

**Government of Himachal Pradesh**  
**Department of Technical Education**

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No. EDN(TE)B(2)-13/2016

Dated Shimla-171002, the 28<sup>th</sup> July, 2018.

**NOTIFICATION**

The Governor, Himachal Pradesh is pleased to cancel the transfer order of Sh. Karam Chand, Superintendent Grade II, promoted vide this Department's Notification of even number dated 11<sup>th</sup> July, 2018 on his own request due to health conditions. The Governor, Himachal Pradesh is further pleased to order the promotion of the following Superintendent Grade II to the post of Superintendent Grade I, Class-I (Gazetted) in the pay scale of Rs. 15600-39100 + 5400 GP, with immediate effect as under :-

Sr. No.	Name
1.	Sh. Madan Mohan – On regular basis.

2. The Governor, Himachal Pradesh is further pleased to order the posting of newly promoted Superintendent Grade I to the place as shown against his name, with immediate effect in public interest as under :-

Sr. No.	Name of Superintendent Gr. I & present place of posting.	Place of posting
1.	Sh. Madan Mohan, Government ITI Nahan, District Sirmour.	Mahatma Gandhi Government Engineering College Kotla (Jeori) camp at J.N. Government Engineering College Sundernagar, District Mandi.

3. The Officer will remain on probation for a period of two years from his date of joining and will also be entitled to exercise option for fixation of pay under the provisions of F.R. 22 within a period of one month from the date of issue of this order.

4. The Principal concerned is directed to relieve the concerned Superintendent Grade II enabling him to join as Superintendent Grade I on promotion at his place of posting.

5. The above Superintendent Grade I is directed to report for duty at his place of posting immediately and submit joining report to this Department through proper channel as well as to the Director, Technical Education.

BY ORDER

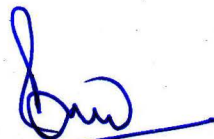
**Principal Secretary(Tech. Edu.) to the  
Government of Himachal Pradesh.**

**No. EDN(TE)B(2)-13/2016**

**Dated Shimla-171002, the 26<sup>th</sup> July, 2018.**

Copy forwarded for information and necessary action to :-

1. The Pr. Accountant General (Audit), H.P., Shimla-171003.
2. The Accountant General(A&E), H.P., Shimla-171003.
3. The Director, Technical Education, H.P., Sundernagar, District Mandi, H.P.
4. All the Principal, concerned ITIs/Polytechnics
5. Concerned Officer (By Name).
6. Personal file of the concerned officers.
7. Guard File.



**(Paramjeet Singh)  
Under Secretary(TE) to the  
Government of Himachal Pradesh.  
Ph : 0177-2622217**