## Government of Himachal Pradesh <br> Technical Education Department

No. END(TE)A(1)2/2016
Dated

## NOTIFICATION

In continuation of this department notification of even number dated 12/4/2016, The Governor, Himachal Pradesh is pleased to order the creation and filling up of 30 posts of various categories for newly Government Pharmacy College at Nagrota Bagwan District Kangra from the academic session 2016-17 in the public interest, as detailed below subject to the following conditions:-

1. Promotional posts to be filled up on regular basis. Class -IV on daily wage basis and other on contract basis;
2. Availability of funds under relevant HOA/SOE for C.F.Y.;
3. No additional funds would be demanded on this account;

| Sr. <br> No. | Name of Posts | Pay structure | Contract wage /daily waged /part time | No. of Posts |
| :---: | :---: | :---: | :---: | :---: |
| 1. | Director-cumPrincipal | $\begin{aligned} & \text { Rs. } 37400-67000+ \\ & \text { (10000 AGP+ } 3000 \\ & \text { Special Pay) } \end{aligned}$ | - | 1 |
| 2. | Professor | Rs. 37400-67000+ (10000 AGP) | - | 1 |
| 3. | Associate Professor | $\begin{aligned} & \text { Rs. 37400-67000+ } \\ & \text { (9000 AGP) } \end{aligned}$ | - | 2 |
| 4. | Assistant Professor | $\begin{aligned} & \text { Rs. 15600-39100+ } \\ & \text { (6000 AGP) } \end{aligned}$ | Fixed contractual emoluments 35000/- P.M. | 5 |
| 5. | Supdtt. GradeII | $\begin{aligned} & \text { Rs. 10300-34800+ } \\ & 4800 \text { GP } \end{aligned}$ | - | 1 |
| 6. | Laboratory Technician | $\begin{aligned} & \text { Rs. } 5910-20200+ \\ & 2400 \mathrm{GP} \end{aligned}$ | Rs. 9510/- per month | 1 |
| 7. | Laboratory Attendant | $\begin{aligned} & \text { Rs. } \quad 4900-10680+ \\ & 1300 \text { GP } \end{aligned}$ | Rs. 200/- per day | 4 |

-2

| 8. | Library Attendant | $\begin{aligned} & \text { Rs. 4900-10680 + } \\ & 1300 \text { GP } \end{aligned}$ | Rs. 200/- per day | 1 |
| :---: | :---: | :---: | :---: | :---: |
| 9. | Store Attendant | $\begin{aligned} & \text { Rs. 4900-10680+ } \\ & 1300 \text { GP } \end{aligned}$ | Rs. 200/- per day \& contract amount is Rs. 8760/- P.M. | 1 |
| 10. | Peon | $\begin{aligned} & \text { Rs. } 4900-10680+ \\ & 1300 \text { GP } \end{aligned}$ | Rs. 200/- per day | 2 |
| 11. | Sweeper | ------------- | Rs. 25.00 Per hours. This post has been placed under dying cadre in all the Govt. Deptt. | 2 Part Timers |
| 12. | Chowkidar | $\begin{aligned} & \text { Rs. } 4900-10680+ \\ & 1300 \text { GP } \end{aligned}$ | Rs. 200/- per day | 2 |
| 13 | Laboratory Assistant | $\begin{aligned} & \text { Rs. } 5910-20200+ \\ & 1900 \text { GP } \end{aligned}$ | Rs. 8760/- P.M. | 1 |
| 14 | Steno Typist | $\begin{aligned} & \text { Rs. } 5910-20200+ \\ & 2000 \text { GP } \end{aligned}$ | Rs. 8910/- P.M. | 1 |
| 15. | Clerks | $\begin{aligned} & \text { Rs. } 5910-20200+ \\ & 1900 \text { GP } \end{aligned}$ | Rs. 8760/- P.M. | 2 |
| 16. | Store Keeper | $\begin{aligned} & \text { Rs. } 5910-20200+ \\ & 1900 \mathrm{GP} \end{aligned}$ | Rs. 242/- per day \& contract amount is Rs. 8760/- P.M. | 1 |
| 17. | Hostel Superintendent | $\begin{aligned} & \text { Rs. } 10300-34800 \\ & +3200 \mathrm{GP} \end{aligned}$ | Rs. 15100/- P.M. | 1 |
| 18. | Driver | $\begin{aligned} & \text { Rs. } 5910- \\ & 20200+2000 \mathrm{GP} \end{aligned}$ | Rs. 8910/- P.M. | 1 |
|  |  | Total |  | 30 posts |

By order
Pr. Secretary (Technical Education) to the Government of Himachal Pradesh

Endost. No. As above
Dated Shimla-2, Copy for information and necessary action is forwarded to:-

1. The Principal Accountant General (Audit) H.P. Shimla-3
2. The Accountant General (A\&E) H.P. Shimla-3
3. The Additional Secretary (GAD) to the Govt. of H.P. Shimla-2, w.r.t. decision taken on item No. 14 in the meeting of CMM held on 8-7-2016.
4. Additional Chief Secy. (Finance) to the Govt. of H.P. w.r.t. their U.O. No. 53595009-Fin/E/2016 dated 26/5/2016 and Fin (PR)-B(7)-16/2010 dated 17/6/2016
5. The Director, Tech. Education, H. P. Sundernagar, Distt. Mandi for further necessary action.
6. The Controller, Printing \& Stationery, HP, Shimla-5 for publication in the Rajpatra H.P.
7. Dealing Assistant dealing with the establishment in the section.
8. Guard File.

