#### Government of Himachal Pradesh Technical Educational Vocational & Industrial Training Department \*\*\*\*

### No. EDN(TE)B(1)-1/2016

# Dated Shimla-2, the 0|-06-)6

#### **NOTIFICATION**

The Governor, Himachal Pradesh is pleased to order to start the following new trades alongwith creation and filling up of the following posts for Government Model Industrial Training Institute Nalagarh, District Solan under Major Head 2230-Labour & Employment, 03-Training, 003-Training of Craftsman & Supervisors, 05-Craftsman Training Scheme (SOON) Plan from the session 2016-17 subject to the completion of all codal formalities:-

The detail of Trade is as under :-

Name of Trade	Unit	Duration
1. Turner.	2(1+1)	2 Years
2. Food Production General	2(1+1)	1 Year

The details of the posts are as under :-

Sr. No.	Name of Post	No. of Posts	Mode of Recruitment
1.	Craft/Trade Instructor	6 (3 posts each trade)	Contract basis

By Order

## Principal Secretary(Tech. Edu.) to the Government of Himachal Pradesh.

01-06-2016

#### Endst. No. As Above.

# Dated Shimla-2, the

#### Copy for information and necessary action is forwarded to :-

- 1. The Principal Secretary to Hon'ble Chief Minister, H.P., Shimla-171002.
- 2. The PS to Hon'ble Technical Education Minister, H.P., Shimla-171002.
- 3. The Pr. Accountant General, H.P., Shimla-171003.
- 4. The Accountant General (A&E), Himachal Pradesh, Shimla-3.
- 5. The ACS(Finance) to the Government of Himachal Pradesh with reference to their U.O. No. 53577739/Fin-E/2016, dated 12.5.2016.
- 6. The Director, Technical Education, Vocational & Industrial Training, H.P., Sundernagar, District Mandi.
- 7. The Additional Secretary(GAD) to the Government of Himachal Pradesh w.r.t. Item No. 24 of meeting of CMM dated 27.5.2016.
- 8. The Dealing Assistants dealing with the establishment.
- 9. Guard File.

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(Madan Lal Sharma) Under Secretary(TE) to the Government of Himachal Pradesh. Ph.: 0177-2624554.