## Registered

No EDN(TE)B(1)1/2015
Government of Himachal Pradesh
Technical Education Department
From
The Pr. Secretary (Technical Education) to the
Govt. of Himachal Pradesh, Shimla-171002.
To
The Sr. Medical Superintendant, Deen Dayal Upadhaya Hospital, Shimla-171001.

Dated: Shimla-171002, the 10 th August, 2016
Subject:- Regarding Medical Examination of the candidates.
Sir,
I am directed to refer to the subject cited above and to say that the Secretary, H.P. Public Service Commission has recommended the names of following candidates for appointment to the post of Lecturer (Instrumentation), Class-I (Gazetted) on contract basis in the Department of Technical Education in Polytechnics. Therefore, before taking any further action you are requested to get the following candidates medically examined from Medical Board:-

| S.No | Name \& Address |
| :--- | :--- |
| 1 | Shri Karan Singh Thakur S/o Shri Kashmir Singh Thakur, 1/586, New <br> Vishnupuri Extension Colony, Surendra Nagar, Near Water Tank, Aligarh, Uttar <br> Pradesh, PIN-202001 |
| 2. | Shri Vikal Sharma S/o Shri Roshan Lal Sharma, VPO Suliali, Tehsil Nurpur, <br> District Kangra, HP PIN-176211 |
| 3 | Shri Varun S/o Shri Ram Singh, Ward No. 11, House No. 230, Subhashnagar, <br> Hamirpur, Distt. Hamirpur HP PIN-177001 |

Yours faithfully,

(Madan Lal Shärma)
Under Secretary (TE) to the
Government of Himachal Pradesh Phone-0177-2624554

Copy for information \& necessary action is forwarded to:-
1 Shri Karan Singh Thakur S/o Shri Kashmir Singh Thakur, 1/586, New Vishnupuri Extension Colony, Surendra Nagar, Near Water Tank, Aligarh, Uttar Pradesh, PIN202001
2 Shri Vikal Sharma S/o Shri Roshan Lal Sharma, VPO Suliali, Tehsil Nurpur, District Kangra, HP PIN-176211
3 Shri Varun S/o Shri Ram Singh, Ward No. 11, House No. 230, Subhashnagar, Hamirpur, Distt. Hamirpur HP PIN-177001

(Madan Lal Sharma)
Under Secretary (TE) to the Government of Himachal Pradesh

Phone-0177-2624554

