

Government of Himachal Pradesh  
Department of Technical Educational  
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No. EDN(TE)A(4)11/2018

Dated Shimla-2, the 27 September, 2018.

**NOTIFICATION**

In supersession of all earlier notification/letters pertaining to the constitution of Institute Management Committee (IMC) for Industrial Training Institute Chopal, District Shimla, the Governor, Himachal Pradesh is pleased to constitute Institute Management Committee (IMC) for ITI Chopal, District Shimla as under :-

Sr. No.	Name and Address	Designation
1.	Sh. Dev Dutt Sharma, M/s Navyug Furniture Industry, Chopal, District Shimla – 171211. M : 98162-01994	Chairman
2.	Sh. Deepak Chandel, M/s Deepak Hardware Store, Main Bazar Chopal, District Shimla, HP – 171211.	Member
3.	Sh. Pratap Sharma, M/s Shakshi Hardware, Main Bazar Chopal, District Shimla, HP – 171211.	Member
4.	Sh. Balbir Singh, M/s Balbir Hardware, Main Bazar Chopal, District Shimla, HP – 171211.	Member
5.	Sh. Varinder Sauhta, VPO Khagna, Villate Thooth, Tehsil Chopal, District Shimla.	Member
6.	District Employment Officer, Sub Employment Office Chopal, District Shimla, HP	Member
7.	Representative of State Directorate (Officer dealing with Vocational & Industrial Training)	Member
8.	Sr. Academician, Principal, Government School Chopal, District Shimla, HP.	Member
9.	Group Instructor/Sr. Instructor of Government ITI Chopal, District Shimla, HP.	Member
10.	Representative of the Students of Student (Payment Seat), Govt. ITI Chopal, District Shimla, HP	Member
11.	Principal, Government ITI Chopal, District Shimla, HP	Member Secretary

The terms and conditions of IMC are as under :-

1. The tenure of the above said committee will be 3 years from the date of notification.
2. The Institute Management Committee shall meet at least once in a quarter.
3. All members will be entitled to get TA/DA @ admissible to grade-I Officers and expenditure on this account shall be debited from the fund of IMC.

By Order

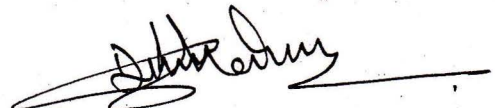
**Principal Secretary(Tech. Edu.) to the  
Government of Himachal Pradesh.**

**Endst. No. As Above.**

**Dated Shimla-2, the 27 Sept., 2018.**

**Copy for information and necessary action is forwarded to :-**

1. The Director, Technical Education, Vocational & Industrial Training, H.P., Sundernagar, District Mandi with reference to their letter No. STV(IT)HF-(7)-2/NCVT/IMC/Const./2018-79187, dated 01.09.2018.
2. The Director General, Employment & Training, Ministry of Labour, Government of India, New Delhi-110001.
3. The Chairman, Technical Education & Training Sub Committee, CII (Northern Region), Headquarter, Sector 31-A, Chandigarh.
4. All Members.
5. Guard File.

  
**(Dinesh Kumar Sharma)  
Joint Secretary(TE) to the  
Government of Himachal Pradesh.  
Ph : 0177-2620182**