

Government of Himachal Pradesh
Department of Technical Educational

No. EDN(TE)A(4)1/2018

Dated Shimla-2, the ~~29~~ September, 2018.

01-10-2018

NOTIFICATION

In supersession of all earlier notification/letters pertaining to the constitution of Institute Management Committee (IMC) for Industrial Training Institute Solan, District Solan, the Governor, Himachal Pradesh is pleased to constitute Institute Management Committee (IMC) for ITI Solan, District Solan as under :-

Sr. No.	Name and Address	Designation
1.	Sh. Partho Banerjee, (Sr. VP, Service), Maruti Suzuki India Ltd., Palam Gurugram Road, Gurugram, Haryana.	Chairman
2.	Sh. Mukesh Kumar Gupta, VP, Maruti Suzuki Training Academy, Maruti Suzuki India Ltd., Pala Gurugram Road, Gurugram, Haryana.	Member
3.	Sh. Anil Sehgal, CEO, M/s MT Autocraft, Village Naryal, Sector -4, Parwanoo, HP.	Member
4.	Sh. Sahaj Shabad Goyal, Goyal Motors Pvt. Ltd., Deonghat, Solan.	Member
5.	Sh. Rabinder Koul, General Manager, Himachal Energy Pvt. Ltd., VPO Jabli, Tehsil Kasauli, District Solan.	Member
6.	District Employment Officer Solan, District Solan, HP	Member
7.	Representative of State Directorate (Officer dealing with Vocational & Industrial Training)	Member
8.	Sr. Academician, Principal, GSSS (Boys) Solan, District Solan, HP.	Member
9.	Group Instructor/Sr. Instructor of Government ITI Solan, District Solan, HP.	Member
10.	Representative of the Students of Student (Payment Seat), Govt. ITI Solan, District Solan, HP	Member
11.	Principal, Government ITI Solan, District Solan, HP	Member Secretary

The terms and conditions of IMC are as under :-

1. The tenure of the above said committee will be 3 years from the date of notification.
2. The Institute Management Committee shall meet at least once in a quarter.
3. All members will be entitled to get TA/DA @ admissible to grade-I Officers and expenditure on this account shall be debited from the fund of IMC.

By Order


**Principal Secretary(Tech. Edu.) to the
Government of Himachal Pradesh.**

Endst. No. As Above.

Dated Shimla-2, the ___ Sept., 2018.

Copy for information and necessary action is forwarded to :-

1. The Director, Technical Education, Vocational & Industrial Training, H.P., Sundernagar, District Mandi with reference to their letter No. STV(IT)HF-(7)-2/NCVT/IMC/Const./2018-33062, dated 10.05.2018.
2. The Director General, Employment & Training, Ministry of Labour, Government of India, New Delhi-110001.
3. The Chairman, Technical Education & Training Sub Committee, CII (Northern Region), Headquarter, Sector 31-A, Chandigarh.
4. All Members.
5. Guard File.


**(Dinesh Kumar Sharma)
Joint Secretary(TE) to the
Government of Himachal Pradesh.
Ph : 0177-2620182**