

**Government of Himachal Pradesh
Department of Technical Education,
Vocational & Industrial Training**

No. EDN(TE)B(2)8/2021

Dated Shimla-171002, the 16th October, 2023.

NOTIFICATION

On the recommendations of the Departmental Promotion Committee held on 13.10.2023 and in compliance with the terms and conditions notified vide Finance Department Govt. of Himachal Pradesh Notification No.FIN(PR)B(7)59/2010 dated 09.08.2012 and amended from time to time, the Governor, Himachal Pradesh is pleased to grant benefit of additional increment/ next higher grade pay on completion of 04, 09 and 14 years service on the same post (Lecturer) under New Assured Career Progression Scheme (ACPS), in favour of following Lecturer in the following manner, from the date(s) shown against his name:-

Sr. No.	Name of the Officers	Designation	Date of completion of 4, 9 and 14 years services and date of admissibility
1.	Bharat Bhushan	Lecturer (Computer Engg.)	14 years of (ACP) admissible w.e.f. 24.08.2020
2.	Vijay Kumar Sharma	Lecturer (Computer Engg.)	09 years of (ACP) admissible w.e.f. 28.09.2021
3.	Nishi Verma	Lecturer (Eltx. & Comm. Engg.)	09 years of (ACP) admissible w.e.f. 01.10.2021
4.	Anshul Sharma	HOD (Auto Engg.) the then Lecturer	04 years of (ACP) admissible w.e.f. 03.06.2021
5.	Chetan Mandela	HOD (Civil Engg.) the then Lecturer	04 years of (ACP) admissible w.e.f. 03.06.2021
6.	Anil Kumar	Lecturer (Eltx. & Comm. Engg.)	04 years of (ACP) admissible w.e.f. 03.06.2021
7.	Puneeta Thakur	Lecturer (Elect. Engg.)	04 years of (ACP) admissible w.e.f. 13.10.2021

The next higher pay band shall be granted after fulfillment of all codal formalities and subject to verification by the A.G.H.P. and the Officer shall require to give in writing an undertaking to this effect that he will refund the amount of overpayment, in lump-sum, if any pointed out by the Audit Department. Further this is also subject to review, if any, discrepancy is found at later stage.



(Priyatu Mandal)

**Secretary (Technical Education,
Vocational & Industrial Training) to the
Government of Himachal Pradesh**

No. EDN(TE)B(2)12/2023 Dated Shimla-171002, the 16th October, 2023.
Copy forwarded for information and necessary action to :-

1. The Pr. Accountant General (Audit), H.P., Shimla-171003.
2. The Accountant General (A&E), H.P., Shimla-171003.
3. The Director, Technical Education, H.P., Sundernagar, District Mandi, H.P.
4. Guard File.



Secretary (Technical Education,
Vocational & Industrial Training) to the
Government of Himachal Pradesh