

Government of Himachal Pradesh
Technical Education Department.

No. END(TE)A(3)7/2014-I Dated Shimla-2 22/07/2022.

NOTIFICATION

The Governor, Himachal Pradesh is pleased to constitute the State Apprenticeship Council for a period of three years in public interest with immediate effect is as under:-

Sr. No.	Member	Designation
1.	The Secretary (Tech. Edu.) to the Government of Himachal Pradesh.	Chairman
2.	The Director, Industries, Udyog Bhawan, Bemloi, Himachal Pradesh, Shimla-171001.	Member
3.	The Labour Commission-cum-Director of Employment, Himrus Building, Cart Road, Shimla-171001.	Member
4.	The Chairman, or Representative, Himachal Pradesh State Electricity Board Ltd. Kumar House, Chaura Maidan, Shimla-171001.	Member
5.	The Managing Director, HPSIDC, Himrus Building, Cart Road, Shimla-171001.	Member
6.	The Director, Apprenticeship Training, DGET, Ministry of Labour & Employment, Government of India, New Delhi.	Member
7.	The Managing Director, Himachal Pradesh Road Transport Corporation, Shimla-171001.	Member
8.	The Director, Higher Education, Himachal Pradesh, Lalpani, Shimla-171001.	Member
9.	The Managing Director, Himachal Pradesh Tourism Development Corporation, Ritz Annexe, Shimla-171001.	Member
10.	The Director, Food, Civil Supplies & Consumer Affairs, Himachal Pradesh, Block No. B-16, SDA complex, Kasumpti, Shimla-171009.	Member
11.	The Managing Director H.P. State Civil Supplies Corporation Limited. SDA Complex, Kasumpti, Shimla 171009, H.P	Member



12	The Engineer-in-Chief, HPPWD, Nirman Bhawan, Nigam-Vihar, Shimla-171002.	Member
13	The Engineer-In-Chief, I&PH Department, U.S. Club, Shimla-171001.	Member
14.	The Controller, Printing & Stationery Department, Ghora Chowki, Shimla-171005.	Member
15.	The Chairman, CIC, Northern Region through Industries Department, Udyog Bhawan, Bemloi, Shimla-171001.	Member
16	The Chairman, Chamber of Commerce & Industries through Industries Department, Bemloi, Shimla-1.	Member
17.	The Director, Department of Environment, Science & Technology, Paryavaran Bhawan, Near US Club, Shimla(H.P)171001.	Member
18.	The Director, Technical Education, Vocational & Industrial Training, Sundernagar, District Mandi.	Member Secretary

By Order


Amitabh Avasthi
Secretary (Tech. Edu.) to the
Government of Himachal Pradesh

Endst. No. As Above.

Dated Shimla-02, 22nd April, 2022.

Copy forwarded to information and necessary action to:-

1. The Secretary, National Apprenticeship Council, Government of India, Ministry of Labour, New Delhi.
2. The Director General, Employment & Training, Ministry of Labour, Government of India, New Delhi-110001.
3. The Director, Technical Education, Vocational & Industrial Training, H.P, Sundernagar, District Mandi w.r.t. STV(IT)H-A(3)-2/SAC meeting/NCVT/2017/Vol III-25599 dated 08.04.2022 with the request to upload the same on the Departmental site. He has also directed to circulate this Notification to all Members and Principal of all Government ITIs, H.P.
4. Guard file.


(Neelam Kaushik)
Deputy Secretary (TE) to the
Government of Himachal Pradesh