

Government of Himachal Pradesh  
Department of Technical Educational

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No. EDN(TE)A(1)-12/2022

Dated Shimla-2, the 23/ 08/2022

**NOTIFICATION**

In continuation of this Department's Notification No. EDN(TE)A(1)-12/2022 dated 01.08.2022 the Governor, Himachal Pradesh is pleased to order to start 04 trades alongwith creation and filling up of following posts in newly opened Government Industrial Training Institute at Jabal Jamrot in District Solan, Himachal Pradesh in public interest as per details given below:-

**Detail of trades:-**

Sr. No.	Trades Proposed	Unit	Intake	Duration
1.	Electrician	2	40 (20+20)	2 Years
2.	Mechanic Electric Vehicle	2	48 (24+24)	2 Years
3.	Fashion Design Technology	2	40 (20+20)	1 Year
4.	IoT Technician (Smart Agriculture)	2	48 (24+24)	1 Year
Total			176	

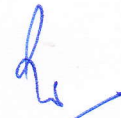
**Detail of Posts:-**

Sr. No.	Name of Post	Number of Posts		Mode of Recruitment
		First Phase {Academic Year, 2022-23}	Second Phase {Academic Year, 2023-24}	
1.	Principal	01	0	As per R&P Rules

2.	Group Instructor	0	01	As per R&P Rules
3.	Craft/Trade Instructor	04 {one per trade}	04 {one per trade}	On contract Basis strictly as per R&P Rules.
4.	Eng. Drawing/ Math Instructor	01	0	-do-
5.	Computer Lab/IT Lab Instructor	01	0	-do-
6.	Junior Office Assistant (IT)	01	0	-do-
7.	Peon	01	0	On Daily wage basis
Total		09	05	

The support staff services of Workshop Attendant, Security/Sweeping etc be outsourced.

The creation/filling up of the posts in second phase is subject to approval of Finance Department for which the department will re-refer the proposal with justification, student enrolment and requirement.



(Amitabh Avasthi)  
Secretary (Tech. Edu.) to the  
Government of Himachal Pradesh

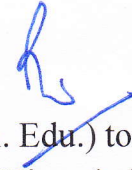
Endst. No. As Above.

Dated Shimla-2, the 23/08/2022

Copy for information and necessary action is forwarded to :-

1. The Principal Secretary to the Hon'ble Chief Minister, H.P. Shimla-2. w.r.t his U.O. letter Secy/CM-E0502/2017-DEP-D-399371 dated 17.05.2022.
2. The PS to Hon'ble Technical Education Minister, H.P. Shimla-2.

3. The Pr. Accountant General (Audit), HP, Shimla-171003.
4. The Accountant General (A&E), Himachal Pradesh, Shimla-3.
5. The Director, Technical Education Vocational & Industrial Training, HP, Sundernagar, Distt. Mandi (HP) w.r.t. his letter No. STV(IT)HF(5)-6/DPR new ITI/Jabal Jamrot/2022-57202 dated 23.07.2022. **He is further requested to re-refer the matter for creation/filling up of the posts in second phase to this Department with justification, student's enrollment and requirement, so that the matter could be taken up again for approval of Finance Department.**
6. The Joint Secretary (GAD) to the Government of Himachal Pradesh w.r.t. item No. 116 of meeting of CMM held on 28.07.2022.
7. The Deputy Secretary (Finance) to the Government of Himachal Pradesh with reference to their U.O. No. 55685733/Fin-E/2022 dated 18.08.2022.



Secretary (Tech. Edu.) to the  
Government of Himachal Pradesh