## Government of Himachal Pradesh Technical Education Department

No. EDN(TE)B(2)-11/2019

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Dated:Shimla-2, the 29-02-2022

## **NOTIFICATION**

The Governor, Himachal Pradesh is pleased to order to regularize the services of the following contract Lecturers and Workshop supdt. as per instructions issued by the Department of Personnel vide letter No. PER(AP)-C-B(2)-1/2019 dated 28.12.2021 in the pay band of Rs. 15600-39100 + 5400 Grade Pay (Pre-revised) on the terms and conditions depicted below, with immediate effect subject to outcomes of the CWP No. 1213/2019 titled as Virender Kumar & others Vs. State of HP & others:-

| Lec | turer appointed on con                           | tract throug | h Himachal Prade | esh Public Service         |  |  |  |  |
|-----|--|--------------|------------------|----------------------------|--|--|--|--|
| Sr. | nmission by direct recr<br>Name &                | Date of      | Date of          |                            |  |  |  |  |
| No. | Designation                                      | Birth        |                  | Place of posting on        |  |  |  |  |
|     | (S/Shri/Smt./Ms)                                 | Dirth        | appointment      | Regularization             |  |  |  |  |
|     | (Sient Sinci Nis)                                |              | on contract      |                            |  |  |  |  |
|     |  |              | basis/Date of    |                            |  |  |  |  |
|     | Lecturer ( Applied S                             | aionaas & Un | Joining          |                            |  |  |  |  |
| 1.  | Vudhvin Singh                                    |              |                  |                            |  |  |  |  |
| 1.  | Yudhvir Singh                                    | 08.10.1991   | 29.01.2019       | Govt. Polytechnic, Kullu   |  |  |  |  |
|     | -  |              | 04.02.2019       |                            |  |  |  |  |
|     | Lecturer (Applied Sciences & Humanities) Physics |              |                  |                            |  |  |  |  |
| 2   | Manoj Kumar                                      | 18.12.1978   | 29.01.2019       | Dr. B.R. Ambedkar Govt.    |  |  |  |  |
|     |  |              | 31.01.2019       | Polytechnic, Ambota        |  |  |  |  |
| 3   | Ankush Bharti ·                                  | 13.11.1989   | 29.01.2019       | His posting order shall be |  |  |  |  |
|     |  |              | 31.01.2019       | issued separately. However |  |  |  |  |
|     |  |              |                  | on his regularization he   |  |  |  |  |
|     |  |              |                  | shall join at Govt.        |  |  |  |  |
|     |  |              | 5                | Polytechnic, (W)           |  |  |  |  |
|     |  |              |                  | Kandaghat                  |  |  |  |  |
| 4   | Pritam Singh Dogra                               | 23.05.1977   | 29.01.2019       | Govt. Polytechnic,         |  |  |  |  |
|     |  |              | 07.02.2019       | Hamirpur                   |  |  |  |  |
| 5   | Pritam Chand                                     | 24.12.1977   | 29.01.2019       | -                          |  |  |  |  |
|     | - Thuin Onund                                    | 24.12.1977   | 08.02.2019       | ABVGIE&T Pragatinagar      |  |  |  |  |
|     | Lecturer (Civil Engg.                            | \            | 06.02.2019       |                            |  |  |  |  |
| 6   |  |              | 10.01.001.0      |                            |  |  |  |  |
| U   | Manoj Kumar                                      | 16.04.1991   | 12.04.2019       | Govt. Polytechnic, Kinnaur |  |  |  |  |
|     |  |              | 24.04.2019(AN)   | camp at GP Rohru           |  |  |  |  |
|     | Lecturer (Mechanical                             | Engg.)       |                  | ý.                         |  |  |  |  |
| 7   | Subhash Chand                                    | 16.01.1980   | 11.09.2018       | Govt. Polytechnic, Kangra  |  |  |  |  |
|     |  |              | 07.02.2019 (AN)  | •                          |  |  |  |  |

| Sr. | per policy No. EDN(<br>Name &         | Date of    | Date of  |   |   |                   |            |            |                    |
|-----|---------------------------------------|------------|--|---|---|-------------------|------------|------------|--------------------|
| No. | Designation<br>(S/Shri/Smt./Ms)       | Birth      | appointment<br>on contract<br>basis/Date<br>of Joining | Place of posting on<br>t Regularization   |   |                   |            |            |                    |
|     |                                       |            |  |   |   | Lecturer (Compute | r Engg.)   |            |                    |
|     |                                       |            |  |   | 1 | Gunjan Pathak     | 21.10.1983 | 01.06.2019 | Govt. Millennium   |
|     |                                       |            |  |   |   |                   |            | 03.06.2019 | Polyechnic, Chamba |
| 2   | Tamanna                               | 14.02.1988 | 01.06.2019   | Govt. Polytechnic, Kangra   |   |                   |            |            |                    |
|     |                                       |            | 04.06.2019   | Gove rolycechine, Kangra  |   |                   |            |            |                    |
| 3   | Arti Sharma                           | 07.03.1988 | 01.06.2019   | Dr. B.R. Ambedkar Govt.   |   |                   |            |            |                    |
|     |                                       |            | 07.06.2019   | Polytechnic, Ambota   |   |                   |            |            |                    |
| 4   | Ashima Sharma                         | 14.08.1988 | 01.06.2019   | Govt. Polytechnic, Kangra   |   |                   |            |            |                    |
|     | · · · · · · · · · · · · · · · · · · · |            | 03.06.2019   | Corta i orgacianite, Kaligiz  |   |                   |            |            |                    |
| 5   | Sunaina Stan                          | 01.03.1986 | 01.06.2019   | ABVGIE&T Pragatinagar   |   |                   |            |            |                    |
|     |                                       |            | 04.06.2019   | , one of the additional addit |   |                   |            |            |                    |
|     | Lecturer (Civil Engg                  | .)         |  |   |   |                   |            |            |                    |
| 6   | Anuj Rana                             | 30.12.1981 | 01.06.2019   | Govt. Polytechnic, Talwar   |   |                   |            |            |                    |
|     |                                       |            | 03.06.2019   |   |   |                   |            |            |                    |
| 7   | Deepika Pandit                        | 09.07.1986 | 01.06.2019   | Dr. B.R. Ambedkar Govt.   |   |                   |            |            |                    |
|     |                                       |            | 03.06.2019   | Polytechnic, Ambota   |   |                   |            |            |                    |
|     | Lecturer (Electrical ]                |            |  |   |   |                   |            |            |                    |
| 3   | Neha Malhotra                         | 08.05.1988 | 01.06.2019   | Govt. Polytechnic,  |   |                   |            |            |                    |
|     |                                       |            | 04.06.2019   | Sundernagar   |   |                   |            |            |                    |
|     | Lecturer (Auto Engg                   | )          |  |   |   |                   |            |            |                    |
| )   | Pushap Raj Sharma                     | 09.10.1980 | 01.06.2019   | Govt. Polytechnic, Talwar   |   |                   |            |            |                    |
|     |                                       |            | 04.06.2019   |   |   |                   |            |            |                    |
|     | Workshop Supdt. (M                    | E)         |  |   |   |                   |            |            |                    |
| 0   | Harish Kumar .                        | 20.01.1990 | 01.06.2019   | ABVGIE&T Pragatinagar   |   |                   |            |            |                    |
|     | Jhingta                               |            | 04.06.2019   | · · · · · · · · · · · · · · · · · · ·   |   |                   |            |            |                    |
|     | Lecturer (Applied Sci                 |            | anities) English                                       |   |   |                   |            |            |                    |
| 1   | Surinder Chauhan                      | 20.06.1974 | 01.06.2019   | Govt. Polytechnic, (W)  |   |                   |            |            |                    |
| _   | _                                     |            |  | Kandaghat   |   |                   |            |            |                    |
|     | Lecturer (Applied Sci                 |            |  | <i>∽</i> u  |   |                   |            |            |                    |
| 2   | Gopal Sharma                          | 22.05.1984 |  | Govt. Polytechnic, Udaipur  |   |                   |            |            |                    |
|     |                                       |            | 04.06.2019   | camp at Sundernagar   |   |                   |            |            |                    |

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Terms and Conditions:-

- 1. No TA/DA will be paid to them for joining the post.
- 2. Original certificates of academic/Technical qualifications, age, character etc. in original at the time of joining will be produced by the candidates.

3. The appointment may be terminated at any time by one month's notice given by either side viz. the appointees or the appointing authority without assigning any reason. The appointing authority however reserves the right of terminating the services of the appointees forthwith on or before the expiry of the stipulated period of notice by making payment to him/her of a sum equivalent to the pay and allowances for the period of notice of the un-expired portion thereof.

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- 4. A Character Certificate issued by the Sub Divisional Magistrate or from two Gazetted Officers known to them for the last three years before joining the appointment will be produced by the candidates. The candidate(s) shall give declaration that they have got only one living spouse, if married.
- 5. If any declaration given or information furnished/supplied by the candidate(s) proves to be false or he/she is found to have willfully suppressed any material information he/she will be liable for removal from service and for such other action as the Government may think fit.
- 6. He/she shall be liable to serve in any part of Himachal Pradesh in the Technical Education Department, wherever the Department has or may have offices /institutions.
- 7. He/she shall be governed by the rules, regulations and orders in force from time to time as are applicable to other Government servants such as CCS(CCA) Rules, 1965 and CCS(Conduct) Rules, 1964.
- 8. He/she shall remain on probation for a period of 2 years in the first instance from the date of his joining. The probation period can be extended by the competent authority for one year by assigning reasons in writing under the provision of the Rules.
- 9. The service rendered on contract basis shall not be counted towards qualifying service. He/she shall be entitled to regular scale of pay and seniority from the date of his/her regularization.
- 10. He/she shall have to produce a Medical Fitness Certificate of his/her fitness duly signed by the Medical Officer of the Govt. Hospital

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indicating specifically that he/she is not suffering from any communicable disease.

11. The officer will have to pass the departmental examination for further promotion.

12. His/her pay on the post will be fixed as per Rules.

If offer of appointment on the above terms & conditions is acceptable to them, they may join within a period of one week after completing all the codal formalities failing which the offer shall stand cancelled.

By Order

## (Dr. Rajneesh) Pr. Secretary (Tech. Edu.) to the Government of Himachal Pradesh

## Endst No. EDN(TE)B(2)-11/2019

Dated :Shimla-2, the **23-02-2022** 

Copy for information and necessary action to:-

- 1. The Principal Accountant General, Himachal Pradesh, Shimla-3.
- 2. The Accountant General (A&E), H.P., Shimla-171003.
- 3. The Director, Technical Education Vocational & Industrial Training, HP, Sundernagar, District Mandi-175018 with the request that the certificates produced by the above appointees be got verified and information sent to the Government. He is further requested to send the joining report of the candidates to this Department at the earliest.
- 4. All the concerned Principal, Government Polytechnics with the direction to submit joining report of the incumbents to this Department.
- 5. Individual concerned with the direction to join their place of posting within stipulated period.
- 6. Personal files of the concerned officers.
- 7. Guard file.

(Lalit Vikram) Under Secretary (Tech. E) to the Government of Himachal Pradesh Phone-0177-2628479