

**Government of Himachal Pradesh
Technical Education Department**

No.EDN (TE) A (1)-3/2013-L Dated: Shimla-2, 07-10-2016

NOTIFICATION

In continuation of this department's Notification of even number dated 28-10-2015 the Governor, Himachal Pradesh is pleased to create and allow to fill-up following 21 posts in Rajiv Gandhi Govt. Engineering College, Kangra at Nagrota Bagwan Distt. Kangra, Department of Technical Education Himachal Pradesh under Major Head 2203-Technical Education, 00, 112-Engineering/Technical Colleges and Institute, 01- Government Engineering Colleges (SOON) Plan, in the public interest, with immediate effect.

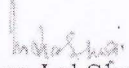
S N	Name of Posts	No. of Posts	Method of Recruitment
1	Professor (ECE)	01	As per R&P Rules
2	Professor (Applied Sciences & Humanities)	01	As per R&P Rules
3	Associate Professor (Electrical Engg.)	01	As per R&P Rules
4	Assistant Professor (Mechanical Engg.)	05	On contract basis
5	Assistant Professor (Civil Engineering)	05	On contract basis
6	Assistant Professor (ECE Engineering)	04	On contract basis
7	Assistant Professor (Electrical Engineering)	04	On contract basis
Total		21	

By Order

**Principal Secretary (TE) to the
Government of Himachal Pradesh**

Endst. No. As above Dated, Shimla-2, the 07-10-2016
Copy forwarded for information and necessary action to:-

1. The Pr. Accountant General (Audit), H.P. Shimla-171003.
2. The Accountant General (A&E), H.P. Shimla-171003.
3. The Special Secretary (GAD) to the Govt. of Himachal Pradesh, Shimla-02 w.r.t. decision taken on item No. 05-dated 06.10.2016 in the meeting of CMM.
4. The Special Secretary (Finance) to the Govt. of Himachal Pradesh w.r.t. their U.O. No. 53695637-Fin/E/2016 dated 01.09.2016.
5. The Director, Technical Education Vocational & Industrial Training, HP, Sundernagar, Distt. Mandi, H.P. 174401 w.r.t. his letter No. STV (TE)HB(2)-8/SWF/RGEC/KMG 69097 dated 01-08-2016 with the request to take action accordingly.
6. The Principal, Rajiv Gandhi Govt. Engineering College, Kangra at Nagrota Bagwan Distt. Kangra.
7. All the Dealing Assistant dealing with Establishment.
8. Guard file.


(Madan Lal Sharma)
Under Secretary (TE) to the
Govt. of Himachal Pradesh
Ph. No.-0177-2624554