No. EDN(TE)A(1)-23/2022

Dated Shimla-2, the 28 09 2022

NOTIFICATION

The Governor, Himachal Pradesh is pleased to order to open Government Industrial Training Institute at Kujabalh, Tehsil Sandhole, District Mandi, Himachal Pradesh with following trades and posts in public interest:-

(i) Name of Trades:-

| Sr. No. | Name of Trades | Unit | Duration |
|---------|---|---------|----------|
| 1 | Mechanic Electric Vehicle | 2 (1+1) | 2 Years |
| 2 | Solar Technician (Electrical) | 2 (1+1) | 1 Year |
| 3 | Fitter | 2 (1+1) | 2 Years |
| 4 | Computer Operator & Programming Assistant | 2 (1+1) | 1 Year |

(ii) Detail of posts:-

| Sr. No. | Name of Posts | Pay Scale | No. of Posts required as per NCVT Norms |
|---------|------------------------------------|-----------|---|
| 1 | Principal | Level-16 | 1 |
| 2 | Group Instructor | Level-12 | 1 |
| 3 | Trade Instructor | Level-11 | 8 |
| 4 | Engg. Drawing Instructor | Level-11 | 1 |
| 5 | Math's Instructor | Level-11 | 1 |
| 6 | Employability skills Instructor | Level-11 | 1 |
| 7 | Computer Lab/IT Lab Instructor | Level-11 | 1 |
| 8 | Superintendent Grade-II | Level-12 | 1 |



| | | Level-11 | 1 |
|----|-----------------------------|----------|----|
| | Senior Assistant | | 2 |
| 10 | Junior Office Assistant(IT) | Level-4 | 2 |
| 0 | Junior Office 122 | Level-3 | 1 |
| 1 | Clerk | Ecters | |
| | Workshop Attendant | Level-1 | I |
| 12 | Workshop Attendant | Tal 1 | 2 |
| 13 | Peon | Level-1 | |
| | | Level-1 | 2 |
| 14 | Chowkidar | | |
| 15 | Sweeper | Level-1 | 2 |
| 13 | 5 | | 26 |
| | TOTAL | | |

By Order

Amitabh Avasthi Secretary (Tech. Edu.) to the Government of Himachal Pradesh

Endst. No. As Above.

Dated Shimla-2, the

2809 2022

Copy for information and necessary action is forwarded to :-

- 1. The Principal Secretary to the Hon'ble Chief Minister, H.P. Shimla his U.O. letter No. Secy/CM-E0502/2017-DEP-D-440728 dated 09.09.2022.
- 2. The PS to Hon'ble Technical Education Minister, H.P. Shimla-2.
- 3. The Pr. Accountant General (Audit), HP, Shimla-171003.
- 4. The Accountant General (A&E), Himachal Pradesh, Shimla-3.
- 5. The Director, Technical Education Vocational & Industrial Training, HP, Sundernagar, Distt. Mandi (HP) w.r.t. his letter No. STV(IT) H-F(5)-6/DPR New ITI/Kujabalh/2022-24066 dated 12.09.2022.
- 6. The Joint Secretary (GAD) to the Government of Himachal Pradesh w.r.t. item No. 35 of meeting of CMM held on 22.09.2022.
- 7. The Deputy Secretary (Finance) to the Government of Himachal Pradesh with reference to their U.O.N. 556718184/Fin-E/2022 dated 21.09.2022.

(Shubh Karan Singh) Special Secretary (TE) to the Government of Himachal Pradesh

Ph: 0177-2624554