

Government of Himachal Pradesh
Technical Educational Vocational &
Industrial Training Department

No. EDN(TE)A(1)3/2016

Dated Shimla-2, the 01-06-16

NOTIFICATION

The Governor, Himachal Pradesh is pleased to order the opening of a new Industrial Training Institute at Maina in Renukaji Assembly Constituency, District Sirmour with four trades alongwith creation and filling up the following posts under Major Head 2230-Labour & Employment, 03-Training, 003-Training of Craftsman & Supervisors, 05-Craftsman Training Scheme (SOON) Plan as detailed below :-

Industrial Training Institute Maina in Renukaji Assembly Constituency, District Sirmour.

Name of Trades

Name of Trade	Unit	Duration
1. Electrician	2(1+1)	2Year
2. Fitter	2(1+1)	2Year
3. Draughtsman (Civil)	2(1+1)	2 Year
4. Pump Operator-cum-Mechanic	2(1+1)	1 Year

The details of posts are as under :-

Sr. No.	Name of Post	No. of Posts	Mode of Recruitment
1.	Principal (Jr. Scale)	1	As per R&P Rules
2.	Group Instructor	1	As per R&P Rules
3.	Trade Instructor	8	Contract basis
4.	Engg. Drawing Instructor	1	Contract basis
5.	Math's Instructor	1	Contract basis
6.	Employability Skill Instructor	1	Contract basis
7.	Computer Lab/IT Lab Instructor	1	Contract basis
8.	Office Superintendent Grade-II	1	As per R&P Rules
9.	Senior Assistant	1	As per R&P Rules
10.	Clerk	1	As per R&P Rules
11.	Store Keeper	1	As per R&P Rules
12.	Workshop Attendant	1	As per R&P Rules

13.	Chowkidar-cum-Mali	1	From surplus Pool
14.	Peon	2	From surplus Pool
15.	Sweeper	1	Outsourcing
	Total	23	

By Order


**Principal Secretary(Tech. Edu.) to the
Government of Himachal Pradesh.**

Endst. No. As Above.

Dated Shimla-2, the 01-06-16

Copy for information and necessary action is forwarded to :-

1. The Principal Secretary to Hon'ble Chief Minister, H.P., Shimla-171002.
2. The PS to Hon'ble Technical Education Minister, H.P., Shimla-171002.
3. The Pr. Accountant General, H.P., Shimla-171003.
4. The Accountant General (A&E), Himachal Pradesh, Shimla-3.
5. The ACS(Finance) to the Government of Himachal Pradesh with reference to their U.O. No. 53557193/Fin-E/2016, dated 22.4.2016.
6. The Director, Technical Education, Vocational & Industrial Training, H.P., Sundernagar, District Mandi.
7. The Additional Secretary(GAD) to the Government of Himachal Pradesh w.r.t. Item No. 25 of meeting of CMM dated 27.5.2016.
8. The Dealing Assistants dealing with the establishment.
9. Guard File.


(Madan Lal Sharma)
Under Secretary(TE) to the
Government of Himachal Pradesh.
Ph. : 0177-2624554.