

Government of Himachal Pradesh
Technical Education Department

No.EDN(TE)A(1)-11/2016 Dated: Shimla-02, 06-Sep-2019

NOTIFICATION

The Governor, Himachal Pradesh is pleased to order to open Govt. Polytechnic at Dalash in Anni Constituency, Distt. Kullu with the following detailed trades and creation/filling up of posts of various categories in public interest:-

Sr. No.	Name of Trades	Intake
1.	Civil Engineering	60
2.	Computer Engineering	60
3.	Electrical Engineering	60
4.	Mechanical Engineering	60
5.	Diploma Pharmacy	60

Teaching & non teaching Staff

Sr. No.	Name of post	No. of posts	Mode of recruitment
1.	Principal	01	As per R&P Rules
2.	Head of Department (Civil, Computer, Electrical, Mechanical Engineering, Pharmacy and Applied Sciences)	06	As per R&P Rules
3.	Sr. Lecturer (Civil, Computer, Electrical, Mechanical Engineering, Pharmacy and Applied Sciences)	06	As per R&P Rules
4.	Lecturer (Civil, Computer, Electrical, Mechanical Engineering, Pharmacy and Applied Sciences 4 in each stream)	24	As per R&P Rules
5.	Workshop Superintendent	01	As per R&P Rules
6.	Foreman Instructor	01	As per R&P Rules
7.	Workshop Instructor	08	As per R&P Rules

8.	Computer Assistant	02	As per R&P Rules
9.	Superintendent Grade-II	01	As per R&P Rules
10.	Senior Assistant	01	As per R&P Rules
11.	Physical Training Instructor	01	As per R&P Rules
12.	Junior Scale Stenographer	01	As per R&P Rules
13.	Assistant Librarian	01	As per R&P Rules
14.	Hostel Superintendent	02	As per R&P Rules
15.	Driver	01	On Daily wage basis
16.	Clerk	03	As per R&P Rules
17.	Junior Office Assistant (IT)	03	As per R&P Rules
18.	Laboratory Technician	06	As per R&P Rules
19.	Workshop Attendant	06	Outsourced
20.	Laboratory Attendant	06	Outsourced
21.	Store Attendant	01	Outsourced
22.	Office Peon	04	Outsourced
23.	Sweeper	04	Outsourced
24.	Watchman/Chowkidar	06	Outsourced
25.	Gardner	01	Outsourced
	Total	97	

By Order

Nisha Singh

Addl. Chief Secretary (TE) to the
Government of Himachal Pradesh

Endst. No. As above Dated, Shimla-2, the 6th Sep. 2019

Copy forwarded for information and necessary action to:-

1. The Principal Accountant General (Audit), H.P. Shimla-171003.
2. The Accountant General (A&E), H.P. Shimla-171003.
3. The Under Secretary (GAD) to the Govt. of Himachal Pradesh, Shimla-02 w.r.t. decision taken on item No. 03 dated 31.08.2019 in the meeting of CMM.
4. The Under Secretary (Finance) to the Govt. of Himachal Pradesh w.r.t. their U.O. No. 547669-7-Finance (E)/2019 dated 30.07.2019.
5. The Director, Technical Education Vocational & Industrial Training, HP, Sundernagar, Distt. Mandi, H.P. 174401 w.r.t. his letter No. STV (TE)H-F(5)-45/New Diploma Instt./17456 dated 11-03-2019. He is requested to send the action taken report to this department within 15 days.
6. All the Dealing Assistant dealing with establishment.
7. Guard file.

(Paramjit Thakur)

Deputy Secretary (TE) to the
Govt. of Himachal Pradesh