

Government of Himachal Pradesh
Department of Technical Education

No. EDN(TE)A(1)-1/2022 Dated Shimla-2, the 23rd August, 2022

NOTIFICATION

In continuation of this Department's Notification of even number dated 01.08.2022, the Governor, Himachal Pradesh is pleased to order to start 04 trades alongwith creation/filling up following posts in Government Industrial Training Institute at Bijhari, in District Hamirpur, namely, "Dr. Rakesh Sharma, Government Industrial Training Institute, Bijhari" in public interest as per details below: -

Detail of trades: -

Sr. No.	Proposed trades	Units	Duration
1.	Electrician	2 (1+1)	2 Years
2.	Fitter		2 Years
3.	Computer Operator & Programming Assistant (COPA)	2 (1+1)	1 Years
4.	Technician Mechatronics	2 (1+1)	2 Years


Detail of posts: -

Sr. No.	Name of Post	Nos. of posts		Mode of Recruitment
		First Phase {Academic Year, 2022-23}	Second Phase {Academic Year, 2023-24}	
1.	Principal	01	00	As per R&P Rules
2.	Group Instructor	00	01	-do-
3.	Craft/Trade Instructor	04 {one per trade}	04 {one per trade}	On contract basis strictly as per R&P Rules
4.	Eng. Drawing/ Math Instructor	01	00	-do-
5.	Computer Lab/ IT Lab Instructor	01	00	-do-

6.	Junior Office Assistant (IT)	01	00	-do-
7.	Peon	01	00	On daily wage basis
Total		09	05	

The support staff services of Workshop Attendant, Security/Sweeping etc be outsourced.


The creation/filling up of the posts in second phase is subject to approval of the Finance Department for which the Department will re-refer the proposal the with justification, student's enrollment and requirement,


 (Amitabh Avasthi)
 Secretary (Tech. Edu.) to the
 Government of Himachal Pradesh

Endst. No. EDN(TE)A(1)-1/2022 Dated Shimla-02, ^{23rd} August, 2022

Copy forwarded for information and necessary action to: -

1. The Principal Secretary to the Hon'ble Chief Minister, H.P. Shimla-2 w.r.t his U.O. letter Secy/CM-E-0502/2017-DEP-D-383340 dated 26.03.2022.
2. The PS to Hon'ble Technical Education Minister, H.P. Shimla-2.
3. The Pr. Accountant General (Audit), Himachal Pradesh, Shimla-3.
4. The Accountant General (A&E), Himachal Pradesh, Shimla-3.
5. The Director, Technical Education, Vocational & Industrial Training, H.P., Sundernagar, District Mandi w.r.t.his letter No. STV(IT)H-F (5)-6 /DPR new ITI Bijhari /2022-57203 dated 23.07.2022, **you are further requested to re-refer the matter for creation/filling up of the posts in second phase to this Department with justification, student's enrollment and requirement, so that the matter could be taken up again for approval of Finance Department.**
6. The Deputy Secretary (Finance) to the Government of Himachal Pradesh with reference to their U.O. No. 55687049/ Fin-E/2022 dated 18.08.2022.


 Secretary (Tech. Edu.) to the
 Government of Himachal Pradesh