

Government of Himachal Pradesh
Technical Education Department

No. EDN(TE)B(7)3/2020 Dated: Shimla-2, the

28-04-2021

NOTIFICATION

On the recommendations of the Departmental Promotion Committee held on 27-04-2021 and in compliance with the terms and conditions notified vide Finance Department Govt. of Himachal Pradesh's Notification No.FIN(PR)B(7)59/2010 dated 09.08.2012, the Governor, Himachal Pradesh is pleased to grant benefit of additional increment/next higher grade pay on completion of 4 years service on the same post under New Assured Career Progression Scheme (ACPS) in favour of following Lecturers in the following manner, from the date(s) shown against their name:-

Sr. No.	Name & Designation	Place of Posting	Date of Joining in the grade	Existing pay Scale/Band	Next Pay Band after grant of ACPS	Date of Admissibility
1.	Sh. Mohan Singh, Lecturer(Applied Science & Humanities)	Govt. Polytechnic, Uaipur, Camp at Sundernagar	28-08-2014	15600-39100+5400 GP	15600-39100+5700G P	01-08-2019
2.	Sh. Sushil Patial, Lecturer (Applied Science & Humanities)	Dr. B.R. Ambedkar Govt. Polytechnic, Ambota	29-08-2014	15600-39100+5400 GP	15600-39100+5700 GP	01-08-2019
3.	Sh. Lekh Raj, Sr. Lecturer(Applied Science & Humanities)	Govt. Polytechnic, Kullu	28-08-2014	15600-39100+5400 GP	15600-39100+5700G P	01-08-2019
4.	Sh. Jagdeep Singh, Lecturer (Electronics Comm. Engg.)	Govt. Polytechnic, Hamirpur	17-09-2012	15600-39100+5400 GP	15600-39100+5700G P	01-09-2017

The next higher pay band shall be granted after fulfilment of all codal formalities and subject to verification by the A.G.H.P. and the above Lecturers shall require to give in writing an undertaking to this effect that he will refund the amount of overpayment, in lump-sum, if any pointed out by the Audit Department. Further this is also subject to review/discrepancy, if any found at later stage.

By Order

Dr. Ajay Sharma
Secretary (Tech. Edu.) to the
Govt. of Himachal Pradesh

Endst. No. As above Dated, Shimla-2,

28-04-2021

Copy forwarded for information and necessary action to :-

1. The Principal Accountant General (Audit), H.P. Shimla-3.
2. The Accountant General (A&E), H.P. Shimla-171003.
3. The Director, Technical Education Vocational & Industrial Training, H.P. Sundernagar, Distt. Mandi-174401 w.r.t. his letter No. STV(TE)H-

Handwritten signature

B(7)10/ACP/75915, dated 27.11.2020. He is further requested to circulate the copy to the concerned officer for record.

4. Sh. Sh. Mohan Singh, Sr. Lecturer (Applied Sc, & Humanities) Govt. Polytechnic Sundernagar.
5. Sh. Sh. Mohan Singh, Sr. Lecturer (Applied Sc, & Humanities) Govt. Polytechnic Sundernagar.
6. Sh. Sushil Patial, Sr. Lecturer (Applied Sc, & Humanities) Govt. Polytechnic Ambota.
7. Sh. Lek Raj, Sr. Lecturer (Applied Sc, & Humanities) Govt. Polytechnic Kullu.
8. Sh. Jagdeep Singh, Sr. Lecturer (Electronics Comm. Engg.) Govt. Polytechnic Hamirpur
9. Personal file of concerned officer.
10. Guard file.



(Sanjay Chauhan)

**Under Secretary (TE) to the
Government of Himachal Pradesh
Ph : 0177-2628476.**