## Government of Himachal Pradesh Department of Technical Education

## No. EDN(TE)A(1)-2/2020

Dated Shimla-2, the 22-d August, 2022

## **NOTIFICATION**

The Governor, Himachal Pradesh is pleased to order to constitute a Governing Body in the Himachal Pradesh Kaushal Vikas Nigam which will be the apex body for the overall guidance, policy framework, setting up of goals and quality parameters, review of action plan and implementation of a Centre of Excellence (COE) in Tourism & Hospitality being developed at Waknaghat, District Solan, Himachal Pradesh. The Governing Body will be responsible for providing guidance for both, the Tourism & Hospitality Centre of Excellence (COE) as well as the IT Centre of Excellence (COE) with immediate effect as per detail given below: -

1	The Secretary (Technical Education) to the	Chairperson
	Government of Himachal Pradesh	
2	The Managing Director, Himachal Pradesh	Member Secretary
	Kaushal Vikas Nigam, Shimla	
3	The Director, Department of Information	Member
	Technology, I.T. Bhawan, Mehli, Shimla	
4	The Director, Department of Tourism &	Member
	Civil Aviation, Block No. 28 SDA Complex,	
	Kasumpti, Shimla	
5	The Director, Technical Education H.P.	Member
	Sundernagar, District Mandi,	
6	The Head of the Institution Centre of	Member
	Excellence (COE), Tourism & Hospitality.	

By order

Chief Secretary to the Government of Himachal Pradesh

Endst. No. EDN(TE)A(1)-2/2020 Dated Shimla-02, 22-rd August, 2022. Copy forwarded for information and necessary action to: -

- 1. The Private Secretary to Hon'ble Chief Minister, H.P. Shimla-171002.
- 2. The PS to Hon'ble Technical Education Minister, H.P. Shimla-171002.

- 3. The Private Secretary to the Chief Secretary to the Government of Himachal Pradesh, Shimla-2.
- 4. The ACS (Finance) to the Government of Himachal Pradesh, Shimla-171002.
- 5. The Principal Accountant General (Audit), Himachal Pradesh, Shimla-3
- 6. The Accountant General (A&E), Himachal Pradesh, Shimla-171003.
- The Managing Director, Himachal Pradesh Kaushal Vikas Nigam, Shimla-171009 w.r.t. her letter No. HPKVN/1(688)/2022-2269 dated 06<sup>th</sup> August, 2022 with the request to circulate the copy of said notification to all the concerned.
- 8. The Director, Technical Education H.P. Sundernagar, District Mandi.

(Shubh Karan Singh ) Special Secretary (TE) to the Government of Himachal Pradesh