Government of Himachal Pradesh Technical Education Department

No. EDN(TE)A(1)31/2013-loose-2 Dated:Shimla-2, the 8 th May, 2017

NOTIFICATION

The Governor, Himachal Pradesh is pleased to order the creation and filling up of following 17 posts of teaching faculty for Government Engineering Colleges, as detailed below:-

S.No.	Name of Post	No. of	Pay Scale	Mode of
		Posts	(in Rs.)	recruitment
Rajiv	Gandhi Govt. Engineering C	ollege K	angra	
1	Professor (Architecture)	01	37400-67000+ 10000GP	As per R&P rules.
2	Associate Professor (Architecture)	01	37400-67000+ 9000GP	As per R&P rules.
3.	Asstt. Professor (Civil Engineering)	01	15600-39100+ 6000GP	On contract basis @ Rs. 35000/
4.	Asstt. Professor (ECE)	02	15600-39100+ 6000GP	On contract basis @ Rs. 35000/
5.	Asstt. Professor (Electrical Engineering)	01	15600-39100+ 6000GP	On contract basis @ Rs. 35000/
Mahat	tma Gandhi Govt. Engineerin	ng Colleg	ge Kotla (Jeori)	
3.	Asstt. Professor (Mech. Engg)	05	15600-39100+ 6000GP	On contract basis @ Rs. 35000/-pm fixed.
4	Asstt. Professor (Civil Engg)	06	15600-39100+ 6000GP	On contract basis @ Rs. 35000/-pm fixed.
	Total	17		

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By Order,

Principal Secretary (TE) to the Government of Himachal Pradesh

Endst. No. As above, Dated:Shimla-2, the

Q th May, 2017

Copy forwarded for information & necessary action to:-

- 1. The Principal Accountant General (Audit), HP, Shimla-3.
- 2. The Accountant General (A&E), HP, Shimla-3.
- 3. The Special Secretary (GAD) to the Government of Himachal Pradesh w.r.t. decision taken on Item No. 48 on 30.03.2017 in the CMM.
- 4. The Special Secretary (Finance) to the Government of Himachal Pradesh w.r.t. their U.O. No. 53964772-Fin/E/2017 dated 12.05.2017.
- 5. The Director, Technical Education, Vocational & Industrial Training, HP, Sundernagar, District Mandi (HP) PIN-175018.
- 6. The Director-cum-Principal, Rajiv Gandhi Government Engineering College Kangra at Nagrota Bagwan, District Kangra (HP).
- 7. The Director-cum-Principal, Mahatma Gandhi Government Engineering College Kotla (Jeori) camp at Jawahar Lal Nehru Government Engineering College Sundernagar, District Mandi (HP).
- 8. The Controller, Printing & Stationery, H.P. Shimla-171005.
- 9. Dealing Assistant dealing with the establishment in the Section.
- 10. Guard file.

(Madan Lal Sharma) Under Secretary (TE) to the Government of Himachal Pradesh Phone-0177-2622407

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