Government of Himachal Pradesh Technical Education Department

No.EDN (TE) A (1)-3/2013-L

07-10-2016 Dated: Shimla-2,

NOTIFICATION

In continuation of this department's Notification of even number dated 28-10-2015 the Governor, Himachal Pradesh is pleased to create and allow to fill-up following 21 posts in Rajiv Gandhi Govt. Engineering College, Kangar at Nagrota Bagwan Distt. Kangra, Department of Technical Education Himachal Pradesh under Major Head 2203-Technical Education, 00, 112-Engineering/Technical Colleges and Institute, 01- Government Engineering Colleges (SOON) Plan, in the public interest, with immediate effect.

SN	Name of Posts	No. of Posts	Method of Recruitment
1	Professor (ECE)	01	As per R&P Rules
2	Professor (Applied Sciences & Humanities)	01	As per R&P Rules
3	Associate Professor (Electrical Engg.)	01	As per R&P Rules
4	Assistant Professor (Mechanical Engg.)	05	On contract basis
5	Assistant Professor (Civil Engineering)	05	On contract basis
6	Assistant Professor (ECE Engineering)	04	On contract basis
7	Assistant Professor (Electrical Engineering)	04	On contract basis
Total		21	

By Order

Principal Secretary (TE) to the **Government of Himachal Pradesh**

Endst. No. As above Dated, Shimla-2, the Copy forwarded for information and necessary action to:-

- 1. The Pr. Accountant General (Audit), H.P. Shimla-171003.
- The Accountant General (A&E), H.P. Shimia-171005.
 The Special Secretary (GAD) to the Govt. of Himachal Pradesh, Shimla-02 w.r.t.
 The Special Secretary No. 05-dated 06 10.2016 in the meeting of CMM.
- 4. The Special Secretary (Finance) to the Govt. of Himachal Pradesh w.r.t. their U.O. No. 53695637-Fin/E/2016 dated 01.09.2016.
- 5. The Director, Technical Education Vocational & Industrial Training, HP, Sundernagar, Distt. Mandi, H.P. 174401 w.r.t his letter No. STV (TE)HB(2)-8/SWF/RGGEC/KMG 69097 dated 01-08-2016 with the request to take action accordingly.
- 6. The Principal, Rajiv Gandhi Govt. Engineering College, Kangra at Nagrota Bagwan Distt. Kangra.
- All the Dealing Assistant dealing with Establishment.
 Guard file.

marian (Madan Lal Sharma) Under Secretary (TE) to the Govt. of Himachal Pradesh Ph. No.-0177-2624554

07-10-2016