

Government of Himachal Pradesh  
Technical Education, Vocational  
and Industrial training, Department  
\*\*\*\*\*

No. EDN(TE)A(4)1/2023(E-353040) Dated Shimla - 02, the 21<sup>st</sup> July, 2026

**NOTIFICATION**

In supersession of this department Notification No. EDN(TE)A(4)1/2023 dated 29.05.2026, the Governor, Himachal Pradesh is pleased to re-constitute the Institute Management Committee (IMC) for Government Industrial Training Institute Shahpur, District Kangra, (H.P.), in public interest for two years, with immediate effect, as under:-

| Sr. No.                                      | Designation with address                                                                                                  | Designation      |
|----------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|------------------|
| 1.                                           | Sh. Surjeet Singh Rana,<br>Village- Raneher, P.O.- Rehlu, Tehsil- Shahpur, District- Kangra, (H.P.) 176206.               | Chairman         |
| 2.                                           | The Principal,<br>Govt. ITI Shahpur, District Kangra, H.P.                                                                | Member-Secretary |
| <b>Members Nominated by Industry Partner</b> |                                                                                                                           |                  |
| 3.                                           | Sh. Pradeep Singh,<br>V.P.O. - Yol Jharer, Tehsil- Shahpur, District- Kangra, (H.P.) 176206.                              | Member           |
| 4.                                           | Sh. Ashwani Choudhary,<br>V.P.O. - Shahpur, Tehsil- Shahpur, District- Kangra, (H.P.) 176206.                             | Member           |
| 5.                                           | Sh. Vinay Kumar,<br>V.P.O. - Draman, Tehsil- Shahpur, District- Kangra, (H.P.) 176206.                                    | Member           |
| 6.                                           | Miss. Chander Kiran,<br>Ward No. 04 Tyali, Tehsil- Shahpur, District- Kangra, (H.P.) 176206.                              | Member           |
| <b>Members Nominated by the State Govt.</b>  |                                                                                                                           |                  |
| 7.                                           | The District Employment Officer,<br>Kangra, District Kangra, H.P.                                                         | Member           |
| 8.                                           | Representative of State Directorate (Officer dealing with Vocational & Industrial Training) Sundernagar, Himachal Pradesh | Member           |
| 9.                                           | Principal,<br>Government Senior Secondary School Shahpur, District Kangra.                                                | Member           |
| 10.                                          | Group Instructor,<br>Govt. ITI Shahpur, District Kangra, H.P.                                                             | Member           |

N-9  
29/07/26.

|                                                                               |        |
|-------------------------------------------------------------------------------|--------|
| Student Representative (Payment Seat),<br>Govt. ITI Shahpur, District Kangra. | Member |
|-------------------------------------------------------------------------------|--------|

The terms and conditions for IMC will be as under:-

1. The Institute Management Committee shall meet at least once in a quarter.
2. All members will be entitled to get TA/DA @ admissible to Grade-I Officers and expenditure on this account shall be debited to the funds of the IMC concerned.

By Order

**Dr. Abhishek Jain**  
**Pr. Secretary (Technical Education,**  
**Vocational & Industrial Training) to the**  
**Government of Himachal Pradesh**

Endst. No. EDN(TE)A(4)1/2023 (E-353040) Dated Shimla-02, the 21<sup>st</sup> July, 2026.

Copy for information and necessary action is forwarded to:-

1. The Director General, Employment & Training, Ministry of Labour, Government of India, New Delhi-110001.
2. The Chairman, Technical Education & Training Sub Committee, CII (Northern Region) Headquarter, Sector- 31A, Chandigarh.
3. The Director, Technical Education Vocational & Industrial Training H.P, Sundernagar, Distt. Mandi, H.P. with the request to upload the same on the Departmental website.
4. The Principal, Government Industrial Training Institute Shahpur, District. Kangra, H.P is directed to circulate this Notification to all Members of the IMC.

Digitally signed by  
SUNEEL SHARMA  
Date: 21-07-2026  
16:38:10

(Suneel Sharma)

**Special Secretary (Technical Education,**  
**Vocational & Industrial Training) to the**  
**Government of Himachal Pradesh**

Government of Himachal Pradesh  
Technical Education, Vocational  
and Industrial training, Department

\*\*\*\*

No. EDN(TE)A(4)1/2023(E-353040)

Dated Shimla - 02, the 24<sup>th</sup> July, 2026

**CORRIGENDUM**

In partial modification to this Department's Notification No. EDN(TE)A(4)1/2023(E-353040) dated 21.07.2026 appeared in 1<sup>st</sup> Para(2<sup>nd</sup> line), the date of previous Notification may be read as 29.05.2023 instead of dated 29.05.2026.

By Order

**Dr. Abhishek Jain**  
**Pr. Secretary (Technical Education,**  
**Vocational & Industrial Training) to the**  
**Government of Himachal Pradesh**

Endst. No. EDN(TE)A(4)1/2023 (E-353040) Dated Shimla-02, the 24<sup>th</sup> July, 2026.

Copy for information and necessary action is forwarded to:-

1. The Director General, Employment & Training, Ministry of Labour, Government of India, New Delhi-110001.
2. The Chairman, Technical Education & Training Sub Committee, CII (Northern Region) Headquarter, Sector- 31A, Chandigarh.
3. The Director, Technical Education Vocational & Industrial Training H.P, Sundernagar, Distt. Mandi, H.P. with the request to upload the same on the Departmental website.
4. The Principal, Government Industrial Training Institute Shahpur, District. Kangra, H.P is directed to circulate this Notification to all Members of the IMC.

Digitally signed by

SUNEEL SHARMA

Date: 24-07-2026

15:30:42

(Suneel Sharma)

**Special Secretary (Technical Education,**  
**Vocational & Industrial Training) to the**  
**Government of Himachal Pradesh**

JD  
25/7/26

Not pertains to. S.H. I

new

Gen/SP  
27.7.2026  
Pudgocell

N-9  
31/07/26.