

Government of Himachal Pradesh
Technical Educational Vocational &
Industrial Training Department

No. EDN(TE)A(1)22/2016

Dated Shimla-2, the 08 September, 2017.

NOTIFICATION

The Governor, Himachal Pradesh is pleased to order the opening of a new Industrial Training Institute at Delath, Tehsil Rampur Bushahr, District Shimla from the session 2018-19 with four trades alongwith creation and filling up the following posts under Major Head 2230-Labour & Employment, 03-Training, 003-Training of Craftsman & Supervisors, 05-Craftsman Training Scheme (SOON) Plan as detailed below :-

Industrial Training Institute Delath, Tehsil Rampur Bushahr, District Shimla.

Name of Trades

Name of Trade	Unit	Duration
1. Electrician	2(1+1)	2Years
2. Mechanic Refrigeration & Air Conditioning	2(1+1)	2Years
3. Computer Operator & Programming Assistant	2(1+1)	1 Year
4. Sewing Technology	2(1+1)	1 Year

The details of posts are as under :-

Sr. No.	Name of Post	No. of Posts	Mode of Recruitment
1.	Principal	1	As per R&P Rules
2.	Group Instructor	1	As per R&P Rules
3.	Trade Instructor	8	Contract basis
4.	Engg. Drawing Instructor	1	Contract basis
5.	Math's Instructor	1	Contract basis
6.	Employability Skill Instructor	1	Contract basis
7.	Computer Lab/IT Lab Instructor	1	Contract basis
8.	Office Superintendent Grade-II	1	As per R&P Rules
9.	Junior Office Assistant (IT)	3	As per R&P Rules
10.	Workshop Attendant	2	As per R&P Rules
11.	Peon-cum-Mali	2	From surplus Pool

12.	Chowkidar	2	From surplus Pool
13.	Sweeper	1	Outsourcing
	Total	25	

By Order

**Principal Secretary(Tech. Edu.) to the
Government of Himachal Pradesh.**

Endst. No. As Above.

Dated Shimla-2, the 08 Sept., 2017.

Copy for information and necessary action is forwarded to :-

1. The Principal Private Secretary to Hon'ble Chief Minister, H.P., Shimla-171002.
2. The PS to Hon'ble Technical Education Minister, H.P., Shimla-171002.
3. The Pr. Accountant General, H.P., Shimla-171003.
4. The Accountant General (A&E), Himachal Pradesh, Shimla-3.
5. The ACS(Finance) to the Government of Himachal Pradesh with reference to their U.O. No. 53710758-Fin/E/2016, dated 17.9.2016.
6. The Director, Technical Education, Vocational & Industrial Training, H.P., Sundernagar, District Mandi.
7. The Additional Secretary(GAD) to the Government of Himachal Pradesh w.r.t. Item No. 72 of meeting of CMM dated 05.09.2017.
8. The Dealing Assistants dealing with the establishment.
9. Guard File.


(Ved Prakash)

**Deputy Secretary(TE) to the
Government of Himachal Pradesh.
Ph. : 0177-2620672.**