Government of Himachal Pradesh Technical Education Department

No. EDN(TE)A(1)-3/2022 Dated Shimla-2, the <u>0/-08-</u>2022

NOTIFICATION

In continuation of this Department's Notification of even number dated 02.07.2022, the Governor, Himachal Pradesh is pleased to order to start 04 trades alongwith creation/filling up of following posts in Government Industrial Training Institute at Harchakian, District Kangra, Himachal Pradesh, in public interest as per details given below: -

Detail of trades:-

Sr. No.	Trades Proposed	Unit	Intake	Duration
1.	Electrician	2 (1+1)	40(20+20)	2 Years
2.	Welder	2 (1+1)	40(20+20)	1 Year
3.	Mechanic Refrigeration and Air Conditioning	2 (1+1)	48(24+24)	2 Years
4.	Sewing Technology	2 (1+1)	40(20+20)	1 Year

Detail of posts:-

Sr.	Name of Post	Number of	Mode of	
No.		posts	Recruitment	
1	Principal	01	As per R&P Rules	
2	Group Instructor	01	As per R&P Rules	
3	Craft/Trade Instructor	08 (2 per Trade)	On contract Basis	
4	Eng. Drawing/ Math Instructor	01	Do	
5	Computer Lab/ IT Lab Instructor	01	Do	
6	Junior Office Assistant (IT)	01	Do	
7	Peon	01	On daily wage basis	
	Total	14		



The support staff services of Workshop Attendant, Security/ Sweeping servicing etc. be outsourced.

By order

Amitabh Avasthi Secretary (Tech. Edu.) to the Government of Himachal Pradesh

Endst. No. EDN(TE) A(1)-3/2022 Dated Shimla-02, 6/-08-2022.

Copy forwarded to information and necessary action to:-

- 1. The Principal Secretary to the Mon'ble Chief minister, H.P. Shimla-2.
- 2. The PS to Hon'ble Technical Education Minister, H.P. Shimla-2.
- 3. The Pr. Accountant General (Audit), Himachal Pradesh, Shimla-3.
- 4. The Accountant General (A&E), Himachal Pradesh, Shimla-3.
- 5. The Director, Technical Education, Vocational & Industrial Training, H.P., Sundernagar, District Mandi.
- 6. The Joint Secretary (GAD) to the Government of Himachal Pradesh w.r.t. item No. 100 of meeting of CMM held on 28.07.2022.
- 7. The Deputy Secretary (Finance) to the Government of Himachal Pradesh with reference to their U.O. No. 55666631/Fin-E dated 26.07.2022.

(Shubh Karan Singh)
Special Secretary (TE) to the
Government of Himachal Pradesh