Government of Himachal Pradesh Technical Education Department ***

No. EDN(TE)A(1)49/2014-loose Dated Shimla-2, the April, 2022.

NOTIFICATION

The Governor, Himachal Pradesh is pleased to constitute the Institute Management Committee (IMC) for Government Industrial Training Institute, Neharanpukhar, District Kangra, H.P., in public interest with immediate effect is as under:-

Sr. No.	Name & Address	Designation
1	Sh. Ashwani Jain, Proprietor, M/s Bansal Tube 12-B Industrial Area Mehatpur, Distt. Una H.P.	Chairman
2	Principal Govt. ITI Nehranpukhar, District Kangra	Member Secretary
3	Sh. Anand Sharma M/s Kangra Flour Mills, Pragpur, Sub Tehsil Pragpur District Kangra	Member
4	Sh. Varun Sharma, Director, M/s Jackson Laboratories Pvt. Ltd Plot No.56 & 61,Industrial Area Face-III, Sansarpur Terrace, District Kangra H.P.	Member
5	Sh. Sanjay Garg M/s Pal Roller Flour Mills Pvt. Ltd. Plot No. 12-A, Industrial Area Mehatpur District Una H.P.	Member
6	Sh. Anuj Gupta, GM, M/s Gupta Tube, 61, Industrial Area Mehatpur, District Una (HP)	Member
7	Representative of State Directorate	Member
8	District Employment Officer Kangra at Dharamshala (HP)	Member
9	Sr. Academician/Principal, Govt, Sr. Sec. School, Pragpur, Tehsil Dehra, District Kangra (HP)	Member
10	Group Instructor/Senior Instructor Govt. ITI Nehranpukhar, District Kangra (HP)	Member
11	Student Representative (Payment seat) Govt. ITI Nehranpukhar, District Kangra (HP)	Member

The Terms and Conditions for IMC shall be as under:-

- 1. The tenure of the above said committee will be 3 years from the date of notification.
- 2. The Institute Management Committee shall meet at least once in a quarter.
- 3. All members will be entitled to TA/DA as admissible to Grade-I Officers and expenditure on this account shall be debited to the fund of the IMC.

By Order

Dr. Rajneesh Principal Secretary (Tech. Edu.) to the Government of Himachal Pradesh

Endst. No. As Above.

Dated Shimla-02,// April,2022.

Copy forwarded to information and necessary action to:-

- 1. The Director General, Employment & Training, Ministry of Labour, Government of India, New Delhi-110001.
- 2. The Chairman, Technical Education & Training Sub Committee, CII (Northern Region) Headquarter, Sector-31-A, Chandigarh.
- 3. The Director, Technical Education, Vocational & Industrial Training, H.P., Sundernagar, District Mandi w.r.t. STV(IT)HF(7)-2/NCVT/ IMC/Constitution/2022-18439 dated 21.03.2022 with the request to upload the same on the Departmental site.
- 4. The Principal Govt. ITI Neharanpukhar, District Kangra, H.P. is directed to circulate this Notification to all Members of the IMC.
- 5. Guard file.

(Lalit Vikaram)

Under Secretary (Tech. Edu.) to the Government of Himachal Pradesh Phone-0177-2628479