                                                                                           |
| <b>Address</b>        | VillageTadoli Udaipur Khas-16<br>176314 India () |               |            | <b>Below Poverty Line</b> | YES Download BPL Proof<br>(http://onlinerti.hp.gov.in//frontend/web/writeData/38b95087078e6587d19a9ac2b68b617C |

[Click here for More Information](#)

## RTI Information

|                        |                                                                                                                                                                                                      |              |                    |                        |                                                                             |
|------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------------|------------------------|-----------------------------------------------------------------------------|
| <b>Department Name</b> | Technical Education                                                                                                                                                                                  | <b>Level</b> | Directorate/HQ/HOD | <b>Department Wing</b> | Directorate of Technical Education, Vocational & Training , HP, Sundernagar |
| <b>RTI Information</b> | महोदय हिमाचल की आई टी आई मे ई.वी. ट्रेड प्रशिक्षण बचों को इस सत्र से सुरू हो जाने से संबंधित सूचना की सभी प्रतियां प्रदान करे जिसकी पंजाब केसरी अखबार मे सूचना 18.03.2023 को भी प्रकाशित हुई है बारे |              |                    |                        |                                                                             |

## RTI Logs/History

| SNo. | Department          | Level       | Wing                                          | User    | Role | Status      | Comments                                                                                                                                                                                                                                                                                                                    | Date       |
|------|---------------------|-------------|-----------------------------------------------|---------|------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|
| 1    | Technical Education | Secretariat | Technical Education Section, H.P. Secretariat | General | PIO  | TRANSFERRED | RTI Transferred from <b>Technical Education -&gt; Secretariat -&gt; Technical Education Section, H.P. Secretariat To Technical Education -&gt; Directorate/HQ/HOD-&gt;Directorate of Technical Education, Vocational &amp; Training , HP, Sundernagar</b> with comments Desired information closely pertains to Directorate | 15.05.2023 |

[Click here for More Information](#)

## Payment History

## Select Action to be taken

---Please Select---

Print/Download (/backend/web/index.php?r=online-rti%2Fprint&id=MTI1ODE%3D&appeal=NO)



( यह प्रमाण-पत्र जारी करने की तारीख से 6 महीने की अवधि के लिए वैध होगा )

यह प्रमाणित किया जाता है कि श्री / श्रीमती / कुमारी अशोक कुमार पुत्र / पुत्री/ पत्नी इमणु गांव तडोली घर का पता तडोली ग्राम पंचायत उदयपुर विकास खंड चम्बा तहसील चंबा हिमाचल प्रदेश बी०पी०एल० सर्वेक्षण वर्ष के अनुसार गरीबी की रेखा से नीचे रहने वाले परिवार से सम्बन्धित है और ग्राम पंचायत की बी०पी०एल० सूची के क्रमांक 339156 पर दर्ज है ।

यह प्रमाण-पत्र दिनांक 31 माह 03 वर्ष 2023 को जारी किया गया तथा इसका विवरण प्रमाण-पत्र रजिस्टर के क्रमांक पर दर्ज है ।

यह भी प्रमाणित किया जाता है कि परिवार रजिस्टर के अनुसार इस परिवार (130200313702012300328 ) के 5 सदस्य हैं जिनके विवरण नीचे दिए गए हैं:-

| परिवार सदस्यों के नाम | सम्बन्धी का नाम | सम्बन्धी के साथ संबंध | लिंग   | जन्म तिथि  |
|-----------------------|-----------------|-----------------------|--------|------------|
| अशोक कुमार            | इमणु            | स्वयं                 | पुरुष  | 18/09/1979 |
| दिवेश शर्मा           | अशोक कुमार      | पिता                  | पुरुष  | 08/09/2005 |
| माधवी                 | अशोक कुमार      | पिता                  | स्त्री | 20/08/2001 |
| आशा                   | अशोक कुमार      | पति                   | स्त्री | 10/07/1979 |
| तुषार शर्मा           | अशोक कुमार      | पिता                  | पुरुष  | 28/09/2003 |



प्रमाण ग्राम पंचायत: उदयपुर  
विकास खंड: चम्बा

पंचायत सचिव / पंचायत सहायक

ग्राम पंचायत: उदयपुर

विकास खंड: चम्बा

जिला: चम्बा

Print Date: 31-03-2023