

Government of Himachal Pradesh  
Technical Educational Vocational &  
Industrial Training Department

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No. EDN(TE)A(1)6/2018

Dated Shimla-2, the 20th April, 2018.

**NOTIFICATION**

The Governor, Himachal Pradesh is pleased to order the opening of a new Industrial Training Institute at Nihri, Tehsil Nihri, District Mandi from the session 2018-19 with five trades alongwith creation and filling up the following posts under Major Head 2230-Labour & Employment, 03-Training, 003-Training of Craftsman & Supervisors, 05-Craftsman Training Scheme (SOON) Plan as detailed below :-

**Industrial Training Institute Nihri, Tehsil Nihri, District Mandi.**

Name of Trades

Name of Trade	Unit	Duration
1. Electrician	2(1+1)	2Years
2. Turner	2(1+1)	2Years
3. Plumber	2(1+1)	1 Year
4. Fashion Design & Technology	2(1+1)	1 Year
5. Information Technology	2(1+1)	1 Year

**The details of posts are as under :-**

Sr. No.	Name of Post	No. of Posts	Mode of Recruitment
1.	Principal	1	As per R&P Rules
2.	Group Instructor	1	As per R&P Rules
3.	Trade Instructor	10	Contract basis
4.	Engg. Drawing Instructor	1	Contract basis
5.	Math's Instructor	1	Contract basis
6.	Employability Skill Instructor	1	Contract basis
7.	Computer Lab/IT Lab Instructor	1	Contract basis
8.	Office Superintendent Gr. II	1	As per R&P Rules
9.	Junior Office Assistant (IT)	4	As per R&P Rules
10.	Storekeeper	1	As per R&P Rules

11.	Workshop Attendant	2	As per R&P Rules
12.	Peon	2	From surplus Pool
13.	Chowkidar	2	From surplus Pool
14.	Sweeper	2	Outsourcing
	<b>Total</b>	<b>30</b>	

By Order


**Principal Secretary(Tech. Edu.) to the  
Government of Himachal Pradesh.**

**Endst. No. As Above.**

**Dated Shimla-2, the 20th April, 2018.**

**Copy for information and necessary action is forwarded to :-**

1. The Principal Private Secretary to Hon'ble Chief Minister, H.P., Shimla-171002.
2. The PS to Hon'ble Technical Education Minister, H.P., Shimla-171002.
3. The Pr. Accountant General, H.P., Shimla-171003.
4. The Accountant General (A&E), Himachal Pradesh, Shimla-3.
5. The ACS(Finance) to the Government of Himachal Pradesh.
6. The Director, Technical Education, Vocational & Industrial Training, H.P., Sundernagar, District Mandi.
7. The Under Secretary(GAD) to the Government of Himachal Pradesh w.r.t. Item No. 04 of meeting of CMM dated 16.04.2018.
8. The Dealing Assistants dealing with the establishment.
9. Guard File.

  
**(Rajesh Sharma)**  
**Under Secretary(TE) to the  
Government of Himachal Pradesh.**  
**Ph : 0177-2628481**