## Government of Himachal Pradesh Technical Education Department

No. END(TE)A(1)1/2018

Dated:Shimla-2, the 14 th June, 2018

## NOTIFICATION

The Governor, Himachal Pradesh is pleased to order the creation and filling up of 55 posts of various categories in Government Pharmacy College, Rakkar District Kangra for 1st to 4th years starting from the academic session 2019-2020 in public interest, as detailed below:-

Sr.	Designation	Pay Scale (Rs.)	No. of	Mode of
No			posts	recruitment
1.	Director-cum-	37400-67000+10000	01	As per R&P
	Principal	GP+3000 SP		Rules
2.	Professor	37400-67000+10000 <i>G</i> P	03	As per R&P Rules
3.	Associate Professor	37400-67000+9000 <i>G</i> P	04	As per R&P Rules
4.	Assistant Professor	15600-39100+6000 <i>G</i> P	10	On contract
		(for regular appointees) Rs. 35000/- fixed		basis
		contractual amount for		
		contract appointees.		
5.	Librarian	5910-20200+2400 <i>G</i> P	01	On contract basis
6.	Laboratory Technician	5910-20200+2400 <i>G</i> P	02	On contract basis
7.	Laboratory Assistant	5910-20200+1900 <i>G</i> P	04	As per R&P Rules
8.	Laboratory Attendant	4900-10680+1300 <i>G</i> P	08	As per R&P Rules
9.	Librarian Attendant	4900-10680+1300 <i>G</i> P	01	As per R&P Rules
10.	Store Attendant	4900-10680+1300 <i>G</i> P	01	As per R&P Rules
11.	Sweeper		02	Out Sourced
12.	Peon		02	Out Sourced
13.	Gardener		01	Out Sourced
14.	Watchman		02	Out Sourced
15.	Animal House Keeper		01	Out Sourced
16.	Dispenser	5910-20200+3000 <i>G</i> P	01	As per R&P Rules
17.	Steno Typist-cum- Date Entry Operator	5910-20200+2000 <i>G</i> P	01	As per R&P Rules

18.	Clerk	5910-20200+1900 <i>G</i> P	02	As per R&P Rules
19.	Store-Keeper/Clerk	5910-20200+1900 <i>G</i> P	01	As per R&P Rules
20.	Office Superintendent Gr. II	10300-34800+4800 <i>G</i> P	01	As per R&P Rules
21.	Accountant/Sr. Assistant	10300-34800+3800 <i>G</i> P	01	As per R&P Rules
22.	Hostel Superintendent	10300-34800+3200 <i>G</i> P	02	As per R&P Rules
23.	Driver	5910-20200+2000 <i>G</i> P	01	As per R&P Rules
24.	Conductor- cum- Cleaner	4900-10680+ 1300 <i>G</i> P	02	As per R&P Rules
		Total	55 Posts	

## By Order

Pr. Secretary (Tech.Edu.) to the Government of Himachal Pradesh

Endst No. As above, Dated Shimla-2, the 4 th June, 2018 Copy for information and necessary action is forwarded to:-

- 1. The Principal Accountant General (Audit) H.P. Shimla-3
- 2. The Principal Accountant General (Audit) H.P. Shimla-3
- 3. The Under Secretary (GAD) to the Govt. of H.P. Shimla-2, w.r.t. decision taken on item No. 09 dated 6-06-2018 in the meeting of CMM held on 06.06.2018.
- 4. The Under Secretary (Finance) to the Govt. of Himachal Pradesh w.r.t. U.O. No. 54310110/Fin-E/2018 Dated 7/5/2018.
- 5. The Director, Tech. Education, H. P. Sundernagar, Distt. Mandi for information. He is requested to take necessary action in the matter and send compliance report to this department.
- 6. The Controller, Printing & Stationery, HP, Shimla-5 for publication in the Rajpatra H.P.
- 7. Dealing Assistant dealing with the establishments in the Section.

8. Guard file

(Paramjeet Singh)
Under Secretary (TE) to the
Government of Himachal Pradesh
Phone-0177-2622217