

Government of Himachal Pradesh  
Technical Educational Vocational &  
Industrial Training Department

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No. EDN(TE)A(1)14/2016

Dated Shimla-2, the 2nd December, 2016.

**NOTIFICATION**

The Governor, Himachal Pradesh is pleased to order the opening of a new Industrial Training Institute at Pandoga in Haroli Assembly Constituency, District Una with four trades alongwith creation and filling up the following posts under Major Head 2230-Labour & Employment, 03-Training, 003-Training of Craftsman & Supervisors, 05-Craftsman Training Scheme (SOON) Plan as detailed below :-

**Industrial Training Institute Pandoga in Haroli Assembly Constituency, District Una.**

Name of Trades

Name of Trade	Unit	Duration
1. Electrician	2(1+1)	2Years
2. Draughtsman (Mechanical)	2(1+1)	2Years
3. Information and Communication Technology System Maintenance.	2(1+1)	2 Years
4. Fashion Design Technology	2(1+1)	1 Year

**The details of posts are as under :-**

Sr. No.	Name of Post	No. of Posts	Mode of Recruitment
1.	Principal	1	As per R&P Rules
2.	Group Instructor	1	As per R&P Rules
3.	Trade Instructor	8	Contract basis
4.	Engg. Drawing Instructor	1	Contract basis
5.	Math's Instructor	1	Contract basis
6.	Employability Skill Instructor	1	Contract basis
7.	Computer Lab/IT Lab Instructor	1	Contract basis
8.	Office Superintendent Grade-II	1	As per R&P Rules
9.	Junior Office Assistant(IT)	2	As per R&P Rules
10.	Store Keeper	1	Contract basis
11.	Workshop Attendant	1	As per R&P Rules
12.	Chowkidar	2	From surplus Pool

13.	Peon	2	From surplus Pool
14.	Sweeper	1	Outsourcing
15.	Mali	1	Outsourcing
	<b>Total</b>	<b>25</b>	

By Order


**Principal Secretary(Tech. Edu.) to the  
Government of Himachal Pradesh.**

**Endst. No. As Above.**

**Dated Shimla-2, the 2nd Dec., 2016.**

**Copy for information and necessary action is forwarded to :-**

1. The Principal Secretary to Hon'ble Chief Minister, H.P., Shimla-171002.
2. The PS to Hon'ble Technical Education Minister, H.P., Shimla-171002.
3. The Pr. Accountant General, H.P., Shimla-171003.
4. The Accountant General (A&E), Himachal Pradesh, Shimla-3.
5. The ACS(Finance) to the Government of Himachal Pradesh with reference to their U.O. No. 53797854/Fin-E/2016, dated 28.11.2016.
6. The Director, Technical Education, Vocational & Industrial Training, H.P., Sundernagar, District Mandi. He is further requested that the existing posts of Group Instructors be filled up as per R&P Rules of both the Group Instructors in proportion to the trade and cadre strength so as to ensure proportionate opportunities to each cadre since the notification of these R&P Rules.
7. The Additional Secretary(GAD) to the Government of Himachal Pradesh w.r.t. Item No. 93 of meeting of CMM dated 28.11.2016.
8. The Dealing Assistants dealing with the establishment.
9. Guard File.

  
(Madan Lal Sharma)  
Under Secretary(TE) to the  
Government of Himachal Pradesh.  
Ph. : 0177-2624554, 2880838.