

Government of Himachal Pradesh
Department of Technical Education

No. EDN(TE)A(1)12/2013 Dated Shimla-2, the 23rd August, 2022

NOTIFICATION

In continuation of this Department's Notification of even number dated 02.07.2022, the Governor, Himachal Pradesh is pleased to order to start 03 trades alongwith creation/filling up following posts in Government Industrial Training Institute at Karsog, in District Mandi public interest as per details below: -


Detail of trades: -

Sr. No.	Proposed trades	Units	Duration
1.	Electrician	2 (1+1)	2 Years
2.	Mechanic Motor Vehicle	2 (1+1)	2 Years
3.	Plumber	2 (1+1)	1 Year

Detail of posts: -

Sr. No.	Name of Post	Nos. of posts		Mode of Recruitment
		First Phase {Academic Year, 2022-23}	Second Phase {Academic Year, 2023-24}	
1.	Craft/Trade Instructor	03 {one per trade}	03 {one per trade}	On contract basis strictly as per R&P Rules
2.	Eng. Drawing/ Math Instructor	01	00	-do-
3.	Computer Lab/ IT Lab Instructor	01	00	-do-

The creation/filling up of the posts in second phase is subject to approval of the Finance Department for which the Department will re-refer the proposal the with justification, student's enrollment and requirement.


(Amitabh Ayasthi)
Secretary (Tech. Edu.) to the
Government of Himachal Pradesh

Endst. No. EDN(TE)A(1)12/2013 Dated Shimla-02, 23rd August, 2022

Copy forwarded for information and necessary action to: -

1. The Principal Secretary to the Hon'ble Chief Minister, H.P. Shimla-2 w.r.t his U.O. letter Secy/CM-E-0502/2017-DEP-D-316302 dated 13-08-2021.
2. The PS to Hon'ble Technical Education Minister, H.P. Shimla-2.
3. The Pr. Accountant General (Audit), Himachal Pradesh, Shimla-3.
4. The Accountant General (A&E), Himachal Pradesh, Shimla-3.
5. The Director, Technical Education, Vocational & Industrial Training, H.P., Sundernagar, District Mandi w.r.t. his letter No. STV(IT)H-F(5)-6 /DPR intro new trade/ ITI Karsog /2013-29298 dated 10-06-2021 **you are further requested to re-refer the matter for creation/filling up of the posts in second phase to this Department with justification, student's enrollment and requirement, so that the matter could be taken up again for approval of Finance Department.**
6. The Deputy Secretary (Finance) to the Government of Himachal Pradesh with reference to their U.O. No. 55687044/Fin-E/2022 dated 18.08.2022.


Secretary (Tech. Edu.) to the
Government of Himachal Pradesh