

**Government of Himachal Pradesh
Technical Education Department**

No: EDN(TE)B(2)14/2015 Dated: Shimla-02, 03-10-2016

NOTIFICATION

In continuation to this Department's Notifications of even number dated 24.08.2016, **provisional appointments** offered to all the candidates as Lecturers(Architecture) & Lecturers (Instrumentation Engineering) in various Government Polytechnics, **be treated as final appointment**, on contract basis, on receipt of character & antecedent report in respect of all the candidates, in compliance to Office Memorandum issued by the Department of Personnel, Government of Himachal Pradesh vide No. Per(AP.B)A(3)-1/95 dated 22.07.2016, in the Department of Technical Education Vocational & Industrial Training, Himachal Pradesh with effect from 24.08.2016.

By Order

**Principal Secretary (T.E.) to the
Government of Himachal Pradesh**

Endst. No. EDN(TE)B(2)14/2015 Dated: Shimla-02, 03-10-2016

Copy for information and necessary action to :-

1. The Pr. Accountant General, Himachal Pradesh, Shimla-3.
2. The Accountant General (A&E), Himachal Pradesh, Shimla-3.
3. The Director, Technical Education Vocational & Industrial Training, H.P. Sundernagar, Distt. Mandi-174401.
4. The Secretary, H.P. Public Service Commission, Shimla-2 w.r.t. his letter Nos: 3-17/2015-PSC (R-II), dated 09.08.2016 & No. 3-18/2015-PSC(R-II), dated 09.08.2016.
5. The Principal, Govt. Polytechnic, Ambota, Distt Una/ Govt. Polytechnic Sundernagar/Govt. Polytechnic Kangra (HP).
6. Shri Pranav Sharma, Lecturer (Arch), Govt. Polytechnic Ambota, Distt Una.
7. Shri Vipin Kumar, Lecturer (Arch.), Govt. Polytechnic Ambota, Distt. Una.
8. Ms. Noopur Tandon, Lecturer (Arch), Govt. Polytechnic Sundernagar, Distt Mandi.
9. Shri Aman Deep Gupta, Lecturer (Arch) Govt. Polytechnic Sundernagar, Distt. Mandi.
10. Shri Karan Singh Thakur, Lecturer (Instrumentation Engg), Govt. Polytechnic Kangra.
11. Shri Vikal Sharma, Lecturer (Instrumentation Engg), Govt. Polytechnic Kangra.
12. Shri Varun, Lecturer (Instrumentation Engg), Govt. Polytechnic Kangra.
13. Personal file of concerned officers.
14. Guard file.


(Madan Lal Sharma)

**Under Secretary (TE) to the
Government of Himachal Pradesh
Phone-0177-2624554**