Government of Himachal Pradesh Technical Education Department

No.EDN(TE)B(6)1/2017-loose Dated:Shimla-2,the | \\ \frac{9}{-0} \rightarrow 2017

CORRIGENDUM

The word "Pragtinagar" appearing in 4th line of the para-1 of the Notification of even number dated 05.07.2017 may be substituted as "Rohru".

BY ORDER

Pr. Secretary (Tech.Edu.) to the Government of Himachal Pradesh

Endst. No.As above Dated: Shimla-2, the $\frac{3-57}{2017}$ Copy for information and necessary action is forwarded to:

- 1. The Pr. Accountant General (Audit), HP, Shimla-171003.
- 2. The Accountant General(A&E), H.P. Shimla-171003.
- 3. The Director, Technical Education Vocational & Industrial Training, H.P. Sundernagar, Distt. Mandi-175018.
- 4. The Secretary, HP Takniki Shiksha Board Dharamshala, Distt. Kangra.
- 5. The Principal, Government Polytechnic Rohru, Distt. Shimla.
- 6. The Principal, Atal Bihari Vajpayee Govt. Institute of Engineering & Technology, Pragtinagar, Distt. Shimla.
- 7. Individual concerned with the direction to comply with the orders.
- 8. Personal file of concerned officer.

9. Guard file.

(Madan Lal Sharma)

Under Secretary (Tech.Edu.) to the Government of Himachal Pradesh

Phone-0177-2622407